

**CITY COUNCIL MEETING AGENDA - VERSION 1**  
**REMOTE**

**August 10, 2020**

**Link to join Webinar**

Please click the link below to join the webinar:

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6833

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**7:30 PM**  
**Council Meeting**

- 1. MOMENT OF SILENCE**
- 2. CALL TO ORDER**
- 3. LATE FILE ITEMS**
- 4. PUBLIC COMMENT**
- 5. MAYOR'S COMMENT**

**CONSENT AGENDA**

NOTE: ALL ITEMS LISTED UNDER CONSENT AGENDA WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY.

**6. APPROVAL OF MINUTES**

- July 13, 2020 (Approve)
- July 30, 2020 (Approve)

**7. COMMUNICATIONS**

- COMM254\_08\_10\_2020 Moseley Ave Ltr with Map (PS)
- COMM255\_08\_10\_2020 World Disorders of the Corpus Callosum Day (R&F)

**8. TRANSFERS - None**

**9. FIRST READING APPOINTMENTS - None**

- APPT184\_08\_10\_2020 Richard J. O'Brien 41 Olive St. Trust Fund Comm, 8/15/2023

ALL ITEMS NOTED BELOW ARE REMOVED FROM THEIR RESPECTIVE COMMITTEES WITH THE MOTION TO APPROVE THE CONSENT AGENDA:

**Budget & Finance  
General Government**

- ORDR197\_07\_13\_2020 Implementing Ch. 96 of the Acts of 2020 re: NRA

**Planning & Development**

- ORDR201\_07\_30\_2020 Intermunicipal Agreement; Amesbury and Newburyport CDBG

**Public Safety**

- APPL004\_03\_09\_2020 Footsteps for Food - 4/14/2020
- APPL005\_03\_09\_2020 Cultural Survival Bazaar - 7/18-19 2020
- APPL006\_03\_09\_2020 Spring Invitation Night - 5/1/2020
- APPL007\_03\_09\_2020 Newburyport Spring Festival - 5/24-25 2020
- APPL008\_03\_09\_2020 Newburyport Car Show - 8/20/2020
- APPL009\_03\_09\_2020 Newburyport Fall Harvest Festival - 10/11-12 2020
- COMM237\_03\_30\_2020 21-23 Walnut St Public Safety Concern
- COMM246\_05\_26\_2020 Ltr To City Council from A Calcagni re: ORDR180
- COMM250\_06\_29-2020 Letter Elizabeth Goullaud
- ORDR190EP\_06\_29\_2020 Emergency Preamble for Resolution Racial Justice COTW

**END OF CONSENT AGENDA  
REGULAR AGENDA**

**10. MAYOR'S UPDATE**

**11. SECOND READING APPOINTMENTS – None**

**12. COMMUNICATIONS –**

- COMM253\_07\_30\_2020 Charter Sec 2-7 Notice re: NYS **TABLED**

**13. ORDERS**

- ORDR202\_08\_10\_2020 Pioneer League Gift
- ORDR203\_08\_10\_2020 FY21 Three Month Appropriation Budgetl
- ORDR204\_08\_10\_2020 Yankee Homecoming Appreciation Resolution
- ORDR205\_08\_10\_2020 Hybrid/In Person Remote Participation Policy

**14. ORDINANCES**

**15. COMMITTEE ITEMS**

NOTE: UNDERLINED COMMITTEE ITEMS WILL BE CONSIDERED AT THIS MEETING

**Ad Hoc Committee on Economic Development**

*In Committee:*

## Budget & Finance

### *In Committee:*

- ORDR132\_07\_15\_19 CPC FY2020 Recommended Appropriations (COTW) Project No. 9 held in committee.
- ORDR136\_08\_19\_19 Fuller Track Phase II Loan Order
- COMM189\_09\_09\_19 CPC Revised Recommendation for FY2020 Appropriations
- ORDR178\_04\_27\_2020 Acts of 1987 (w/ **Education**)
- ORDR198\_07\_13\_2020 Intermunicipal K w/ West Newbury for Shared ACO

## Education

### *In Committee:*

- COMM235\_03\_30\_2020 Ltr re: SC Appt. of Brett Murphy to Whittier Vo-Tech Cmte
- COMM240\_04\_27\_2020 Memo re: SOI Submission Info
- ORDR178\_04\_27\_2020 Acts of 1987 (w/ **B&F**)

## General Government

### *In Committee:*

- COMM241\_05\_11\_2020 Charter Review Final Report
- COMM242\_05\_11\_2020 Confirmatory Legal Opinion from KP Law re: Charter Changes
- **ORDR197 07 13 2020 Implementing Ch. 96 of the Acts of 2020 re: NRA**

