# CITY COUNCIL MEETING AGENDA - VERSION 1 CITY COUNCIL CHAMBERS MAY 29, 2018

# 7:15PM

# POLE HEARING National Grid - 366 Merrimac Street

# 7:30PM

# (Sound Check)

- 1. MOMENT OF SILENCE
- 2. PLEDGE OF ALLEGIANCE
- 3. CALL TO ORDER
- 4. LATE FILE ITEMS
- 5. PUBLIC COMMENT
- 6. MAYOR'S COMMENT
- 7. MAYOR'S PROCLAMATION National Gun Violence Awareness Day June 1st

# **CONSENT AGENDA**

NOTE: ALL ITEMS LISTED UNDER CONSENT AGENDA WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY.

# 8. APPROVAL OF MINUTES

May 14, 2018 (Approve)

#### 9. TRANSFERS

- **TRAN012 05 29 18** Wtr Ret Earn \$1,065,000.00, Swr Ret Earn \$557,975.00 to Multiple Accts \$1,622,975.00 (B&F)
- **TRAN013\_05\_29\_18** Hrbrmstr Ret Earn \$4,494.32 to HBR Debt Service \$4,494.32 (B&F)
- **TRAN014 05 29 18** NYS Rec Revolving Fund \$15,000.00 to YTH Brown School Exp \$15,000.00 (B&F)

# 10. COMMUNICATIONS

- COMM045\_05\_29\_18 Block Party Tyng Street 6/22/18 (PS)
- **COMM046\_05\_29\_18** Block Party Chestnut Street 6/23/18

(PS)

COMM047 05 29 18 Jeanne Geiger 27<sup>th</sup> Annual Walk Against Violence - 10/7/18 (PS)

# 11. APPOINTMENTS

II. APPOINTMENTS					
Re-Appointments					
•	APPT040_05_29_18	Christopher J. LeClaire	37 Marshview Cir, Seabrk	Fire Chief	6/1/2023
•	APPT041_05_29_18	Thomas F. OBrien	11 Moseley Ave	Housing Authority	8/1/2023
•	APPT042 05 29 18	Ahmer Ibrahim	85 Prospect St	Human Rights Comm	6/1/2021

# Appointments to be Referred to Planning & Development

APPT043 05 29 18 Rishi (Surajit) Nandi 14 Spring St Planning Board 8/31/2021

# Re-Appointments to be Referred to Public Utilities

**APPT044\_05\_29\_18** Roger E. Jones

37 Storeybrooke Dr

Water/Sewer Comm 5/1/2023

# END OF CONSENT AGENDA **REGULAR AGENDA**

#### 12. MAYOR'S UPDATE

#### 13. APPOINTMENTS

# **Second Reading**

APPT039 05 14 18 Ronald M. Thurlow 28A Hancock St Harbor Commission

6/1/2020

#### 14. ORDERS

- ORDR038\_05\_29\_18 G. Mello Collection and Hauling Contract (5-Year)
- ORDR039\_05\_29\_18 Resolution Recognizing NHS 2018 Valedictorian and Salutatorian
- ORDR040 05 29 18 Wheelabrator Contract

## 15. ORDINANCES

- ODNC011\_03\_12\_18 Zoning Map Change Low Street Farms (2<sup>nd</sup> Reading)
- **ODNC022 05 29 18** Addition to Chapter 5, Article 6 Small Cell Sites

# 15. COMMITTEE ITEMS

# **Budget & Finance**

#### In Committee:

- **ORDR007\_01\_29\_18** 41C Amendment
- COMM022\_03\_26\_18 FY2018-FY2022 Capital Improvement Program Submission
- ORDR022\_04\_09\_18 Local Retail Sales Tax on Marijuana
- **ODNC013 04 30 18** Establishment of Departmental Revolving Funds
- ORDR028\_04\_30\_18 FY19 Revolving Fund Spending Limits
- **TRAN009\_05\_14\_18** Free Cash \$191,818.51 to Snow&Ice Lbr \$7,921.19, Snow&Ice Exp \$183,897.32
- **TRAN010 05 14 18** Health Ins \$1,410 to LCM Clerical \$900, LCM General \$510
- TRAN011\_05\_14\_18 Transfers Capital and Reserve Fund \$1,879,054.50 (COTW)
- ORDR034\_05\_14\_18 Roof Replacement Projects Loan
- **ORDR035\_05\_14\_18** Budget Order FY2019
- COMM044\_05\_14\_18 Mayor's Budget Presentation

