

CITY COUNCIL MEETING AGENDA - VERSION 2
CITY COUNCIL CHAMBERS
APRIL 30, 2018

7:30PM

(Sound Check)

1. **MOMENT OF SILENCE**
2. **PLEDGE OF ALLEGIANCE**
3. **CALL TO ORDER**
4. **LATE FILE ITEMS**
5. **PUBLIC COMMENT**
6. **MAYOR'S COMMENT**

CONSENT AGENDA

NOTE: ALL ITEMS LISTED UNDER CONSENT AGENDA WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY.

7. APPROVAL OF MINUTES

April 9, 2018

(Approve)

8. TRANSFERS

- **TRAN008_04_30_18** PRK Maint - Trees \$9K to PRK Seasonal Employees \$9K (B&F)

9. COMMUNICATIONS

- **COMM030_04_30_18** NBPT Lions Club Yankee Homecoming Road Race - 7/31/18 (PS)
- **COMM031_04_30_18** Inn Street Artisans Revival - John Brown (L&P)
- **COMM033_04_30_18** Ltr re: Business Licenses and Permits (R&F)
- **COMM034_04_30_18** AFSCME Local 939 - Tentative Agreement (B&F)
- **COMM035_04_30_18** Block Party - Lafayette Street - 7/21/18 (PS)
- **COMM036_04_30_18** Memo re: Proposed Marijuana Zoning Amendments (P&D)
- **COMM037_04_30_18** Pan Mack - 6/16/2018 (PS)
- **COMM038_04_30_18** Ltr re: Condo Owners and Trash Pick-up (R&F)

10. APPOINTMENTS

- **APPT034_04_30_18** Christopher J. Fay 20 Strong St Historical Commission 5/1/2021
- **APPT035_04_30_18** Glenn Richards 6 Kent St Historical Commission 5/1/2020

Re-Appointments

- **APPT036_04_30_18** Mary Zinck 6 Laurel Rd Board of Registrars 3/31/2021
- **APPT037_04_30_18** Bonnie Sontag 10 Upland Rd Fruit St Local Historic District 5/31/2021

Appointments, to be Referred to Planning & Development

- **APPT038_04_30_18** Edward Cameron 17 Oakland St Zoning Board of Appeals 2/1/2023

END OF CONSENT AGENDA
REGULAR AGENDA

11. MAYOR'S UPDATE

12. COMMUNICATIONS

- COMM029EP_04_30_18 Emergency Preamble - Outdoor Seating - West Row Café
- COMM029_04_30_18 Outdoor Seating - West Row Café

13. APPOINTMENTS

Second Reading

- | | | | | |
|--------------------|------------------|--------------------|------------------------|----------|
| • APPT022_04_09_18 | Ronald S. Ziemba | 58 Lime St. Unit 1 | Historical Commission | 5/1/2021 |
| • APPT023_04_09_18 | Paul Hogg | 4 Coltin Dr. | Special Police Officer | 3/1/2020 |

Re-Appointments

- | | | | | |
|--------------------|-----------------------|-------------------------|------------------------------|----------|
| • APPT024_04_09_18 | Johnny Walker (Capt.) | 64A Boardman St. | Asst Harbormaster | 3/1/2021 |
| • APPT025_04_09_18 | Karen Popken | 49 Boardman St. | Parks Commission | 5/1/2023 |
| • APPT026_04_09_18 | Kathryn L. Haried | 100 High St. | Tree Comm (Alt) | 5/1/2019 |
| • APPT027_04_09_18 | Kim Kudym | 44 Hale St. | Tree Comm (<i>amended</i>) | 5/1/2021 |
| • APPT028_04_09_18 | Jane Niebling | 45 Temple St. | Tree Comm | 6/1/2021 |
| • APPT029_04_09_18 | Kevin Hunt | 14 10 th St. | Veterans' Agent | 4/1/2019 |
| • APPT030_04_09_18 | Barry J. McBride | 5 Pine St. | Asst Wiring Inspector | 5/1/2019 |

