# CITY COUNCIL MEETING AGENDA - VERSION 2 CITY COUNCIL CHAMBERS MAY 14, 2018

## 7:30PM

## (Sound Check)

- 1. MOMENT OF SILENCE
- 2. PLEDGE OF ALLEGIANCE
- 3. CALL TO ORDER
- 4. LATE FILE ITEMS
- 5. PUBLIC COMMENT
- 6. MAYOR'S COMMENT
- 7. MAYOR'S BUDGET PRESENTATION

## **CONSENT AGENDA**

NOTE: ALL ITEMS LISTED UNDER CONSENT AGENDA WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY.

# 8. APPROVAL OF MINUTES

April 30, 2018	(Approve)
11911100, 2010	(1-101-0)

## 9. TRANSFERS

•	<b>TRAN009_05_14_18</b> Free Cash \$191,818.51 to Snow&Ice Labor \$7,921.19,	(B&F)
	Snow&Ice Expenses \$183,897.32	

• **TRAN010\_05\_14\_18** Health Ins \$1,410 to LCM Clerical \$900, LCM General \$510 (B&F)

• TRAN011\_05\_14\_18 Transfers - Capital and Reserve Fund \$1,879,054.50 (B&F)

#### 10. COMMUNICATIONS

•	<b>COMM039_05_14_18</b> Feline Rescue Strut for Strays - 6/3/2018	(PS)
•	<b>COMM040_05_14_18</b> Ride to End Alzheimer's - 6/9/2018	(PS)
•	COMM041_05_14_18 Lions Club Bed Race - 8/2/2018	(PS)
•	COMM042_05_14_18 Ltr re: Marijuana Moratorium	(P&D)
•	COMM043_05_14_18 Greek Food Festival - July 27-29, 2018	(PS)

#### 11. APPOINTMENTS

• APPT039 05 14 18 Ronald M. Thurlow 28A Hancock St Harbor Commission 6/1/2020

# END OF CONSENT AGENDA REGULAR AGENDA

## 12. MAYOR'S UPDATE

# 13. APPOINTMENTS

# **Second Reading**

•	APPT034_04_30_18	Christopher J. Fay	20 Strong St	Historical Commission	5/1/2021
•	APPT035_04_30_18	Glenn Richards	6 Kent St	Historical Commission	5/1/2020

# **Re-Appointments**

•	APPT036_04_30_18	Mary Zinck	6 Laurel Rd	Board of Registrars	3/31/2021
•	APPT037_04_30_18	Bonnie Sontag	10 Upland Rd	Fruit St Local Historic District	5/31/2021

#### 14. ORDERS

- ORDR033\_05\_14\_18 Adoption of Housing Production Plan
- ORDR034\_05\_14\_18 Roof Replacement Projects Loan
- ORDR035\_05\_14\_18 Budget Order FY2019
- ORDR036 05 14 18 Marijuana Retailers Ballot Question
- ORDR037\_05\_14\_18 Lease of Coast Guard Auxiliary Building on Plum Island Point

## 15. ORDINANCES

- ODNC020\_05\_14\_18 Amendment to Chapter 11, Parks & Recreation
- **ODNC021\_05\_14\_18** Temporary Moratorium on Recreational Marijuana Establishments

#### 15. COMMITTEE ITEMS

## **Budget & Finance**

## In Committee:

- ORDR007\_01\_29\_18 41C Amendment
- COMM022\_03\_26\_18 FY2018-FY2022 Capital Improvement Program Submission
- ORDR022\_04\_09\_18 Local Retail Sales Tax on Marijuana
- TRAN008\_04\_30\_18 PRK Maint Trees \$9K to PRK Seasonal Employees \$9K
- **ODNC013\_04\_30\_18** Establishment of Departmental Revolving Funds
- ORDR027\_04\_30\_18 FY18 Revolving Fund Spending Limit Increase
- ORDR028\_04\_30\_18 FY19 Revolving Fund Spending Limits
- ORDR029 04 30 18 Paid Parking RRFA Fund
- ORDR030\_04\_30\_18 Saltbox Financial Parks Gift Acceptance \$1,000
- COMM034\_04\_30\_18 AFSCME Local 939 Tentative Agreement

#### **Education**

## In Committee:

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# **General Government**

#### In Committee:

- **ODNC007\_02\_12\_18** Amendment to Division 7 City Solicitor
- ORDR016\_03\_26\_18 Naming of the Five (5) Nature Trails Contained in the Little River Trail System

#### **License & Permits**

# In Committee:

- COMM029\_04\_30\_18 Outdoor Seating West Row Café
- COMM031\_04\_30\_18 Inn Street Artisans Revival John Brown
- COMM033 04 30 18 Ltr re: Business Licenses and Permits

## **Neighborhoods and City Services**

#### In Committee:

- ODNC001\_01\_11\_16 Amend Ch11 Parks and Recreation (COTW)
- ORDR048\_06\_13\_16 Sidewalk Order

- **COMM111\_10\_10\_17** Petition for Road Repairs and Repaving Squires Glen
- COMM027\_04\_09\_18 River Valley Charter School Storm Drain Project
- COMM028\_04\_09\_18 Essex Coastal Scenic Byway Visitor Center Kiosk

# **Planning & Development**

## In Committee:

- **ODNC017\_10\_30\_17** Zoning Amendment No Use Variances (**COTW**)
- **ODNC001\_01\_08\_18** Medical Marijuana Zoning Map
- **ODNC003\_01\_29\_18** Zoning Amendment to Table of Use Regulations
- ODNC008 02 12 18 Disposition of G. W. Brown School
- **ODNC011\_03\_12\_18** Zoning Map Change Low Street Farms
- ORDR024\_04\_09\_18 Special Act to Dissolve Newburyport Redevelopment Authority (COTW)
- COMM036\_04\_30\_18 Memo re: Proposed Marijuana Zoning Amendments
- APPT038\_04\_30\_18 Edward Cameron 17 Oakland St Zoning Board of Appeals 2/1/2023
  - **ODNC014 04 30 18** Amendment to Demolition Delay
  - **ODNC015\_04\_30\_18** Marijuana Zoning Cultivation (**COTW**)
  - ODNC016\_04\_30\_18 Marijuana Zoning Retail Sales (COTW)

## **Public Safety**

## In Committee:

- **COMM020\_03\_12\_18** Newburyport Half Marathon 10/21/2018
- ODNC009\_02\_12\_18 Floating Homes, Houseboats, and Related Marinas
- **ODNC012\_03\_26\_18** Amendment to Chapter 13, Section 13-26
- ORDR023\_04\_09\_18 Additions to 2-Hour Parking Zones
- ORDR025 04 30 18 Handicapped Space 17 Merrill Street
- ORDR026\_04\_30\_18 Handicapped Space 29 Tyng Street
- ORDR031\_04\_30\_18 No Parking Titcomb from Pleasant to Merrimac
- ORDR032\_04\_30\_18 No Parking Merrimac St from Titcomb St Running Westerly
- COMM030 04 30 18 NBPT Lions Club Yankee Homecoming Road Race 7/31/18
- **COMM035\_04\_30\_18** Block Party Lafayette Street 7/21/18
- COMM037\_04\_30\_18 Pan Mack 6/16/2018

# **Public Utilities**

#### In Committee:

- **COMM122 11 27 17** Mobilitie Application/Small Cell Utility Petition (re-file)
- ORDR008\_01\_29\_18 Mobilitie Grant of Location

## **Rules Committee**

In Committee:

#### 16. GOOD OF THE ORDER

## 17. ADJOURNMENT