

**CITY COUNCIL MEETING AGENDA - VERSION 1**  
**CITY COUNCIL CHAMBERS**  
**JANUARY 14, 2019**

7:30PM

(Sound Check)

1. ELECTION OF CITY COUNCIL PRESIDENT
2. MOMENT OF SILENCE
3. PLEDGE OF ALLEGIANCE
4. CALL TO ORDER
5. LATE FILE ITEMS
6. PUBLIC COMMENT
7. MAYOR'S COMMENT

**CONSENT AGENDA**

NOTE: ALL ITEMS LISTED UNDER CONSENT AGENDA WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY.

8. APPROVAL OF MINUTES

December 10, 2018

(Approve)

9. TRANSFERS

- NONE

10. COMMUNICATIONS

- COMM103\_01\_14\_19 Walk MS - 4/27/2019 (PS)
- COMM104\_01\_14\_19 Seacoast Taxi - Application by Richard Hewlett for 2019 (L&P)

11. APPOINTMENTS

**Re-Appointments**

- |                    |                       |               |                          |          |
|--------------------|-----------------------|---------------|--------------------------|----------|
| • APPT076_01_14_19 | Susanne Marzi Cameron | 17 Oakland St | Affordable Housing Trust | 1/1/2021 |
| • APPT077_01_14_19 | David Zinck           | 6 Laurel Rd   | Electrical Inspector     | 1/1/2020 |
| • APPT078_01_14_19 | Justin Dutcher        | 7 Morin Rd    | Harbor Commission        | 1/1/2022 |

**To be Referred to Committee on Planning & Development**

- |                    |                |                |                          |           |
|--------------------|----------------|----------------|--------------------------|-----------|
| • APPT079_01_14_19 | Tania Hartford | 22 Jackson St  | Planning Board           | 1/31/2024 |
| • APPT080_01_14_19 | Andrew R. Port | 61 Water St #5 | Director, Planning & Dev | 1/31/2021 |

**END OF CONSENT AGENDA**  
**REGULAR AGENDA**

12. MAYOR'S UPDATE

13. ORDERS

- ORDR081\_12\_10\_18 2019 City Council Schedule (TABLED)
- ORDR082\_01\_14\_19 Fire Department Fees FY2019

## 14. ORDINANCES

- 

## 16. COMMITTEE ITEMS

### Budget & Finance

#### *In Committee:*

- **ORDR007\_01\_29\_18** 41C Amendment
- **ORDR071\_10\_29\_18** CPC FY2019 Custom House Slate Roof
- **TRAN036\_12\_10\_18** HR Sal Dir \$2000 to HR Ad \$500, HR Supplies \$1500

### Education

#### *In Committee:*

- 

### General Government

#### *In Committee:*

- 

### License & Permits

#### *In Committee:*

- **COMM029\_04\_30\_18** Outdoor Seating – West Row Café
- **COMM099\_12\_10\_18** 2019 Class II Vehicle License – Plum Autoworks, Inc.
- **COMM100\_12\_10\_18** 2019 Class II Vehicle License – RL Currie Corp.
- **COMM101\_12\_10\_18** 2019 Class II Vehicle License – LCA Motors
- **COMM102\_12\_10\_18** 2019 Class II Vehicle License – State Automotive Repair

### Neighborhoods and City Services

#### *In Committee:*

- **ORDR048\_06\_13\_16** Sidewalk Order
- **COMM111\_10\_10\_17** Petition for Road Repairs and Repaving – Squires Glen
- **ODNC028\_11\_26\_18** Parks & Recreation Fees

### Planning & Development

#### *In Committee:*

- **ODNC003\_01\_29\_18** Zoning - Amendment to Table of Use Regulations
- **ODNC008\_02\_12\_18** Disposition of G. W. Brown School
- **ORDR024\_04\_09\_18** Special Act to Dissolve Newburyport Redevelopment Authority (**COTW**)
- **ODNC014\_04\_30\_18** Amendment to Demolition Delay
- **ODNC027\_11\_13\_18** Zoning Map Amendment – Storey Ave
- **APPT074\_12\_10\_18** Stephen J. Moore 10 N Atkinson St Conservation Comm 12/1/2021
- **APPT075\_12\_10\_18** Jennifer Blanchet 4 Island Ln, Newbury Zoning Admin 12/31/2020

### Public Safety

#### *In Committee:*

- **ODNC009\_02\_12\_18** Floating Homes, Houseboats, and Related Marinas
- **ORDR031\_04\_30\_18** No Parking Titcomb from Pleasant to Merrimac
- **ORDR032\_04\_30\_18** No Parking Merrimac St from Titcomb St Running Westerly
- **ORDR059\_08\_27\_18** Parking Hales Court, Waterfront Trust
- **COMM086\_09\_24\_18** Ltr from Residents of East Boylston Street

- **COMM087\_09\_24\_18** Ltr re: Coffin Street

**Public Utilities**

*In Committee:*

- **COMM122\_11\_27\_17** Mobilitie Application/Small Cell Utility Petition (re-file)
- **ODNC022\_05\_29\_18** Addition to Chapter 5, Article 6 - Small Cell Sites

**Rules Committee**

*In Committee:*

- **ORDR057\_08\_27\_18** Amendment to Council Rule 12A
- **ORDR077\_11\_26\_18** Amendment to Council Rule 20

**17. GOOD OF THE ORDER**

**18. ADJOURNMENT**

**CONSENT AGENDA**

**CITY COUNCIL MEETING MINUTES**  
**CITY COUNCIL CHAMBERS**  
**DECEMBER 10, 2018**

**7:30PM**

The City Council President, Barry Connell, called the meeting to order at 7:30pm, followed by the Pledge of Allegiance. A moment of silence was held for George Cooper, Barbara Emmith, James Abeel, and Francis Culver. The City Council President then instructed the City Clerk to call the roll. The following Councillors answered present: Giunta, Khan, OBrien, Shand, Tontar, Vogel, Zeid, Devlin, Earls, Eigerman, Connell. 11 present.

**(Sound Check)**

**1. MOMENT OF SILENCE**

**2. PLEDGE OF ALLEGIANCE**

**3. CALL TO ORDER**

**4. LATE FILE ITEMS** – two information items; Safe Routes to School and 2-hour parking zones

**5. COMMENDATION FOR SENATOR KATHLEEN O’CONNOR IVES**

Commendation of Senator Kathleen O’Connor Ives by the Mayor and City Council. Tuesday, December 11, 2018 proclaimed Senator Kathleen O’Connor Ives Day in Newburyport.

**6. PUBLIC COMMENT**

*Each speaker limited to one minute.*

1. Pat Daniels	234 Low St	Marijuana
2. Tom Kolterjahn	64 Federal St	Safe Routes to School
3. Reginald Bacon	21 Strong St	Safe Routes to School
4. Connie Preston	18 Atwood St	TreeComm/Marijuana
5. Jane Snow	9 Coffin St	General Comment
6. Phil Sayles	24 Rawson Ave	Marijuana
7. Peter Balentine	6 Hart Rd	Marijuana
8. Lyndi Lanphear	347 High St	Marijuana
9. Ben Swartz	105 State St	Marijuana
10. Allison Balentine	6 Hart Rd	Marijuana
11. Matt McDermott	23 Marlboro St	Marijuana
12. Matt Kane	63 Curzon Mill Rd	Marijuana
13. Amy Roberts	5 Dexter St	Marijuana
14. Lynn Schow	75 High St	Marijuana
15. Bre Sullivan	41 Forrester St	Marijuana
16. Ann Dykes	12 Munroe St	Marijuana
17. Marian Levy	323 Merrimac St	Marijuana
18. Neil Hubacker	15 Howard St	Marijuana
19. John Giordano	7 N Atkinson St	Marijuana
20. Jessica Amorosino	238 High St	Marijuana
21. Ayesha Berliand	24 Beacon Ave	Marijuana
22. Ulrika Gerth	24 Arlington St	Marijuana
23. Ken Christie	3 Lunt St	Marijuana
24. Juliet Walker	13 Eagle St	Safe Routes to School
25. Rick Doucette	69 Marlboro St	Marijuana
26. Eileen Bernau	13R Bromfield St	Marijuana
27. Ed Bernau	13R Bromfield St	Marijuana
28. Josh Baumfeld, MD	75 High Street	Marijuana
29. Sarah Hall	8 Arthur Welch Dr	Marijuana
30. Sierra Gitlin	20 Orange St	Marijuana

31. Tom Salemi	16 Tyng St	Marijuana
32. Sonja Jasinski	4 Orange St	Marijuana
33. Christine Riccardi	30 Summit Pl	Marijuana
34. Jennie Donahue	18 Cherry St	Accessible Swings
35. Dominick Garibaldi	14 67 <sup>th</sup> St	Marijuana
36. John Elwell	266 High St	Marijuana
37. Brian Belts	14 67 <sup>th</sup> St	Marijuana
38. Asa Leighton	15 Essex St	Marijuana
39. Kate Senzamicci	46 Purchase St	Marijuana
40. David Campochiaro	46 Kent St	Marijuana
41. Judy Tymon	39 Lime St	Safe Routes to School
42. Rick Taintor	10 Dexter St	Marijuana, Safe Routes
43. Stephanie Niketic	93 High St	Safe Routes to School

**7. MAYOR'S COMMENT**

The Mayor gave an update pursuant to her written communication.

**CONSENT AGENDA**

NOTE: ALL ITEMS LISTED UNDER CONSENT AGENDA WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY.

**8. APPROVAL OF MINUTES**

November 26, 2018

(Approve)

**9. TRANSFERS**

- **TRAN036\_12\_10\_18** HR Sal Dir \$2000 to HR Ad \$500, HR Supplies \$1500 (B&F)

**10. COMMUNICATIONS**

- **COMM099\_12\_10\_18** 2019 Class II Vehicle License – Plum Autoworks, Inc. (L&P)
- **COMM100\_12\_10\_18** 2019 Class II Vehicle License – RL Currie Corp. (L&P)
- **COMM101\_12\_10\_18** 2019 Class II Vehicle License – LCA Motors (L&P)
- **COMM102\_12\_10\_18** 2019 Class II Vehicle License – State Automotive Repair (L&P)

**11. APPOINTMENTS**

**Re-Appointments, To Be Referred to Planning & Development**

- **APPT074\_12\_10\_18** Stephen J. Moore 10 N Atkinson St Conservation Comm 12/1/2021
- **APPT075\_12\_10\_18** Jennifer Blanchet 4 Island Ln, Newbury Zoning Admin 12/31/2020

**END OF CONSENT AGENDA**

**REGULAR AGENDA**

Motion to approve the Consent Agenda by Councillor Zeid, seconded by Councillor OBrien. So voted.

**12. MAYOR'S UPDATE**

Motion to receive and file by Councillor Zeid, seconded by Councillor Tontar. So voted.

**13. APPOINTMENTS**

**Second Reading**

- **APPT073\_11\_26\_18** Ronald F. Senter 10 Madison St Special Police Officer



Motion to approve second reading appointment by Councillor Zeid, seconded by Councillor OBrien. Roll call vote, 11 yes. Motion passed.