### **Education**

#### In Committee:

# **General Government**

#### In Committee:

- **ODNC007\_02\_12\_18** Amendment to Division 7 City Solicitor
- ORDR016 03 26 18 Naming of the Five (5) Nature Trails Contained in the Little River Trail System

# **License & Permits**

#### In Committee:

COMM029 04 30 18 Outdoor Seating - West Row Café

# **Neighborhoods and City Services**

# In Committee:

- ODNC001\_01\_11\_16 Amend Ch11 Parks and Recreation (COTW)
- **ORDR048\_06\_13\_16** Sidewalk Order
- **COMM111\_10\_10\_17** Petition for Road Repairs and Repaving Squires Glen
- COMM028\_04\_09\_18 Essex Coastal Scenic Byway Visitor Center Kiosk
- **ODNC020\_05\_14\_18** Amendment to Chapter 11, Parks & Recreation

# **Planning & Development**

#### In Committee:

- ODNC017 10 30 17 Zoning Amendment No Use Variances (COTW)
- **ODNC003\_01\_29\_18** Zoning Amendment to Table of Use Regulations
- ODNC008\_02\_12\_18 Disposition of G. W. Brown School
- ORDR024\_04\_09\_18 Special Act to Dissolve Newburyport Redevelopment Authority (COTW)
- COMM036\_04\_30\_18 Memo re: Proposed Marijuana Zoning Amendments
- **ODNC014\_04\_30\_18** Amendment to Demolition Delay
- **ODNC015\_04\_30\_18** Marijuana Zoning Cultivation (**COTW**)
- ODNC016\_04\_30\_18 Marijuana Zoning Retail Sales (COTW)
- COMM042\_05\_14\_18 Ltr re: Marijuana Moratorium
- ORDR033\_05\_14\_18 Adoption of Housing Production Plan
- ORDR036\_05\_14\_18 Marijuana Retailers Ballot Question
- ORDR037\_05\_14\_18 Lease of Coast Guard Auxiliary Building on Plum Island Point
- ODNC021\_05\_14\_18 Temporary Moratorium on Recreational Marijuana Establishments

# **Public Safety**

# In Committee:

- **COMM020\_03\_12\_18** Newburyport Half Marathon 10/21/2018
- ODNC009\_02\_12\_18 Floating Homes, Houseboats, and Related Marinas
- **ODNC012 03 26 18** Amendment to Chapter 13, Section 13-26
- ORDR023\_04\_09\_18 Additions to 2-Hour Parking Zones
- ORDR025\_04\_30\_18 Handicapped Space 17 Merrill Street
- ORDR026\_04\_30\_18 Handicapped Space 29 Tyng Street
- ORDR031\_04\_30\_18 No Parking Titcomb from Pleasant to Merrimac
- ORDR032\_04\_30\_18 No Parking Merrimac St from Titcomb St Running Westerly
- **COMM039\_05\_14\_18** Feline Rescue Strut for Strays 6/3/2018
- **COMM040 05 14 18** Ride to End Alzheimer's 6/9/2018
- **COMM041\_05\_14\_18** Lions Club Bed Race 8/2/2018
- COMM043\_05\_14\_18 Greek Food Festival July 27-29, 2018

## **Public Utilities**

#### In Committee:

• **COMM122\_11\_27\_17** Mobilitie Application/Small Cell Utility Petition (re-file)

# **Rules Committee**

In Committee:

#### 16. GOOD OF THE ORDER

#### 17. ADJOURNMENT