

CITY COUNCIL MEETING AGENDA - VERSION 1
CITY COUNCIL CHAMBERS
SEPTEMBER 24, 2018

7:30PM

(Sound Check)

1. **MOMENT OF SILENCE**
2. **PLEDGE OF ALLEGIANCE**
3. **CALL TO ORDER**
4. **LATE FILE ITEMS**
5. **PUBLIC COMMENT**
6. **PRESENTATION ON BARTLET MALL**
7. **MAYOR'S COMMENT**

CONSENT AGENDA

NOTE: ALL ITEMS LISTED UNDER CONSENT AGENDA WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY.

8. APPROVAL OF MINUTES

September 10, 2018

(Approve)

9. TRANSFERS

- NONE

10. COMMUNICATIONS

- **COMM086_09_24_18** Ltr from Residents of East Boylston Street (PS)
- **COMM087_09_24_18** Ltr re: Coffin Street (PS)
- **COMM088_09_24_18** Wave Guide Application (PU)

11. APPOINTMENTS

FIRST READING

To be Referred to Planning & Development

- | | | | | |
|---------------------------|------------------|-----------------|--------------------------|-----------|
| • APPT051_09_24_18 | Don Walters | 15 Smith St | CPC, Planning Board | 10/1/2021 |
| <hr/> | | | | |
| • APPT052_09_24_18 | Jennifer Groskin | 11 Myrtle Ave | Human Rights Comm | 3/31/2019 |
| • APPT053_09_24_18 | Matt Ellsworth | 38 Plummer Ave | Parks Comm, Atkinson | 5/1/2020 |
| • APPT054_09_24_18 | Charles Griffin | 3 Vernon St | Parks Comm, Bartlet Mall | 5/1/2019 |
| • APPT055_09_24_18 | Ann Lagasse | 1 Pipers Quarry | Parks Comm | 5/1/2022 |
| • APPT056_09_24_18 | Karen Popken | 49 Boardman St | Parks Comm | 5/1/2021 |
| • APPT057_09_24_18 | Kim Turner | 27 High St | Parks Comm | 5/1/2023 |

END OF CONSENT AGENDA
REGULAR AGENDA

- **COMM076_08_13_18** A-Frames – Keller Williams Realty
- **COMM081_08_27_18** A-Frame – Angry Donut

Neighborhoods and City Services

In Committee:

- **ORDR048_06_13_16** Sidewalk Order
- **COMM111_10_10_17** Petition for Road Repairs and Repaving – Squires Glen

Planning & Development

In Committee:

- **ODNC003_01_29_18** Zoning - Amendment to Table of Use Regulations
- **ODNC008_02_12_18** Disposition of G. W. Brown School
- **ORDR024_04_09_18** Special Act to Dissolve Newburyport Redevelopment Authority (**COTW**)
- **ODNC014_04_30_18** Amendment to Demolition Delay
- **ORDR033_05_14_18** Adoption of Housing Production Plan
- **ORDR036_05_14_18** Marijuana Retailers Ballot Question
- **ORDR037_05_14_18** Lease of Coast Guard Auxiliary Building on Plum Island Point
- **ORDR054_08_13_18** Preservation Restriction Agreement – 241 High Street
- **ODNC025_08_13_18** Colby Farm Lane Residential Overlay District
- **APPT049_08_27_18** Mark Moore – 67 Curzon Mill Rd, ZBA 8/1/2019
- **COMM083_09_10_18** CPA Funding Recommendation for Colby Farm

Public Safety

In Committee:

- **ODNC009_02_12_18** Floating Homes, Houseboats, and Related Marinas
- **ORDR031_04_30_18** No Parking Titcomb from Pleasant to Merrimac
- **ORDR032_04_30_18** No Parking Merrimac St from Titcomb St Running Westerly
- **ORDR059_08_27_18** Parking Hales Court, Waterfront Trust

Public Utilities

In Committee:

- **COMM122_11_27_17** Mobilitie Application/Small Cell Utility Petition (re-file)
- **ODNC022_05_29_18** Addition to Chapter 5, Article 6 - Small Cell Sites

Rules Committee

In Committee:

- **ORDR057_08_27_18** Amendment to Council Rule 12A

17. GOOD OF THE ORDER

18. ADJOURNMENT