*Motion to waive the rules, to address Planning & Development committee items at this point in the agenda, by Councillor Zeid, seconded by Councillor Giunta. So voted.*

## **Planning & Development**

### ***In Committee:***

- **ODNC003\_01\_29\_18** Zoning - Amendment to Table of Use Regulations
- **ODNC008\_02\_12\_18** Disposition of G. W. Brown School
- **ORDR024\_04\_09\_18** Special Act to Dissolve Newburyport Redevelopment Authority (**COTW**)
- **ODNC014\_04\_30\_18** Amendment to Demolition Delay
- **ORDR036\_05\_14\_18** Marijuana Retailers Ballot Question

Motion to remove from Planning & development by Councillor Eigerman, seconded by Councillor Zeid. Roll call vote, 10 yes, 1 no (Khan). Motion passed. Motion to approve as amended by Councillor Eigerman, seconded by Councillor Giunta. Motion to amend, to place on ballot in November 2019 municipal election, by Councillor Eigerman, seconded by Councillor Shand. Roll call vote, 10 yes, 1 no (Giunta). Motion passed. Motion to table by Councillor Tontar, seconded by Councillor Vogel. Roll call vote, 4 yes (Khan, Shand, Tontar, Vogel), 7 no. Motion failed. Motion to amend, to add “a ‘yes’ vote will result in no retail marijuana in Newburyport. A ‘no’ vote will change nothing.” by Councillor Vogel, seconded by Councillor Devlin. Roll call vote, 10 yes, 1 no (Khan). Motion passed. Motion to approve as amended by Councillor Eigerman, seconded by Councillor Giunta. Roll call vote, 6 yes, 4 no (Khan, Vogel, Earls, Connell), 1 present (Tontar). Motion passed subject to a review of the City Solicitor with the understanding that in the event that the City Solicitor did not approve the additional YES/NO language, the question would go on the Ballot without the Amendment. Motion to continue the meeting past the hour of 11 pm by Councillor Zeid, seconded by Councillor Giunta. So voted.

- **ORDR074\_11\_13\_18** Safe Routes to School – High Street

Motion to remove from Planning & Development by Councillor Eigerman, seconded by Councillor Zeid. So voted. Motion to approve as amended (add “Said approval, and determination of consistency, is granted provided that the following details are incorporated into the project plans prior to construction:

- Cast iron detectable ADA-compliant domes shall be used on all pedestrian ramps; and
- New bricks shall be similar or equal to Stiles & Hart “Boston City Pavers,” as referenced in the Newburyport City Sidewalk Specifications, dated June 2015, with allowance for similar alternates and the use of wire-cut bricks to comply with Massachusetts accessibility and procurement laws; and
- Bricks shall be laid in the historic pattern, with a stringer course, as illustrated in the Newburyport City Sidewalk Specifications, dated June 2015, drawing 3000C; and
- The existing pattern of bricks at the carriage house driveway entrance located at 207 High Street shall be recreated during installation of brick sidewalks at this location; and
- Signage (both numbers and size) shall be minimized to the maximum extent feasible, subject to compliance with Federal and State requirements for funding of the project; and
- Existing granite curbing shall be reused and reset wherever feasible, in lieu of new curbing, with the notable exception of radius curbing required at newly designed “bump outs;” and
- Pedestrian refuge islands shall be surrounded with granite curbing and shall be surfaced with cobblestone in lieu of concrete; and
- The proposed “Rectangular Rapid Flashing Beacons” shall have black ornamental bases and poles; and
- Any granite hitching posts within the project limits shall be preserved and reinstalled in their approximate existing locations, taking into account the width required for accessible sidewalks.”) by Councillor Eigerman, seconded by Councillor Shand. So voted.
- **ORDR076\_11\_13\_18** Marijuana Ballot Question

Motion to remove from Planning & development by Councillor Eigerman, seconded by Councillor Zeid. So voted. Motion to receive and file by Councillor Eigerman, seconded by Councillor Zeid. So voted.

- **ODNC027\_11\_13\_18** Zoning Map Amendment – Storey Ave

#### 14. ORDERS

- **ORDR081\_12\_10\_18** 2019 City Council Schedule  
Motion to approve by Councillor Vogel, seconded by Councillor Tontar. Motion to amend, to approve January 14<sup>th</sup> meeting only and table remainder of the order, by Councillor Zeid, seconded by Councillor Giunta. So voted (1 no – OBrien). Motion to approve as amended by Councillor Vogel, seconded by Councillor Tontar. So voted (1 no - OBrien).

#### 15. ORDINANCES

- **ODNC026\_11\_13\_18** Amendment to Dog License Fees (**2<sup>nd</sup> Reading**)  
Motion to approve second reading by Councillor Tontar, seconded by Councillor Devlin. Roll call vote, 10 yes, 1 no (Eigerman). Motion passed.

#### 16. COMMITTEE ITEMS

##### Budget & Finance

###### *In Committee:*

- **ORDR007\_01\_29\_18** 41C Amendment
- **ORDR071\_10\_29\_18** CPC FY2019 Custom House Slate Roof
- **TRAN033\_11\_26\_18** Rev Comm on Disabilities \$3,300 to Accessible Swings \$3,300  
Motion to remove TRAN033\_11\_26\_18 and ORDR078\_11\_26\_18 collectively from Budget & Finance by Councillor Tontar, seconded by Councillor Zeid. So voted. Motion to approve TRAN033\_11\_26\_18 and ORDR078\_11\_26\_18 collectively by Councillor Tontar, seconded by Councillor Zeid. So voted.
- **TRAN034\_11\_26\_18** Free Cash \$19,750 to Hwy Maint - Tree \$19,750  
Motion to remove from Budget & Finance by Councillor Tontar, seconded by Councillor Zeid. So voted. Motion to approve by Councillor Tontar, seconded by Councillor Zeid. So voted.
- **TRAN035\_11\_26\_18** RSV App - DPW Gas \$80K to DPS Highway Fuel & Oil \$80K  
Motion to remove from Budget & Finance by Councillor Tontar, seconded by Councillor Zeid. So voted. Motion to approve by Councillor Tontar, seconded by Councillor Zeid. So voted.
- **ORDR078\_11\_26\_18** Gift Acceptance - Accessible Swings \$3,300

##### Education

###### *In Committee:*

- 

##### General Government

###### *In Committee:*

- 

##### License & Permits

###### *In Committee:*

- **COMM029\_04\_30\_18** Outdoor Seating – West Row Café
- **COMM098\_11\_26\_18** A-Frame – Life is Good  
Motion to remove from License & Permits by Councillor Earls, seconded by Councillor Devlin. So voted. Motion to receive and file by Councillor Earls, seconded by Councillor Devlin. So voted.

##### Neighborhoods and City Services



***In Committee:***

- **ORDR048\_06\_13\_16** Sidewalk Order
- **COMM111\_10\_10\_17** Petition for Road Repairs and Repaving – Squires Glen
- **ODNC028\_11\_26\_18** Parks & Recreation Fees

**Public Safety**

***In Committee:***

- **ODNC009\_02\_12\_18** Floating Homes, Houseboats, and Related Marinas
- **ORDR031\_04\_30\_18** No Parking Titcomb from Pleasant to Merrimac
- **ORDR032\_04\_30\_18** No Parking Merrimac St from Titcomb St Running Westerly
- **ORDR059\_08\_27\_18** Parking Hales Court, Waterfront Trust
- **COMM086\_09\_24\_18** Ltr from Residents of East Boylston Street
- **COMM087\_09\_24\_18** Ltr re: Coffin Street
- **ORDR072\_10\_29\_18** Additions to 2-Hour Parking Zones  
Motion to remove from Public Safety by Councillor Devlin, seconded by Councillor Eigerman. So voted. Motion to approve as amended in committee (Green Street – running from Washington Street to the loading zone in front of 26 Green Street; Pleasant Street – from Market Street to Summer Street, both sides; Harris Street, both sides) by Councillor Devlin, seconded by Councillor Eigerman. So voted (1 no – OBrien).
- **ORDR079\_11\_26\_18** Holiday Parking  
Motion to remove from Public Safety by Councillor Devlin, seconded by Councillor Zeid. So voted. Motion to approve as amended, to change dates from 12/20-25 to 12/20-26, by Councillor Devlin, seconded by Councillor Zeid. So voted.

**Public Utilities**

***In Committee:***

- **COMM122\_11\_27\_17** Mobilitie Application/Small Cell Utility Petition (re-file)
- **ODNC022\_05\_29\_18** Addition to Chapter 5, Article 6 - Small Cell Sites

**Rules Committee**

***In Committee:***

- **ORDR057\_08\_27\_18** Amendment to Council Rule 12A
- **ORDR077\_11\_26\_18** Amendment to Council Rule 20

**17. GOOD OF THE ORDER**

Councillor Connell mentioned the passing of President George H. W. Bush and commented on his gentlemanly manner of public service.

**18. ADJOURNMENT**

Motion to adjourn by Councillor Devlin, seconded by Councillor Vogel. So voted. 11:28pm.

# COMMUNICATIONS

## NEWBURYPORT SPECIAL EVENT APPLICATION

Tel.

Fax.

(For Parades, Road Races and Walkathons Only - Please complete page 3 of this application)

NAME OF EVENT: Walk ms: Newburyport

Date: 4/27/2019 Time: from 10am to 2pm

Rain Date: n/a Time: from \_\_\_\_\_ to \_\_\_\_\_

2. Location: Newburyport High School

3. Description of Property: High School Public  Private \_\_\_\_\_

4. Name of Organizer: Samantha Beland City Sponsored Event: Yes \_\_\_\_\_ No

Contact Person

Address: 101A First Ave Suite 6, Waltham, MA 02451 Telephone: (781) 643-5125

E-Mail: Samantha.beland@nmsi.org Cell Phone: (978) 987-7509

Day of Event Contact & Phone: Danielle Paonessa (978) 729-4260

5. Number of Attendees Expected: 350

6. MA Tax Number: 13-5CC1935

7. Is the Event Being Advertised? Yes Where? Online

8. What Age Group is the Event Targeted to? All ages

9. Have You Notified Neighborhood Groups or Abutters? Yes \_\_\_\_\_ No  Who? \_\_\_\_\_

**ACTIVITIES:** (Please check where applicable.) Subject to Licenses & Permits from Relevant City Departments

A. Vending: Food \_\_\_\_\_ Beverages \_\_\_\_\_ Alcohol \_\_\_\_\_ Goods \_\_\_\_\_ Total # of Vendors \_\_\_\_\_

B. Entertainment: (Subject to City's Noise Ordinance.) Live Music \_\_\_\_\_ DJ  Radio/CD \_\_\_\_\_

Performers \_\_\_\_\_ Dancing \_\_\_\_\_ Amplified Sound \_\_\_\_\_ Stage \_\_\_\_\_

C. Games /Rides: Adult Rides \_\_\_\_\_ Kiddie Rides \_\_\_\_\_ Games \_\_\_\_\_ Raffle \_\_\_\_\_

Other \_\_\_\_\_ Total # \_\_\_\_\_

Name of Carnival Operator: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

D. Organizer is responsible for clean-up during and after event. All trash must be collected and removed from event location immediately at the end of the event unless prior written agreement had been made with the Department of Public Services (DPS).