## License & Permits

### *In Committee:*

- ODNC047\_1\_27\_20 General Ordinance - Short Term Rental Units Rules
- COMM229\_02\_24\_2020 Ltr re: Implementation of Short-Term Rental Ordinance
- COMM230\_03\_09\_2020 Yearly Report, Section 16A of the Liquor Control Act
- APPL014\_06\_08\_2020 Outdoor Seating application from Vera Ristorante LLC
- APPL015\_06\_08\_2020 Ltr with Layout from Ted Epstein re: Outdoor Seating

## Neighborhoods & City Services

### *In Committee:*

- COMM197\_10\_28\_19 Ltr re: Phillips Drive Neighborhood Drainage (COTW)
- ODNC050\_02\_24\_2020 Curb Cuts and Notice of Work Involving Sidewalks
- COMM233\_03\_09\_2020 Ltr re: MVRTA State Street Bus Stop Shelter
- COMM234\_03\_30\_2020 Ltr from Newburyport Livable Streets March 11, 2020
- COMM252\_07\_30\_2020 Ltr re: Face Masks in public
- ODNC061\_07\_30\_2020 Amendment to Ch. 11 Parks and Recreation for Covid-19

## Planning & Development

### *In Committee:*

- COMM214\_01\_13\_2020 Ltr from Central Cong Church re: CPA Funding, Historic Pres
- COMM215\_01\_13\_2020 Ltr re: Colby Farm Open Space Beautification
- ODNC046\_1\_27\_20 Zoning Amendment - Short Term Rental Units Definition
- ODNC051\_02\_24\_2020 Fences in Downtown Overlay District
- COMM231\_03\_09\_2020 Ltr re: Short-Term Rental Ordinance
- ODNC054\_03\_09\_2020 Enforcement of the State Building Code

- ORDR196\_07\_13\_2020 Open Space and Recreation Plan 2020 (COTW)
- **ORDR201\_07\_30\_2020 Intermunicipal Agreement; Amesbury and Newburyport CDBG**

## Public Safety

### *In Committee:*

- COMM216\_01\_13\_2020 Ltr re: Ban the Use of Glyphosate
- COMM221\_01\_27\_2020 Letter re: Sign at 43 Pine Hill Road
- COMM227\_02\_10\_2020 Update and Request from Waste Stream Task Force
- **APPL004 03 09 2020 Footsteps for Food - 4/14/2020**
- **APPL005 03 09 2020 Cultural Survival Bazaar - 7/18-19 2020**
- **APPL006 03 09 2020 Spring Invitation Night - 5/1/2020**
- **APPL007 03 09 2020 Newburyport Spring Festival - 5/24-25 2020**
- **APPL008 03 09 2020 Newburyport Car Show - 8/20/2020**
- **APPL009 03 09 2020 Newburyport Fall Harvest Festival - 10/11-12 2020**
- APPL010\_03\_09\_2020 Witches' Night Out - 10/23/2020
- APPL011\_03\_09\_2020 Downtown Trick or Treat - 10/30/2020
- APPL012\_03\_09\_2020 Invitation Nights - 12/4, 12/11, 12/18 2020
- **COMM237 03 30 2020 21-23 Walnut St Public Safety Concern**
- **COMM246 05 26 2020 Ltr To City Council from A Calcagni re: ORDR180**
- COMM243\_05\_11\_2020 Ltr from Jane Rascal re: NMMCD
- **COMM250 06 29-2020 Letter Elizabeth Goullaud**
- **ORDR190EP 06 29 2020 Emergency Preamble for Resolution Racial Justice COTW**
- ODNC059\_06\_29\_2020 Truck Routes
- APPT165\_04\_13\_2020 Dr. Robin Blair 18 Market St Board of Health 4/30/2023

## Public Utilities

### *In Committee:*

- APPT156\_03\_09\_2020 John Tomasz 38 Storeybrooke Dr Water/Sewer Comm 3/31/2023
- APPT166\_04\_13\_2020 Robert A. Cook 19 Everette Dr Water/Sewer Comm 3/1/2023
- APPT166\_04\_13\_2020 Resume of Robert Cook, Water/Sewer Commission

## Rules

### *In Committee:*

- COMM220\_01\_27\_2020 Proposed City Council Rule 9F
- ORDR170\_02\_24\_2020 Amendment Council Rules 2020 (COTW)
- ORDR171\_02\_24\_2020 Amendment to Rule 17B (COTW)

## 16. GOOD OF THE ORDER

## 17. ADJOURNMENT