14. ORDERS

- ORDR025_04_30_18 Handicapped Space – 17 Merrill Street
- ORDR026_04_30_18 Handicapped Space – 29 Tyng Street
- ORDR027_04_30_18 FY18 Revolving Fund Spending Limit Increase
- ORDR028_04_30_18 FY19 Revolving Fund Spending Limits
- ORDR029_04_30_18 Paid Parking RRFA Fund
- ORDR030_04_30_18 Saltbox Financial Parks Gift Acceptance \$1,000
- ORDR031_04_30_18 No Parking Titcomb from Pleasant to Merrimac
- ORDR032_04_30_18 No Parking Merrimac St from Titcomb St running westerly

15. ORDINANCES

- ODNC002_01_29_18 Noise Division to Chapter 8 (2nd Reading)
- ODNC013_04_30_18 Establishment of Departmental Revolving Funds
- ODNC014_04_30_18 Amendment to Demolition Delay
- ODNC015_04_30_18 Marijuana Zoning - Cultivation
- ODNC016_04_30_18 Marijuana Zoning - Retail Sales

15. COMMITTEE ITEMS

Budget & Finance

In Committee:

- ORDR007_01_29_18 41C Amendment
- COMM022_03_26_18 FY2018-FY2022 Capital Improvement Program Submission
- TRAN007_04_09_18 Health Insurance \$30K to LGL City Solicitor \$30K
- COMM026_04_09_18 Annual Audit of the City's FY2017 Financial Statements
- ORDR020_04_09_18 Parking Fees
- ORDR021_04_09_18 Parking Lot Hours
- ORDR022_04_09_18 Local Retail Sales Tax on Marijuana

Education

In Committee:

-

General Government

In Committee:

- **ODNC007_02_12_18** Amendment to Division 7 – City Solicitor
- **ORDR016_03_26_18** Naming of the Five (5) Nature Trails Contained in the Little River Trail System

License & Permits

In Committee:

- **APPT031_04_09_18** Gregg M. Ogden 6 Merrill St. Licensing Commission 6/1/2024
- **APPT032_04_09_18** Ted Waldron 12 Frances Dr. Licensing Commission 6/1/2024

Neighborhoods and City Services

In Committee:

- **ODNC001_01_11_16** Amend Ch11 Parks and Recreation (**COTW**)
- **ORDR048_06_13_16** Sidewalk Order
- **COMM111_10_10_17** Petition for Road Repairs and Repaving – Squires Glen
- **COMM027_04_09_18** River Valley Charter School Storm Drain Project
- **COMM028_04_09_18** Essex Coastal Scenic Byway Visitor Center Kiosk

Planning & Development

In Committee:

- **ODNC017_10_30_17** Zoning Amendment – No Use Variances (**COTW**)
- **ODNC001_01_08_18** Medical Marijuana Zoning Map
- **ODNC003_01_29_18** Zoning - Amendment to Table of Use Regulations
- **ODNC008_02_12_18** Disposition of G. W. Brown School
- **ODNC010_03_12_18** Lot Area Calculations for Residential Districts
- **ODNC011_03_12_18** Zoning Map Change - Low Street Farms
- **APPT016_03_12_18** David St. Cyr 25 Tyng St NRA 9/1/2018
- **APPT017_03_12_18** Robert Uhlig 10 Ocean St NRA 9/1/2018
- **ORDR024_04_09_18** Special Act to Dissolve Newburyport Redevelopment Authority (**COTW**)
- **APPT033_04_09_18** LATE FILE Jennifer Blanchet 4 Island Ln, Nwby Zoning Admin 12/31/2018

Public Safety

In Committee:

- **COMM020_03_12_18** Newburyport Half Marathon - 10/21/2018
- **ODNC009_02_12_18** Floating Homes, Houseboats, and Related Marinas
- **ODNC012_03_26_18** Amendment to Chapter 13, Section 13-26
- **ORDR023_04_09_18** Additions to 2-Hour Parking Zones

Public Utilities

In Committee:

- **COMM122_11_27_17** Mobilite Application/Small Cell Utility Petition (re-file)
- **ORDR008_01_29_18** Mobilite Grant of Location

Rules Committee

In Committee:

16. GOOD OF THE ORDER

17. ADJOURNMENT