Will you be conducting the clean-up for this event? Yes  No \_\_\_\_\_

**If yes:**

- a) How many trash receptacles will you be providing? Six
- b) How many recycling receptacles will you be providing? N/A
- c) Will you be contracting for disposal of : **Trash** Yes \_\_\_ No  **Recycling** Yes \_\_\_ No \_\_\_
  - i. If yes, size of dumpster(s): **Trash** \_\_\_ **Recycling** \_\_\_
  - ii. Name of disposal company: **Trash** \_\_\_ **Recycling** \_\_\_
  - iii. If no, will you remove trash & recycling with organizers' cars or trucks? Yes  No \_\_\_
  - iv. If no, where will the trash & recycling be disposed ? Waltham, MA

**If no:**

- a) # of trash container(s) to be provided by DPS \_\_\_\_\_
- b) # of recycling container(s) to be provided by Recycling Office \_\_\_\_\_
- c) \$45.00/hr/DPS employee charge must be paid by the organizer to DPS in advance of the event (Fee for Special Events). The hours required for the event will be determined by DPS.

All fees must be paid prior to the event. Check or money order is payable to the City of Newburyport.

**E. Portable Toilets: (Each cluster of portable toilets must include at least one ADA accessible toilet)**

# 2 Standard # 1 ADA accessible

Name of company providing the portable toilets: United Site Services

FOR PARADE, ROAD RACE AND WALKATHON EVENTS ONLY

PARADE \_\_\_\_\_ ROAD RACE \_\_\_\_\_ WALKATHON X

1. Name of the Group or Person Sponsoring the Road Race, Parade, Walkathon:

National MS Society

2. Name, Address & Daytime Phone Number of Organizer: Samantha Boland

101A First Ave, Suite 6, Waltham, MA 02451 (781)693-5125

3. Name, Address & 24/7 Telephone Number of Person Responsible for Clean Up Danielle Peznessa

101A First Ave, Suite 6, Waltham, MA 02451 (978)729-4260

4. Date of Event: 4/27/2019 Expected Number of Participants: 350

5. Start Time: 10 a.m. Expected End Time: 2 p.m.

6. Road Race, Parade or Walkathon Route: (List street names & attach map of route):

High St, Forrester st, Merrimac St, Green St, High St.

7. Locations of Water Stops (if any): Lombardi Oil Co Parking lot - 194 Merrimac St.

8. Will Detours for Motor Vehicles Be Required? NO If so, where? \_\_\_\_\_

9. Formation Location & Time for Participants: Newburyport High School 10 a.m.

10. Dismissal Location & Time for Participants: Newburyport High School 2 p.m.

11. Additional Parade Information: N/A

• Number of Floats: \_\_\_\_\_

• Locations of Viewing Stations: \_\_\_\_\_

• Are Weapons Being Carried: Yes \_\_\_\_\_ No \_\_\_\_\_

• Are Marshalls Being Assigned to Keep Parade Moving: Yes \_\_\_\_\_ No \_\_\_\_\_

APPROVAL SIGNATURES REQUIRED FOR STREET CLOSURE OR ANY USE OF A PUBLIC WAY.

CITY MARSHAL [Signature] 4 Green St. FIRE CHIEF \_\_\_\_\_ 0 Greenleaf St.

DEPUTY DIRECTOR \_\_\_\_\_ 16A Perry Way CITY CLERK \_\_\_\_\_ 60 Pleasant St.



FOR PARADE, ROAD RACE AND WALKATHON EVENTS ONLY

PARADE \_\_\_\_\_ ROAD RACE \_\_\_\_\_ WALKATHON X

1. Name of the Group or Person Sponsoring the Road Race, Parade, Walkathon:

National MS Society

2. Name, Address & Daytime Phone Number of Organizer: Samantha Boland

101A First Ave, Suite 6, Waltham, MA 02451 (781)693-5125

3. Name, Address & 24/7 Telephone Number of Person Responsible for Clean Up Darville Paonessa

101A First Ave, Suite 6, Waltham, MA 02451 (978)729-4260

4. Date of Event: 4/27/2019 Expected Number of Participants: 350

5. Start Time: 10 a.m. Expected End Time: 2 p.m.

6. Road Race, Parade or Walkathon Route: (List street names & attach map of route): \_\_\_\_\_

High St, Forrester st, Merrimac St, Green St, High St.

7. Locations of Water Stops (if any): Lombardi Oil Co Parking lot - 194 Merrimac St

8. Will Detours for Motor Vehicles Be Required? NO If so, where? \_\_\_\_\_

9. Formation Location & Time for Participants: Newburyport High School 10am.

10. Dismissal Location & Time for Participants: Newburyport High School 2p.m.

11. Additional Parade Information: n/a

• Number of Floats: \_\_\_\_\_

• Locations of Viewing Stations: \_\_\_\_\_

• Are Weapons Being Carried: Yes \_\_\_\_\_ No \_\_\_\_\_

• Are Marshalls Being Assigned to Keep Parade Moving: Yes \_\_\_\_\_ No \_\_\_\_\_

APPROVAL SIGNATURES REQUIRED FOR STREET CLOSURE OR ANY USE OF A PUBLIC WAY.

CITY MARSHAL \_\_\_\_\_ 4 Green St. FIRE CHIEF D. P. [Signature] 12/27/18 \_\_\_\_\_ 0 Greenleaf St.

DEPUTY DIRECTOR \_\_\_\_\_ 16A Perry Way CITY CLERK \_\_\_\_\_ 60 Pleasant St.

**FOR PARADE, ROAD RACE AND WALKATHON EVENTS ONLY**

PARADE \_\_\_\_\_ ROAD RACE \_\_\_\_\_ WALKATHON X

1. Name of the Group or Person Sponsoring the Road Race, Parade, Walkathon:

National MS Society

2. Name, Address & Daytime Phone Number of Organizer: Samantha Boland

101A First Ave, Suite 6, Waltham, MA 02451 (781) 693-5125

3. Name, Address & 24/7 Telephone Number of Person Responsible for Clean Up Dorville Peppers

101A First Ave, Suite 6, Waltham, MA 02451 (978) 729-4260

4. Date of Event: 4/27/2010 Expected Number of Participants: 350

5. Start Time: 10 a.m. Expected End Time: 2 p.m.

6. Road Race, Parade or Walkathon Route: (List street names & attach map of route):

High St, Forrester st, Merrimac St, Green St, High St.

7. Locations of Water Stops (if any): Lombard Oil Co Parking lot - 194 Merrimac St.

8. Will Detours for Motor Vehicles Be Required? no If so, where? \_\_\_\_\_

9. Formation Location & Time for Participants: Newburyport High School 10 a.m.

10. Dismissal Location & Time for Participants: Newburyport High School 2 p.m.

11. Additional Parade Information: n/a

• Number of Floats: \_\_\_\_\_

• Locations of Viewing Stations: \_\_\_\_\_

• Are Weapons Being Carried: Yes \_\_\_\_\_ No \_\_\_\_\_

• Are Marshalls Being Assigned to Keep Parade Moving: Yes \_\_\_\_\_ No \_\_\_\_\_

**APPROVAL SIGNATURES REQUIRED FOR STREET CLOSURE OR ANY USE OF A PUBLIC WAY.**

CITY MARSHAL \_\_\_\_\_ 4 Green St. FIRE CHIEF \_\_\_\_\_ 0 Greenleaf St.

DEPUTY DIRECTOR [Signature] 16A Perry Way CITY CLERK \_\_\_\_\_ 60 Pleasant St.

**FOR PARADE, ROAD RACE AND WALKATHON EVENTS ONLY**

PARADE \_\_\_\_\_ ROAD RACE \_\_\_\_\_ WALKATHON X

1. Name of the Group or Person Sponsoring the Road Race, Parade, Walkathon:

National MS Society

2. Name, Address & Daytime Phone Number of Organizer: Samantha Boland

101A First Ave, Suite 6, Waltham, MA 02451 (781) 693-5125

3. Name, Address & 24/7 Telephone Number of Person Responsible for Clean Up Danielle Paonessa

101A First Ave, Suite 6, Waltham, MA 02451 (978) 729-4260

4. Date of Event: 4/27/2019 Expected Number of Participants: 350

5. Start Time: 10 a.m. Expected End Time: 2 p.m.

6. Road Race, Parade or Walkathon Route: (List street names & **attach map of route**): \_\_\_\_\_

High St, Forrester st, Merrimac St, Green St, High St.

7. Locations of Water Stops (if any): Lombard Oil Co Parking lot - 194 Merrimac St.

8. Will Detours for Motor Vehicles Be Required? NO If so, where? \_\_\_\_\_

9. Formation Location & Time for Participants: Newburyport High School 10 a.m.

10. Dismissal Location & Time for Participants: Newburyport High School 2 p.m.

11. Additional Parade Information: N/A

• Number of Floats: \_\_\_\_\_

• Locations of Viewing Stations: \_\_\_\_\_

• Are Weapons Being Carried: Yes \_\_\_\_\_ No \_\_\_\_\_

• Are Marshalls Being Assigned to Keep Parade Moving: Yes \_\_\_\_\_ No \_\_\_\_\_

**APPROVAL SIGNATURES REQUIRED FOR STREET CLOSURE OR ANY USE OF A PUBLIC WAY.**

CITY MARSHAL \_\_\_\_\_ 4 Green St. FIRE CHIEF  \_\_\_\_\_ 0 Greenleaf St.

DEPUTY DIRECTOR \_\_\_\_\_ 16A Perry Way CITY CLERK \_\_\_\_\_ 60 Pleasant St.

## DEPARTMENT APPROVAL (for Committee Member use only):

It will be necessary for you to obtain permits or certificates from the following Departments: Please note that costs for some City support services during an event are an estimate only. Some Departments may forward an invoice for services rendered at the completion of the event, and others may require advance payment.

<b>Approval Required</b>	Date: _____	Signature _____	
_____	1. Special Events:	_____	_____
_____	2. Police:	_____	_____
	Is Police Detail Required:	_____	# of Details Assigned: _____
_____	3. Traffic, Parking & Transportation:	_____	
_____	4. ISD/Health:	_____	
_____	5. Recycling:	_____	
_____	6. ISD/Building:	_____	
_____	7. Electrical:	_____	
_____	8. Fire:	_____	
	Is Fire Detail Required:	_____	# of Details Assigned: _____
_____	9. Public Works: Fee for Special Events: \$45/hr/DPS employee for trash handling/staging etc. may apply		
	<input type="checkbox"/> Yes: \$ _____ due on _____	<input type="checkbox"/> No Fee for Special Events applies	
	Other requirements/instructions per DPS _____		
_____	10. Recreation Department:	_____	
_____	11. License Commission	_____	

**The Departments listed above have their own application process. Applicants are responsible for applying for and obtaining all required permits & certificates from the various individual Departments.**

### Limitations

- (a) *"Procedure"* All road racing, walkathon, bicycle, or swimming events shall, through that event's organizer, board of directors, charity foundation or designee apply for authorization to hold the event through the Office of the City Clerk. The City Clerk upon review of the completed form will place the application on the regular City Council agenda. Upon following the procedures of the Council, as deemed appropriated in the sole judgment of the Council, the application will be considered approved if the Council votes favorably by majority. The event will name one person responsible on the application and shall provide contact information to include name, address and telephone number.
- (b) *"Exemptions"* Each event organizer or organization shall comply with this ordinance and no exemptions will be permitted.
- (c) *"Course map"*, All applications shall be accompanied by a course map showing the event route, water stops, refreshment stops, and so-called "porta-potties". The course map shall also include any road closures, detours and parking areas. The course map shall be approved by Police, Fire, Department of Public Services, Parks Commission and Harbormasters Departments prior to submission to the City Clerk.
- (d) *"Electronic Amplifier"* Electronic amplifiers, loudspeakers and bullhorn use shall be requested at time of application. Under no circumstances will they be used for public address announcements or music before 8:00 A.M. except for Sundays when electronic amplifiers, loud speakers or bullhorns will be used for public address announcements or music before 9:00 AM. This shall be deemed a requirement for all permitted events regardless of type or location.

- (e) *"Road Closure"* No ways, public or private, boat ramps or parking lots controlled or patrolled by the city shall be closed without authorization. Authorization shall be considered granted only if said closure(s) are contained in the approved permit. It is the sole responsibility of the race organizers to notify residents ten (10) days in advance that neighborhood roads will be closed if no alternate route is available to those residents.
- (f) *"Insurance"* All events shall have an insurance policy or rider in effect for the event naming the "City of Newburyport" as an insured. The policy shall be no less than two million dollars (\$2,000,000.00).
- (g) *"Event termination"* If in the judgment of the City Marshal, Fire Chief or Department of Public Services (DPS) Director or designees thereof determine that an event is unsafe due to existing conditions, that event may be stopped, terminated or suspended. In the case of a multidiscipline event such as a triathlon, the Harbormaster or his/her designee may likewise stop, terminate or suspend the swimming portion for cause.
- (h) *"Event and traffic Security"* The City Marshal, Fire Chief, DPS Director or in the case of a triathlon, the Harbormaster can require special duty personnel to oversee the safety and security of the event. All special duty assignments will be paid by the event organizers.
- (i) *"Clean-up"* The event organizers shall be responsible for post event trash collection, removal of signage, directional arrows, advertisements or other promotional material associated with the event.

**13-101 Enforcement**

- (a) *"Regulations"* Consistent with this ordinance, the city shall promulgate regulations to enforce and otherwise implement the provisions of this ordinance upon passage by the City Council. Any event previously approved by City Council shall be deemed permitted.
- (b) *"Warning"* In the circumstance that this ordinance is violated, the enforcement may consist of a warning. Any warnings issued for violation(s) will be reported to the City Clerk and City Council and may be used as a factor in future application approvals and denials.
- (c) *"Noncriminal Disposition"* If the city determines that a violation has occurred in which a noncriminal violation is issued, the named event organizer shall be penalized by a non-criminal disposition as provided in Massachusetts General Law as adopted by the City of Newburyport as a general ordinance in Subsection 1-17 of Chapter 1 of the Code or Ordinances of the City of Newburyport in the amounts set herein in 13-101(d)
- (d) *"Violation"* The non-criminal violation shall be \$100.00 for the first offense and \$250.00 for second and subsequent offenses. Any non-criminal citations issued for violation(s) will be reported to the City Clerk and City Council and shall be used as a factor in future application approvals and denials.

***I fully understand and agree to all the terms set forth in this application. The information that I have provided is truthful and accurate. I accept all responsibility related to this event.***

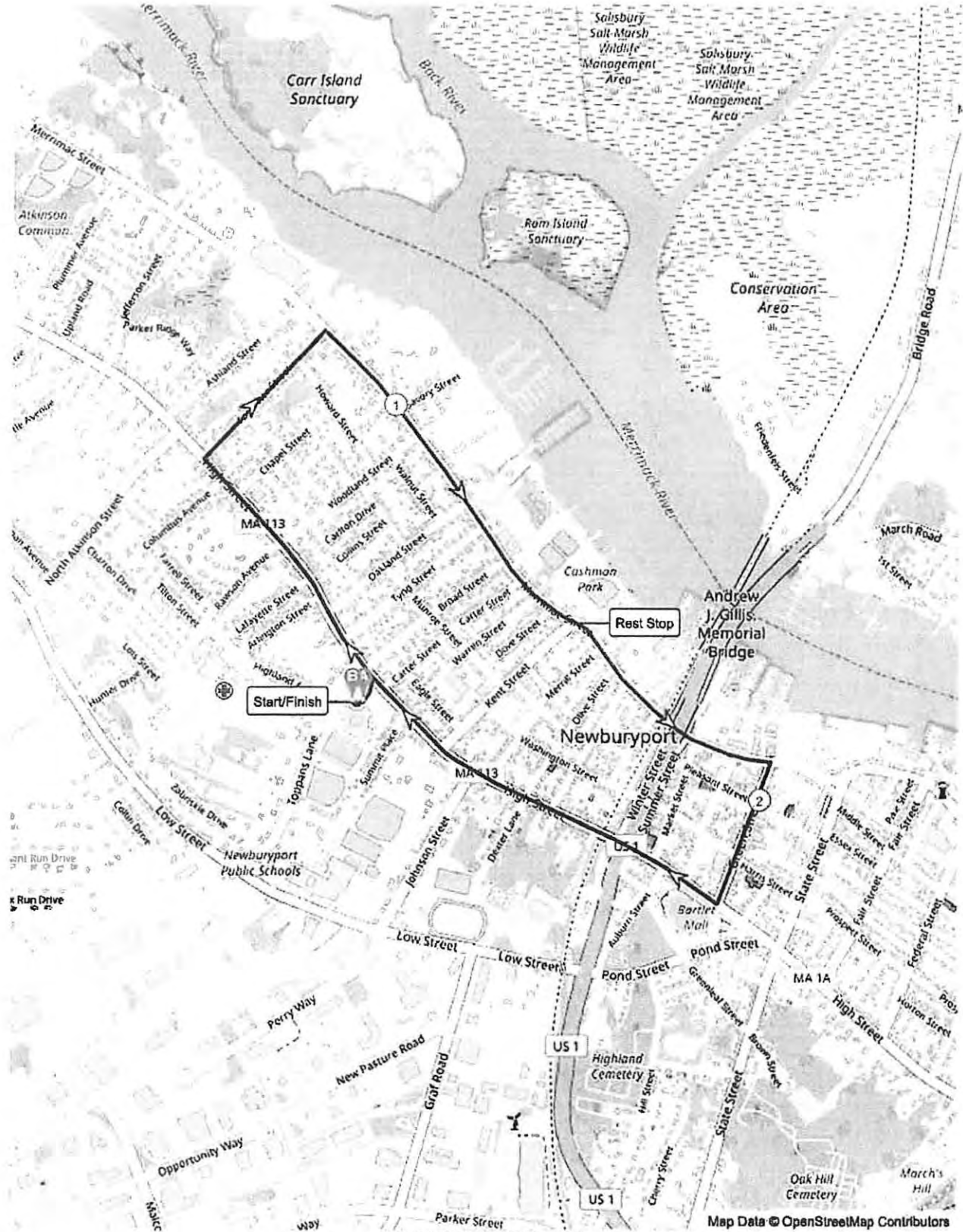
**Signed:** \_\_\_\_\_

**Date:** \_\_\_\_\_

12/20/18



# Walk MS: Newburyport - 3mi Option



## ROUTE DIRECTIONS

No	Miles	Turn	Directions
----	-------	------	------------

No	Miles	Turn	Directions
1	0.000		Start - Newburyport High School <b>Start/Finish</b>
2	0.019	↖	Turn left onto High Street, MA 113
3	0.504	→	Turn right onto Forrester Street
4	0.793	→	Turn right onto Merrimac Street
5	1.473		Rest Stop - Lombardi Oil Co. <b>Rest Stop</b>
6	1.916	→	Turn sharp right onto Green Street
7	2.152	→	Turn sharp right onto High Street, MA 1A
8	2.979		Turn left into high school





CITY OF NEWBURYPORT

MASSACHUSETTS

CITY CLERK'S OFFICE

NEWBURYPORT CITY HALL

60 PLEASANT STREET • P.O. BOX 550

NEWBURYPORT, MA 01950

TEL: 978-465-4407 • FAX: 978-462-7936

2018 DEC 27 AM 11:29

RICHARD B. JONES  
CITY CLERK

APPLICATION FOR TAXI DRIVER LICENSE

NAME Richard Hewlett

ADDRESS Po Box 1004

CITY Sea Brook STATE NH ZIP 03874

\*SOCIAL SECURITY # 030-42-6106 \*BIRTH DATE 1/1

LICENSE # AND EXPIRATION DATE 09HTR51161 09/16/19

COMPANY EMPLOYED BY RICHARD Hewlett

HAVE YOU EVER BEEN CONVICTED OF PROCURING ALCOHOLIC BEVERAGES FOR A MINOR?

YES ( ) NO () IF SO, WHEN? \_\_\_\_\_

HAVE YOU EVER BEEN ISSUED A CITATION AND/OR CONVICTED OF A MOTOR VEHICLE VIOLATION?

YES ( ) NO () IF SO, WHEN? \_\_\_\_\_

HAVE YOU EVER BEEN CONVICTED OF A CRIME (i.e. FELONY/MISDEMEANOR)?

YES ( ) NO () IF SO, WHEN? \_\_\_\_\_

SIGNATURE Richard Hewlett DATE 12/27/18

DO NOT WRITE BELOW THIS LINE

DATE APPROVED \_\_\_\_\_ LICENSE # \_\_\_\_\_

FEE PAID \_\_\_\_\_ DATE ISSUED \_\_\_\_\_

\_\_\_\_\_  
CITY CLERK/ASST. CITY CLERK

\*REQUIRED

• **Sec. 15-30. - Licenses required.**

(a) No person shall operate any vehicle used as a taxicab business in the City of Newburyport without first having obtained a license from the city clerk.

(b) When a licensee changes his/her address, he/she will, within seven (7) days of such change, notify the city clerk in writing.

(c) The city clerk shall issue a taxi operator's license for any individual who shall satisfy the following criteria:

(1) Provide evidence of possession of a valid motor vehicle operator's license.

(2) Provide written notification from the owner of a permitted taxi that the potential licensee has been offered employment as a taxi operator.

(3) Provide written recommendation from the city marshal or his/her designee which will not be issued by the police department prior to the performance by the police department of a criminal and motor vehicle records examination of the application. A taxi operator's license shall not be authorized for any individual who is shown to have any of the following disqualifications:

a. The individual has three (3) or more convictions for moving violations, in this or any state, in the past twelve (12) months.

b. The privilege of the individual to operate a motor vehicle has been suspended or revoked in this or any state in the past twenty-four (24) months, for any reason related to operation of a motor vehicle.

c. The individual has been convicted of a felony or a violation of parole or probation in the past seven (7) years. A court disposition of a "continued without a finding" is considered a conviction.

d. The individual has been convicted of a misdemeanor or violation of a restraining order in this state or any other state in the past two (2) years.

e. The individual has been convicted of a sex offense, is a registered sex offender, or awaiting classification as a sex offender.

f. The city marshal or his/her designee shall have the authority to immediately suspend the taxi operator's license or any individual who performs any act or makes any statement which creates an imminent threat or risk to the safety of any person. In the event of a suspension for this reason, the person whose license has been suspended shall have the right to appeal to the city council pursuant to the applicable provisions of this article.

(Ord. of 9-11-06)

• **Sec. 15-31. - Mandatory self-reporting of taxi operator motor vehicle and criminal violations.**

Any person holding a taxi operator's license shall report each and every driver's license suspension/revocation, prosecution, and any criminal or motor vehicle offense to the city clerk within seven (7) days of conviction or prosecution. In the event of suspension for this reason, the person whose license has been suspended shall have a right of appeal to the city council pursuant to the applicable provisions of this article.

(Ord. of 9-11-06)

• **Sec. 15-32. - Fees and terms for permits/licenses.**

All permits and licenses granted under this chapter shall continue and remain in full force and effect for a period from the first day of October each year until midnight on the September 31 of the year in which said permit or license was granted.

(1) The fee for a permit shall be fifty dollars (\$50.00) each year or any part of a year for each taxicab payable in advance of the application for a permit.

(2) The fee for a license shall be twenty-five dollars (\$25.00) per year or any part of a year.



(3) The fee for restoration of any permit that has been suspended or revoked shall be fifty dollars (\$50.00).

(Ord. of 9-11-06; Ord. of 10-26-15(2))

• **Sec. 15-33. - Permit/license suspension or revocation and hearing.**

The city council shall have the authority to suspend or revoke any permit or license issued pursuant to this article in the event that the commission finds that the permittee or licensee has violated any provision of the ordinance.

Prior to the suspension or revocation of any permit or license, the city council shall notify the affected permittee or licensee of the pending suspension or revocation and the reason therefore. The city council shall also provide the affected permittee or licensee with a reasonable opportunity to be heard by the city council prior to the suspension or revocation.

(Ord. of 9-11-06)

• **Sec. 15-34. - Application for renewal of permit or licenses.**

All applications for renewal of permits or licenses must be filed with the city clerk no later than the first day of August of any year in order to keep the renewal privilege. The city clerk may issue renewal permits or licenses at any time thereafter.

(Ord. of 9-11-06; Ord. of 10-26-15(2))

• **Sec. 15-43. - Operator's license to be displayed.**

Each operator of any taxicab shall keep his/her taxi operator's license which shall contain a clear photograph of the operator in a conspicuous place and in plain view of the passengers.

(Ord. of 9-11-06)

SIGNATURE

Richard Hewlett  
Acknowledgement by Applicant

DATE

12/27/18



**CITY OF NEWBURYPORT  
VEHICLES FOR HIRE  
BUSINESS OWNERS'S APPLICATION**

*Please Type or Print Clearly*

**APPLICANT INFORMATION:**

Name of Applicant: Last: Hewlett First RICHARD Middle Initial: \_\_\_\_\_  
 Address: PO Box 1004 City: Sea Brook State NH Zip 03874  
 Phone Number: (978) 417-9974 Message or work phone: (978) 912-2265  
 Driver's License Number: 09HTR51161 State: NH Expiration Date: 09/16/19

**BUSINESS INFORMATION:**

Business Name: Seacoast Taxi Business Phone Number: (978) 912-2265  
 Business Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Business Mailing Address: PO Box 1004 City: SEA BROOK State: NH Zip: 03874  
 Number of vehicles to be operated under this permit: 1 vehicles

**FOR EACH VEHICLE, PLEASE LIST**

Reg. # 7A19261 Expires: 11/19 Year: 2003 Make: MerC Model: MARQU  
 Reg. # \_\_\_\_\_ Expires: \_\_\_\_\_ Year: \_\_\_\_\_ Make: \_\_\_\_\_ Model: \_\_\_\_\_  
 Reg. # \_\_\_\_\_ Expires: \_\_\_\_\_ Year: \_\_\_\_\_ Make: \_\_\_\_\_ Model: \_\_\_\_\_  
 Reg. # \_\_\_\_\_ Expires: \_\_\_\_\_ Year: \_\_\_\_\_ Make: \_\_\_\_\_ Model: \_\_\_\_\_  
 Reg. # \_\_\_\_\_ Expires: \_\_\_\_\_ Year: \_\_\_\_\_ Make: \_\_\_\_\_ Model: \_\_\_\_\_

**VEHICLE REGISTRATION INFORMATION:**

Proof of evidence of legal and registered ownership of the vehicle(s) to be used by the applicant must be provided. Attach one (1) copy of each to this application.

**INSURANCE INFORMATION:**

Must provide proof of personal injury and property damage liability insurance coverage for each permitted taxi for the full time period of the permit, The personal injury coverage shall no be less than one hundred thousand dollars (\$100,000) for injury to one person with a total coverage of not less than three hundred thousand dollars (\$300,000) for each accident. The property damage coverage shall be not less than fifty thousand dollars (\$50,000) per occurrence. Attach one (1) copy to this application.

I, the undersigned, hereby declare that I have carefully read the Ordinance relating to this business; that I understand it thoroughly and will carry out every provision thereof; that to the best of my knowledge, I have complied with the regulations as outlined. I further state that the statements and answers contained in this application are true to the best of my knowledge and belief, knowing that false statement will be sufficient cause for denial or revocation of said license.

\_\_\_\_\_ Date: \_\_\_\_\_  
(Signature of Applicant)

**Official Use Only**

Office of the City Clerk

Initial Application Fee \$ \_\_\_\_\_ Date Received \_\_\_\_\_ By \_\_\_\_\_

Date sent to Police Department \_\_\_\_\_ New  Renewal

Police Department Use Only

Inspection Recommendation for each Vehicle

Cab # \_\_\_ License Plate#: \_\_\_\_\_ VIN# \_\_\_\_\_  Approved  Denied

Comments: \_\_\_\_\_

Cab # \_\_\_ License Plate#: \_\_\_\_\_ VIN# \_\_\_\_\_  Approved  Denied

Comments: \_\_\_\_\_

Cab# \_\_\_ License Plate#: \_\_\_\_\_ VIN# \_\_\_\_\_  Approved  Denied

Comments: \_\_\_\_\_

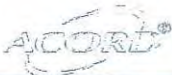
Cab# \_\_\_ License Plate#: \_\_\_\_\_ VIN# \_\_\_\_\_  Approved  Denied

Comments: \_\_\_\_\_

Cab # \_\_\_ License Plate#: \_\_\_\_\_ VIN# \_\_\_\_\_  Approved  Denied

Comments: \_\_\_\_\_





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
12/17/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. IF SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Highhouse Insurance Agency, Ltd 470 West Broadway South Boston MA 02127	CONTACT NAME: House Account	PHONE (A/C, H, E, M): (617) 464-3777	FAX (A/C, H, E, M): (617) 464-3886
	E-MAIL ADDRESS:		
INSURED Richard Hawtatt Bx 1004 Seabrook NH 03874	INSURER(S) AFFORDING COVERAGE		NAIC #
	INSURER A:	National Continental Ins Co.	10248
	INSURER B:		
	INSURER C:		
	INSURER D:		
	INSURER E:		

COVERAGES: CERTIFICATE NUMBER: CL181293887 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

CLASS LTR	TYPE OF INSURANCE	ADD. COV. (M, S, A, W, D)	POLICY NUMBER	POLICY EFF. (MM/DD/YYYY)	POLICY EXP. (MM/DD/YYYY)	LIMITS
	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR					EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Excludes auto) \$ MED EXP (Any one person) \$ PERSONAL & ADJ INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$ OTHER \$
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY		08076826-0	08/28/2018	08/26/2019	COMMERCIAL SINGLE UNIT (Ex accident) \$ BODILY INJURY (Per person) \$ 20,000 BODILY INJURY (Per accident) \$ 40,000 PROPERTY DAMAGE (Per accident) \$ 50,000 OTHER \$
	UMBRELLA LIAB EXCESS LIAB DED <input type="checkbox"/> RETENTION \$					EACH OCCURRENCE \$ AGGREGATE \$ OTHER \$
	WORKERS COMPENSATION AND EMPLOYERS LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/OWNER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A			PER STATUTE E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
Certificate is provided to Holder as proof of active coverage for above Named Insured.

CERTIFICATE HOLDER Newburyport City Hall 60 Pleasant St Newburyport MA 01850	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE <i>Brian Bowchen</i>
---	---



# CERTIFICATE OF REGISTRATION

M.G.L. Chapter 90 Section 24B makes it a crime to alter this Certificate

RMV Division

PLATE TYPE TAN	REGISTRATION NUMBER TA19361	REGISTRATION TYPE TAXI	EFFECTIVE DATE 12/01/18	EXPIRES LAST DAY OF → 11 19	MONTH 11	YEAR 19	TRANSACTION NUMBER 02831969090106										
MFRS MODEL YEAR 2003	MAKE MERC	MODEL MARQUI	BODY STYLE/TYPE SEDAN	COLOR BROWN	Not valid without official signature of Registrar		IF VEHICLE CARRYING PASSENGERS FOR HIRE: MAXIMUM NUMBER OF PASSENGERS THAT CAN BE SEATED.										
VEHICLE IDENTIFICATION NUMBER 2MEFM74W33X703022		INSURANCE COMPANY NATIONAL CONTINENT		TITLE NUMBER BU020537	REGISTRAR <i>Che C. Dwyer</i>		TOTAL REGISTERED WEIGHT FOR A COMMERCIAL VEHICLE OR TRAILER.										
RESIDENTIAL ADDRESS (IF DIFFERENT) 37 ELMIRA DRIVE NEWBURYPORT, MA 01950-1759					FEES												
NAME(S) OF OWNER(S) AND MAILING ADDRESS HEWLETT, RICHARD BX 1004 SEABROOK, NH 03874					<table> <tr><td>REGISTRATION</td><td>60.00</td></tr> <tr><td>TITLE</td><td>0.00</td></tr> <tr><td>SPECIAL PLATES</td><td>0.00</td></tr> <tr><td>SALES TAX</td><td>0.00</td></tr> <tr><td><b>TOTAL</b></td><td><b>60.00</b></td></tr> </table>			REGISTRATION	60.00	TITLE	0.00	SPECIAL PLATES	0.00	SALES TAX	0.00	<b>TOTAL</b>	<b>60.00</b>
REGISTRATION	60.00																
TITLE	0.00																
SPECIAL PLATES	0.00																
SALES TAX	0.00																
<b>TOTAL</b>	<b>60.00</b>																
<b>MASSACHUSETTS DEPARTMENT OF TRANSPORTATION REGISTRY OF MOTOR VEHICLES DIVISION</b> The records of the RMV database constitute the official status of the vehicle registration.																	

SPECIAL MESSAGE IF THIS VEHICLE IS NEWLY ACQUIRED, IT MUST BE INSPECTED WITHIN SEVEN (7) DAYS OF REGISTRATION.	CHANGE OF ADDRESS STREET ADDRESS CITY, STATE, ZIP CODE
---	--

### Important Information for Vehicle Owners

- Every person operating a motor vehicle shall have the Certificate of Registration for the motor vehicle and for the trailer, if any, and his/her license to operate, upon his/her person or in the vehicle, in some easily accessible place.
- By law, you must report any change of address to the RMV within 30 days in writing. Address changes can be made on the RMV website: [www.mass.gov/rmv](http://www.mass.gov/rmv) or by mail to: RMV, P.O. Box 55889, Boston, MA 02205-5889. Once you have reported the address change to the RMV, please write corrected address in box provided above.
- Return the registration plates to the RMV immediately if:
  - The vehicle has been sold or junked and the registration is not going to be transferred to another vehicle. Keep a copy of the *Bill of Sale, Title, and completed Reassignment of Title* for your records to document the transfer.
  - You move to another state and you register the vehicle in that state.
  - The insurance policy is not renewed or is cancelled and there is no plan to obtain a new policy.

**Transferring Your Plates:** Massachusetts law (M.G.L. Chapter 90, Section 2) allows you to transfer **valid registration plates from this vehicle to a newly acquired new or used motor vehicle or trailer** while you obtain insurance and a new registration. **All** of the following must be met: **1.** You are at least 18 years of age and you own the motor vehicle or trailer identified on this *Registration Certificate*; **2.** You transfer ownership of this vehicle to another person or permanently lose possession of it (such as through repossession, etc.); **3.** The newly acquired vehicle is of the **same vehicle type** (passenger vehicle to passenger vehicle, trailer to trailer, etc.); the **same registration type** (passenger to passenger, commercial to commercial); and has the **same number of wheels**; and, **4.** The **seller and buyer** properly complete the Assignment of the Certificate of Title (for the newly acquired "used" vehicle) or Certificate of Origin (if a "new" vehicle). If **all** of the above are met, you may operate the newly acquired vehicle with the transferred plates **up to 5:00 pm of the 7th calendar day** following the date of transfer (or loss of possession). The day of transfer or loss is day #1. During those 7 days, you **must** carry the *Bill of Sale* (or the dealer's *Purchase Contract*) for the newly acquired vehicle **and** this *Registration Certificate* when operating the vehicle. See *FAQs About the Seven-Day Registration Transfer Law* on the RMV's website at [www.mass.gov/rmv](http://www.mass.gov/rmv).

**No Insurance Card Required:** Massachusetts's law does **not** require an insurance card. The law, M.G.L. Chapter 90, Section 34A and Chapter 175, Section 113A requires the vehicle's owner to maintain a compulsory motor vehicle liability insurance policy or bond for bodily injury coverage and property damage insurance. If an insurer is identified on the face of this *Registration Certificate*, it is required by law to electronically notify the RMV (Registry of Motor Vehicles) if coverage lapses. The vehicle owner is then notified by the RMV to obtain new insurance within 10 days or the registration will be revoked. Bonds are filed with the State Treasurer's office.

**Be first in line by going online at [www.mass.gov/rmv](http://www.mass.gov/rmv)**

Schedule a Road Test	Request a Duplicate Title	<b>NEED TO VISIT AN RMV OFFICE?</b> <b>SAVE TIME</b> <b>Complete Your Application Online!</b>
Renew Your Driver's License	Request a Duplicate Registration	
Renew Your Registration	Change Your Address	
Pay Citations/Court Hearing Fee	Cancel My Plate/Registration	
Replace Your Driver's License	Order a Special Plate	
<b>VISIT OUR WEBSITE FOR A FULL LIST OF AVAILABLE TRANSACTIONS</b>		



**APPOINTMENTS  
FIRST READING**



CITY OF NEWBURYPORT  
OFFICE OF THE MAYOR  
DONNA D. HOLADAY, MAYOR

CITY CLERK'S OFFICE  
NEWBURYPORT, MA

2018 DEC -6 AM 10:52

60 PLEASANT STREET - P.O. BOX 550  
NEWBURYPORT, MA 01950  
978-465-4413 PHONE  
978-465-4402 FAX

To: President and Members of the City Council  
From: Donna D. Holaday, Mayor  
Date: December 6, 2018  
Subject: Re-Appointment

-----  
I hereby re-appoint, subject to your approval, the following named individual as a member of the Affordable Housing Trust. This term will expire on January 1, 2021.

Susanne Marzi Cameron  
17 Oakland Street  
Newburyport, MA 01950



CITY OF NEWBURYPORT  
OFFICE OF THE MAYOR  
DONNA D. HOLADAY, MAYOR

CITY CLERK'S OFFICE  
NEWBURYPORT, MA

2018 DEC -6 AM 10:52

60 PLEASANT STREET - P.O. BOX 550  
NEWBURYPORT, MA 01950  
978-465-4413 PHONE  
978-465-4402 FAX

To: President and Members of the  
City Council  
From: Donna D. Holaday, Mayor  
Date: December 6, 2018  
Subject: Re-Appointment

-----  
I hereby re-appoint, subject to your approval, the following  
named individual as Electrical Inspector. This term will  
expire on January 1, 2020.

David Zinck  
6 Laurel Road  
Newburyport, MA 01950



CITY OF NEWBURYPORT  
OFFICE OF THE MAYOR  
DONNA D. HOLADAY, MAYOR

CITY CLERK'S OFFICE  
NEWBURYPORT, MA

2018 DEC -6 AM 10:52

60 PLEASANT STREET - P.O. BOX 550  
NEWBURYPORT, MA 01950  
978-465-4413 PHONE  
978-465-4402 FAX

To: President and Members of the  
City Council  
  
From: Donna D. Holaday, Mayor  
  
Date: December 6, 2018  
  
Subject: Re-Appointment

*Donna D. Holaday*

-----  
I hereby re-appoint, subject to your approval, the following named individual as a member of the Harbor Commission. This term will expire on January 1, 2022.

Justin Dutcher  
7 Morin Road  
Newburyport, MA 01950



CITY OF NEWBURYPORT  
OFFICE OF THE MAYOR  
DONNA D. HOLADAY, MAYOR

CITY CLERK'S OFFICE  
NEWBURYPORT, MA

2018 DEC -6 AM 10:52

60 PLEASANT STREET - P.O. BOX 550  
NEWBURYPORT, MA 01950  
978-465-4413 PHONE  
978-465-4402 FAX

To: President and Members of the  
City Council

From: Donna D. Holaday, Mayor

Date: December 6, 2018

Subject: Re-Appointment

---

I hereby re-appoint, subject to your approval, the following  
named individual as a member of Planning Board. This  
term will expire on January 31, 2024.

Tania Hartford  
22 Jackson Street  
Newburyport, MA 01950





CITY OF NEWBURYPORT  
OFFICE OF THE MAYOR  
DONNA D. HOLADAY, MAYOR

CITY CLERK'S OFFICE  
NEWBURYPORT, MA

2018 DEC -6 AM 10:52

60 PLEASANT STREET - P.O. BOX 550  
NEWBURYPORT, MA 01950  
978-465-4413 PHONE  
978-465-4402 FAX

To: President and Members of the  
City Council  
From: Donna D. Holaday, Mayor  
Date: December 6, 2018  
Subject: Re-Appointment

*Donna D. Holaday*

-----  
I hereby re-appoint, subject to your approval, the following  
named individual as Director Planning and Development.  
This term will expire on January 31, 2021.

Andrew R. Port  
61 Water Street #5  
Newburyport, MA 01950



**END OF CONSENT AGENDA  
BEGINNING OF REGULAR AGENDA**

# ORDERS

CITY OF NEWBURYPORT



IN CITY COUNCIL

ORDERED:

Be it ordained by the City Council of the City of Newburyport as follows:

**2019**

**City Council Meetings 7:30 PM in the Council Chambers, City Hall.**

January 14, 2019  
January 28, 2019

February 11, 2019  
February 25, 2019

March 11, 2019  
March 25, 2019

April 08, 2019  
April 29, 2019

May 13, 2019  
May 28, 2019

**Tuesday**

**Monday (May 27, 2019 – Memorial Day)**

June 10, 2019  
June 24, 2019

July 15, 2019

August 12, 2019  
August 26, 2019

September 09, 2019  
September 30, 2019

October 15, 2019     **Tuesday**     **Monday (October 14, 2019–Columbus Day)**  
October 28, 2019

November 12, 2019     **Tuesday**     **Monday (November 11, 2019- Veterans Day)**  
November 25, 2019

December 09, 2019

**In City Council December 10, 2018:**

Motion to approve by Councillor Vogel, seconded by Councillor Tontar. Motion to amend, to approve January 14<sup>th</sup> meeting only and table remainder of the order, by Councillor Zeid, seconded by Councillor Giunta. So voted (1 no – OBrien). Motion to approve as amended by Councillor Vogel, seconded by Councillor Tontar. So voted (1 no - OBrien).

CITY OF NEWBURYPORT



IN CITY COUNCIL

ORDERED:

January 14, 2019

THAT the City Council of the City of Newburyport hereby amends the following fees for fire department permits and services, with deletions ~~double-stricken and italicized~~ and additions double-underlined and italicized:

<u>Smoke Detectors</u>		
Home/Unit Safety Inspection	<del>\$20</del>	<u>\$50</u>
Installation Single Family	<del>\$20</del>	<u>\$50</u>
Installation Multi-Family	<del>\$20/unit</del>	<u>\$50/unit</u>
<u>Fire Alarm Systems (Panels)</u>		
Without Master Box	<del>\$25</del>	<u>\$50</u>
<u>Sprinkler Systems</u>		
Residential	<del>\$25</del>	<u>\$50</u>
Commercial	<del>\$50</del>	<u>\$100</u>
<u>Oil Burner Installation/Repair</u>		
	<del>\$25</del>	<u>\$50</u>
<u>Storage Tanks</u>		
Up to 1,100 gallons	<del>\$25</del>	<u>\$50</u>
Over 1,100 gallons	<del>\$50</del>	<u>\$100</u>
<u>Propane Tank Installation</u>		
Up to 999 gallons	<del>\$25</del>	<u>\$50</u>
Over 1,000 gallons	<del>\$50</del>	<u>\$100</u>
<u>LP Gas Storage</u>	<del>\$0</del>	<u>\$50</u>

<u>Flammable Liquids Storage Up to 165 gallons</u>	<del>\$25</del>	<u>\$50</u>
<u>Maintain Underground Storage Tanks</u>	<del>\$50</del>	<u>\$60</u>
<u>Removal of Tanks</u>		
Above Ground Tank	<del>\$25</del>	<u>\$50</u>
Below Ground Tank	<del>\$50</del>	<u>\$50</u>
<u>Tank Truck Permits</u>	<del>\$25</del>	<u>\$50</u>
<u>Welding</u>	<del>\$0</del>	<u>\$50</u>
<u>Blasting</u>	<del>\$25</del>	<u>\$50</u>
<u>Fireworks</u>	<del>\$25</del>	<u>\$50</u>
<u>Black Powder</u>	<del>\$0</del>	<u>\$50</u>
<u>Model Rockets</u>	<del>\$10</del>	<u>\$25</u>
<u>Tent - Commercial</u>	<del>\$0</del>	<u>\$50</u>
<u>Combustible Fibers/ Dust</u>	<del>\$0</del>	<u>\$50</u>
<u>Hazardous Materials Processing</u>	<del>\$0</del>	<u>\$50</u>
<u>Unvented Gas Appliance</u>	<del>\$0</del>	<u>\$50</u>
<u>Commercial Cooking</u>	<del>\$0</del>	<u>\$50</u>
<u>Outside Burning</u>	<del>\$0</del>	<u>\$10</u>
<u>Reports</u>	<del>\$0</del>	<u>\$10</u>

---

 Councillor Charles F. Tontar



# Newburyport Fire Department

## *Office of the Fire Chief*

**To:** Mayor Holaday & Members of the City Council

**From:** Chief Christopher J. LeClaire, CFO

**Date:** December 28, 2018

**Re:** NFD Fee Update

---

The Newburyport Fire Department charges fees for a number of permits, licenses and inspections. This list of fees has not been updated since it was enacted twenty years ago.

As we conduct our Community Risk Reduction (Fire Prevention) activities across the city, both in commercial and residential occupancies, we are continually receiving feedback that our rates are significantly less than what other communities in the Commonwealth are charging. Real estate agents, for example, are amazed that our rates for inspections are more than 50% less than what they are charged elsewhere.

As you can see from the attached fee schedule comparison, we should be charging as much as twice what we are now. This represents a significant change in revenue created for the city. The 1,000 annual inspections currently generate \$17,134.00. With the adoption of the updated fee schedule, the revenue could approach \$35,000.00 each year.

It is my recommendation, and my request, that the city council adopt the recommended fee schedule for NFD permits, licenses and inspections.

As always, I am available to answer any questions you may have.

*Department Memorandum*

Permit Type	Recommended				
	Newburyport	Fee - Nbpt	Wilmington	Marblehead	Chemsford
Annual MB Fee	\$300.00	<b>\$300.00</b>	\$250.00	\$175.00	
Black Powder		<b>\$50.00</b>	\$25.00		
Blasting Permit	\$25.00	<b>\$50.00</b>	\$50.00	\$50.00	
Cannon		<b>\$0.00</b>			
Combustible Fibers/Dust		<b>\$50.00</b>			
Copies	\$0.00	<b>\$10.00</b>	\$0.25		
CPR +7500'	\$100.00	<b>\$100.00</b>			\$100.00
New Fire/CO Insp	\$20.00	<b>\$50.00</b>		\$50.00	\$50.00
Fire Alarm	\$25.00	<b>\$50.00</b>	\$50.00		
Fireworks	\$25.00	<b>\$50.00</b>	\$50.00	\$50.00	
Flammable	\$25.00	<b>\$50.00</b>	\$50.00	\$12.50	
HM Processing		<b>\$50.00</b>	\$50.00		
Commerican Cooking		<b>\$50.00</b>	\$25.00		
LP Gas Storage		<b>\$50.00</b>		\$50.00	
Oil Burner	\$25.00	<b>\$50.00</b>	\$25.00	\$50.00	
Oil Tank Storage		<b>\$50.00</b>		\$50.00	
Outside Burning		<b>\$10.00</b>			
Propane	25-50	<b>\$50.00</b>	\$25.00		
Reports		<b>\$10.00</b>	\$5.00	\$5.00	
Sprinkler	25-50	<b>\$50.00</b>	\$25.00	\$50.00	
Tank Install	25-50	<b>\$50.00</b>			
Tank Removal	\$25.00	<b>\$50.00</b>	\$25.00	\$50.00	
Tank Truck	\$25.00	<b>\$50.00</b>	\$50.00		
Tent		<b>\$50.00</b>		\$50.00	
Unvented Gas Appliance		<b>\$50.00</b>			
Welding		<b>\$50.00</b>	\$25.00	\$50.00	

**Part I** ADMINISTRATION OF THE GOVERNMENT**Title XX** PUBLIC SAFETY AND GOOD ORDER**Chapter 148** FIRE PREVENTION**Section 10A** HEADS OF FIRE DEPARTMENTS; PERMITS; INSPECTIONS;  
RECORDS; FEES; LIST OF FIRE DEPARTMENT HEADS

Section 10A. The head of the fire department in each city, town or fire district shall grant, in accordance with the rules and regulations of the board, such permits for use in such city, town or fire district as may be required by such rules and regulations, and make such inspections therein, and have and exercise such powers and duties in connection therewith, as the marshal may direct. The head of the fire department shall keep a record of every permit so issued, and shall furnish the marshal with such information in respect to such permits as he may require. The head of the fire department or the marshal may revoke any such permit for cause. A fee of \$25 may be charged by the head of the fire department for any permit granted under this section, unless otherwise set in a town by the board of selectmen or town council, or in a city by the mayor, but such fee shall not exceed \$50 except as provided in this paragraph. If a smoke detector inspection, conducted pursuant to section 26F, and a carbon monoxide alarm inspection, conducted pursuant to section 26F1/2, are conducted simultaneously, the owner shall not be subject to an additional fee for the carbon monoxide alarm

inspection. The fee for either a carbon monoxide alarm inspection or a smoke detector inspection, conducted separately, shall not exceed: \$50 for a single-family dwelling or a single dwelling unit; \$100 for a 2-family dwelling; \$150 for any building or structure with 6 or fewer residential units; and \$500 for any building or structure with more than 6 units.

The clerk of each city and town shall annually, not later than April first, transmit to the marshal in writing the name and official address of the head of the fire department in his city or town, or in the fire district or districts in which his town is located or which is or are established within his town.



# Salisbury Fire Department

37 Lafayette Road  
Salisbury, MA 01952  
978-465-3631  
Chief Scott Carrigan



## Permit Fee Propose Increase 2019

Residential Plan Review		\$25.00 to \$50.00*
Commercial Plan Review	Under 7,500 Sq. Ft. Over 7,500 Sq. Ft	\$25.00 to \$50.00* \$100.00 no increase*
Sprinkler System Plan Review	Under 15,000 Sq. Ft Over 15,000 Sq. Ft	\$25.00 to \$50.00 \$75.00 to \$100.00
Underground Storage Tank Install	Under 5,000 Gallon Over 5,000 Gallon	\$25.00 to \$50.00* \$200.00 no increase*
Underground Storage Tank Removal 1,000 Gallons to 5,000		\$25.00 to \$50.00*
Aboveground Storage Tank Removal	Under 330 Over 330	\$25.00 to \$50.00* \$50.00 no increase*
Underground Storage Permit Oil Burner Tank Truck Blasting Flammable Liquid Storage Permit Fireworks Portable Heating Spray Booth Paint Storage Cutting and Welding Propane Installation		\$25.00 to \$50.00*
Burning Permit		\$10.00 no increase

\*Inspection required

**COMMITTEE ITEMS**



**January 14, 2019**  
**Committee Items Budget & Finance**

**TRAN036\_12\_10\_18 – HR Sal Dir \$2000 to HR Ad \$500, HR Supplies \$1500**



# City of Newburyport

## FY 2019

# BUDGET TRANSFER REQUEST

CITY CLERK'S OFFICE  
NEWBURYPORT, MA  
2018 DEC -3 PM 4:07

*BT*

**Department:** Human Resources  
**Submitted by:** Lori Bunyan, HR Director      **Date Submitted:** 12/10/2018

**Transfer From:**

Account Name	<u>HR SAL DIRECTOR</u>	YTD Bal:	<u>\$ 58,160.82</u>
Account Number:	<u>01152001-51101</u>	Trans In:	<u>\$ -</u>
Amount:	<u>\$2,000.00</u>	Trans Out:	<u>\$ -</u>
Why are Funds Available:	<u>Due to a vacancy in this position at the start of the fiscal year.</u>		

**Transfer To:**

Account Name	<u>HR ADVERTISING</u>	YTD Bal:	<u>\$ 913.88</u>
Account Number:	<u>01152002-53009</u>	Trans In:	<u>\$ -</u>
Amount:	<u>\$500.00</u>	Trans Out:	<u>\$ -</u>
Why are Funds Needed:	<u>To pay for the necessary advertising required to recruit and fill open positions in the City.</u>		

**Transfer To:**

Account Name	<u>HR OFFICE SUPPLIES</u>	YTD Bal:	<u>\$ 428.48</u>
Account Number:	<u>01152004-54200</u>	Trans In:	<u>\$ -</u>
Amount:	<u>\$1,500.00</u>	Trans Out:	<u>\$ -</u>
Why are Funds Needed:	<u>This line item was reduced from \$3,000 to \$1,500 in FY2018. I am requesting that the line item increase back to \$3,000 for FY19 as a result of additional mailings that have been and will be required, as well as office equipment that was needed to set up the new 1st floor HR office. HR and payroll was centralized out of the same space to help improve service to employees /retirees.</u>		

Donna D. Holaday, Mayor  
 Ethan R. Manning, Auditor  
 City Council Approval: (Stamp)

<u><i>Donna D. Holaday</i></u>	Date: <u>12/3/18</u>
<u><i>Ethan R. Manning</i></u>	Date: <u>12/3/18</u>

**January 14, 2019**  
**Committee Items-License & Permits**

- **COMM099\_12\_10\_18** 2019 Class II Vehicle License – Plum Autoworks, Inc.
- **COMM100\_12\_10\_18** 2019 Class II Vehicle License – RL Currie Corp.
- **COMM101\_12\_10\_18** 2019 Class II Vehicle License – LCA Motors
- **COMM102\_12\_10\_18** 2019 Class II Vehicle License – State Automotive Repair

THE COMMONWEALTH OF MASSACHUSETTS

CITY CLERK'S OFFICE  
NEWBURYPORT, MA

OF

NOV 30 AM 8:52

**APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE  
OR ASSEMBLE SECOND HAND MOTOR VEHICLES  
OR PARTS THEREOF**

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a \_\_\_\_\_ class license, to Buy, Sell, Exchange or Assemble second hand motor vehicles or parts thereof, in accordance with the provisions of Chapter 140 of the General Laws.

1. What is the name of the concern? Plum Auto works Inc

Business address of concern. No. 71 Storey Ave St.,  
Newburyport MA 01950 City — Town.

2. Is the above concern an individual, co-partnership, an association or a corporation? \_\_\_\_\_  
Corp

3. If an individual, state full name and residential address.  
\_\_\_\_\_  
\_\_\_\_\_

4. If a co-partnership, state full names and residential addresses of the persons composing it.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. If an association or a corporation, state full names and residential addresses of the principal officers.  
President Nancy J London  
Secretary " "  
Treasurer " "

6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles? yes

If so, is your principal business the sale of new motor vehicles? No

Is your principal business the buying and selling of second hand motor vehicles? yes

Is your principal business that of a motor vehicle junk dealer? No

7. Give a complete description of all the premises to be used for the purpose of carrying on the business.

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8. Are you a recognized agent of a motor vehicle manufacturer? No  
(Yes or No)

If so, state name of manufacturer \_\_\_\_\_  
\_\_\_\_\_

9. Have you a signed contract as required by Section 58, Class 1? No  
(Yes or No)

10. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? yes  
(Yes or No)

If so, in what city — town Newburyport

Did you receive a license? yes For what year? \_\_\_\_\_  
(Yes or No)

11. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? No  
(Yes or No)

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Sign your name in full John A. Towers G.M.  
(Duly authorized to represent the concern herein mentioned)

Residence 11 Warrenton Rd Haverhill MA 01832

### IMPORTANT

EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.

NOTE: If the applicant has not held a license in the year prior to this application, he must file a duplicate of the application with the registrar. (See Sec. 59)

ISSUED THROUGH

# A. A. DORITY COMPANY

BOSTON

## CONTINUATION CERTIFICATE

The **NGM Insurance Company**, hereinafter called the Company, hereby continues in force its **MA Used Car Dealer** Bond Number **148623**

in the sum of **Twenty-Five Thousand dollars (\$25,000.00)**

on behalf of

**Plum Auto Works, Inc.**

located at

71 Storey Ave  
Newburyport, MA 01950

in favor of **City of Newburyport, MA**

for the term beginning **December 31, 2018** and ending on **December 31, 2019**, subject to all covenants and conditions of said bond.

This Continuation is executed upon the express condition that the Company's liability shall not be cumulative and shall be limited at all times by the amount of the penalty stated in the bond.

In witness whereof, the Company has caused this instrument to be signed by its duly authorized Attorney-in-Fact and its Corporate Seal to be hereto affixed this day, November 1, 2018

NGM Insurance Company

By: 

Katie E. Connor

Attorney-in-Fact

A. A. Dority Company, Inc.

262 Washington Street, Suite 99

Boston, MA 02108

(617) 523-2935 Fax: 617-523-1707



THE COMMONWEALTH OF MASSACHUSETTS

OF

RECORDED  
CITY CLERK'S OFFICE  
NEWBURYPORT, MA

2018 DEC -3 PM 1:19

**APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE  
OR ASSEMBLE SECOND HAND MOTOR VEHICLES  
OR PARTS THEREOF**

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a SECOND class license, to Buy, Sell, Exchange or Assemble second hand motor vehicles or parts thereof, in accordance with the provisions of Chapter 140 of the General Laws.

1. What is the name of the concern? R L CURRIE CORP.

Business address of concern. No. 6 New Pasture Rd St.,  
Newburyport City — Town.

2. Is the above concern an individual, co-partnership, an association or a corporation? CORPORATION

3. If an individual, state full name and residential address. N/A

4. If a co-partnership, state full names and residential addresses of the persons composing it. N/A

5. If an association or a corporation, state full names and residential addresses of the principal officers.

President RANDY L CURRIE III Georgetown Rd West Newbury Ma.

Secretary ''

Treasurer ''

6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles? YES

If so, is your principal business the sale of new motor vehicles? NO

Is your principal business the buying and selling of second hand motor vehicles? YES

Is your principal business that of a motor vehicle junk dealer? NO

7. Give a complete description of all the premises to be used for the purpose of carrying on the business.

5 ACRES +/- INCLUDING A 10,000<sup>+</sup>-SQ FT CONCRETE BLOCK BUILDING - HOUSING REPAIR FACILITIES AS WELL AS OFFICES

8. Are you a recognized agent of a motor vehicle manufacturer?

NO

(Yes or No)

If so, state name of manufacturer

9. Have you a signed contract as required by Section 58, Class 1?

NO

(Yes or No)

10. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof?

YES

(Yes or No)

If so, in what city — town

NEWBURYPORT

Did you receive a license?

YES

(Yes or No)

For what year? 2005 - 2018 +/-

11. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof

ever been suspended or revoked?

NO

(Yes or No)

Sign your name in full

Jandy L. Curran

(Duly authorized to represent the concern herein mentioned)

Residence

111 GEORGETOWN RD

WEST NEWBURY MA 01985

### IMPORTANT

EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.

NOTE: If the applicant has not held a license in the year prior to this application, he must file a duplicate of the application with the registrar. (See Sec. 59)



Boston  
20 Riverside Road  
Mail Stop 03AN  
Weston, Massachusetts 02493-2281  
+1 (800) 647-1113 Fax: +1 (866) 547-4882

### Continuation Certificate

To be attached to and form a part of surety bond number LSF006317 (the "Bond"), cross reference bond number 5010479 for Used Dealers and Salesmen dated the 25th day of October, 2007, in the penal sum of 25,000 USD issued by The Ohio Casualty Insurance Company as surety (the "Surety"), on behalf of RL Currie Corp as principal (the "Principal"), in favor of CITY OF NEWBURYPORT, as obligee (the "Obligee").

The Surety hereby certifies that this Bond is continued in full force and effect until the 25th day of October, 2019, subject to all covenants and conditions of said Bond.

Said Bond has been continued in force upon the express condition that the full extent of the Surety's liability under said Bond, and this and all continuations thereof, for any loss or series of losses occurring during the entire time the Surety remains on said Bond, shall in no event, either individually or in the aggregate, exceed the penal sum of the Bond.

IN WITNESS WHEREOF, the Surety has set its hand and seal this 27th day of July, 2018.

The Ohio Casualty Insurance Company  
(Surety)

By: Timothy A. Mikolajewski  
Timothy A. Mikolajewski, Assistant Secretary



**Compass**  
auto works

- Oil Changes - Brakes - Exhaust
- Shocks - Struts
- Air Conditioning
- Electrical - Diagnostics
- State Inspections
- Complete Car Care



*Randy L. Currie*  
randy@compassautoworks.com

6 New Pasture Road,  
Newburyport, MA 01950

**978-465-3360**

MASSACHUSETTS



**VEHICLE CHECK**

Cleaner Air • Safer Roads



978-465-3360 office  
978-375-3856 cell  
978-465-8927 fax

THE COMMONWEALTH OF MASSACHUSETTS

OF

RECEIVED  
CITY CLERK'S OFFICE  
NEWBURYPORT, MA

2018 DEC -4 AM 8:14

**APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE  
OR ASSEMBLE SECOND HAND MOTOR VEHICLES  
OR PARTS THEREOF**

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a Class II class license, to Buy, Sell, Exchange or Assemble second hand motor vehicles or parts thereof, in accordance with the provisions of Chapter 140 of the General Laws.

1. What is the name of the concern? LCA Motors

Business address of concern. No. 4 Lt. Leary Drive St.,  
Newburyport City — Town.

2. Is the above concern an individual, co-partnership, an association or a corporation? Individual

3. If an individual, state full name and residential address.

Charles Ciovacco 4 Lt. Leary Drive Newburyport

4. If a co-partnership, state full names and residential addresses of the persons composing it.

5. If an association or a corporation, state full names and residential addresses of the principal officers.

President \_\_\_\_\_

Secretary \_\_\_\_\_

Treasurer \_\_\_\_\_

6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles? yes

If so, is your principal business the sale of new motor vehicles? NO

Is your principal business the buying and selling of second hand motor vehicles? yes

Is your principal business that of a motor vehicle junk dealer? NO

7. Give a complete description of all the premises to be used for the purpose of carrying on the business.

Sale of used automobiles over the internet from  
a residence. No autos are kept in the neighborhood.

8. Are you a recognized agent of a motor vehicle manufacturer? NO

(Yes or No)

If so, state name of manufacturer \_\_\_\_\_

9. Have you a signed contract as required by Section 58, Class 1? NO

(Yes or No)

10. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? Yes

(Yes or No)

If so, in what city — town Newburyport

Did you receive a license? Yes

(Yes or No)

For what year? 2005 to present

11. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? NO

(Yes or No)

Sign your name in full \_\_\_\_\_

Alamy Cui  
Duty authorized to represent the concern herein mentioned

Residence 4 Lt. Leary Drive Newburyport

### IMPORTANT

EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.

NOTE: If the applicant has not held a license in the year prior to this application, he must file a duplicate of the application with the registrar. (See Sec. 59)



THE COMMONWEALTH OF MASSACHUSETTS

CLERK'S OFFICE  
NEWBURYPORT, MA

City Newburyport OF Newburyport

2018 DEC -5 AM 9:55

**APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE  
OR ASSEMBLE SECOND HAND MOTOR VEHICLES  
OR PARTS THEREOF**

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a 2 class license, to Buy, Sell, Exchange or Assemble second hand motor vehicles or parts thereof, in accordance with the provisions of Chapter 140 of the General Laws.

1. What is the name of the concern? State Automotive Repair

Business address of concern. No. 196 Route One St.,  
Newburyport MA 01950 City — Town.

2. Is the above concern an individual, co-partnership, an association or a corporation? LLC (Single Member)

3. If an individual, state full name and residential address.  
LLC Manager: Andrew J. de Bernardo  
16 Hickory Lane, Topsfield MA 01983

4. If a co-partnership, state full names and residential addresses of the persons composing it.  
N/A

5. If an association or a corporation, state full names and residential addresses of the principal officers.  
President \_\_\_\_\_  
Secretary \_\_\_\_\_  
Treasurer \_\_\_\_\_

6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles? No  
If so, is your principal business the sale of new motor vehicles? No  
Is your principal business the buying and selling of second hand motor vehicles? No  
Is your principal business that of a motor vehicle junk dealer? No

7. Give a complete description of all the premises to be used for the purpose of carrying on the business.

196 Route One, Newburyport is located just south of the Route One traffic circle. State Automotive Repair occupies approximately 1/2 of a shared building with a retail vendor. Auto repair bays contain lifts, tools, and equipment consistent with any typical auto repair shop. Parking is in front, to the side, and to the rear of the building.

8. Are you a recognized agent of a motor vehicle manufacturer? NO  
(Yes or No)

If so, state name of manufacturer \_\_\_\_\_

9. Have you a signed contract as required by Section 58, Class 1? N/A  
(Yes or No)

10. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? Yes  
(Yes or No)

If so, in what city — town Newburyport, MA

Did you receive a license? Yes For what year? 2016 - 2018  
(Yes or No) (Yes or No)

11. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? No  
(Yes or No)

Sign your name in full [Signature]  
(Duly authorized to represent the concern herein mentioned)

Residence 16 Hickory Lane, Topsfield MA

**IMPORTANT**

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**January 14, 2019**  
**Committee Items-**  
**Planning & Development**

1. APPT075\_12\_10\_18 Jennifer Blanchet 4 Island Ln, Newbury Zoning  
Admin 12/31/2020
2. ODNC027\_11\_13\_18 Zoning Map Amendment – Storey Ave



CITY OF NEWBURYPORT  
 OFFICE OF THE MAYOR  
 DONNA D. HOLADAY, MAYOR

CITY CLERK'S OFFICE  
 NEWBURYPORT, MA

2018 DEC -5 PM 2:05

60 PLEASANT STREET - P.O. BOX 550  
 NEWBURYPORT, MA 01950  
 978-465-4413 PHONE  
 978-465-4402 FAX

To: President and Members of the City Council  
 From: Donna D. Holaday, Mayor  
 Date: November 29, 2018  
 Subject: Re-Appointment

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 I hereby re-appoint, subject to your approval, the following named individual as the Zoning Administrator for the City of Newburyport. This term will expire on December 31, 2020.

Jennifer Blanchet  
 4 Island Lane  
 Newbury, MA 01951

ptd

CITY OF NEWBURYPORT



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IN CITY COUNCIL

ORDERED:

November 13, 2018

**AN ORDINANCE TO AMEND THE ZONING ORDINANCE OF THE CITY OF  
NEWBURYPORT, MASSACHUSETTS**

Be it ordained by the City Council of the City of Newburyport as follows:

**APPENDIX A: ZONING ORDINANCE OF THE CITY OF NEWBURYPORT**

**Section III-C -- Zoning map.**

**THAT** the Zoning Map of said Zoning Ordinance entitled "Zoning Map of the City of Newburyport" be amended pursuant to Section III-D "Changes to Zoning Map" such that all parcels located within the green shaded areas of the City are changed from the Business One (B-1) District to the Residential Two (R-2) District, as depicted on the attached map entitled "Zoning Map Change – Proposed," dated November 7, 2018.

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Councillor Larry G. Giunta

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Councillor Thomas F. OBrien



Zoning Map Change - Proposed  
November 13, 2018

