## <u>CITY COUNCIL MEETING AGENDA - VERSION 1</u> CITY COUNCIL CHAMBERS <u>APRIL 24, 2017</u>

#### 7:30PM

### (Sound Check)

- 1. MOMENT OF SILENCE
- 2. PLEDGE OF ALLEGIANCE
- 3. CALL TO ORDER
- 4. LATE FILE ITEMS Mayor's Update
- 5. PUBLIC COMMENT
- 6. MAYOR'S COMMENT

### CONSENT AGENDA

NOTE: ALL ITEMS LISTED UNDER CONSENT AGENDA WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY.

7. APPROVAL OF MINUTES April 10, 2017				(Approve)
<ul> <li>8. TRANSFERS</li> <li>TRAN021_04_24_17 General Fund \$20K to Ins FICA Payroll Taxes \$20K (B&amp;F)</li> <li>TRAN022_04_24_17 PI Utility Fund \$2,030,765 to PI Hydrant (B&amp;F) Replacement 1.9M, SEW Municipal Insurance \$130,765</li> <li>TRAN023_04_24_17 General Fund \$15,735.83, Wtr Retained (B&amp;F) Earnings 7,224.95, Swr Retained Earnings 3,945.12 to Retire Approp \$26,905.90</li> </ul>				
9. COMMUNICATIONS• COMM048_04_24_17 Ltr from Merchants re: Downtown Events• COMM049_04_24_17 Coast to the Cure Bike Ride - 9/9/17(PS)				
10. APPOINTMENTS				
• APPT032_04_24_17	David St. Cyr	25 Tyng St	NRA	4/1/2018
<b>Re-Appointments</b>				
• APPT033_04_24_17	Kevin Hunt	$14 \ 10^{\text{th}}  \text{St}$	Veterans Agent	4/1/2018
• APPT034_04_24_17	Barry J. McBride	5 Pine St	Asst Wiring Inspector	5/1/2018
END OF CONSENT AGENDA REGULAR AGENDA				

### **11. MAYOR'S UPDATE**

### **12. APPOINTMENTS**

#### **Second Reading**

• APPT031\_04\_10\_17 Sean Bradley

## Sean Bradley 31 Wildwood Dr

# 13. ORDERS

- **ORDR018\_04\_24\_17** Parking License between the City and the USPS
- **ORDR019\_04\_24\_17** Stop Signs at Temple and Fair
- ORDR020\_04\_24\_17 No Parking, Plum Island Turnpike, Right Turning Lane
- ORDR021\_04\_24\_17 Bond Premium Order
- ORDR022\_04\_24\_17 Resolution Recognizing NHS 2017 Valedictorian and Salutatorian

# 14. ORDINANCES

• NONE

# **15. COMMITTEE ITEMS**

## Budget & Finance

- In Committee:
- **ORDR002\_01\_25\_16** Accept Gift of \$25,000 Repairing Brown's Wharf Culvert (COW)
- **ORDR009\_02\_08\_16** Increase Fees for Fire Dept.
- **ORDR010\_02\_08\_16** Increase Fines Parking Violations
- **ORDR039\_05\_31\_16** Increase Hourly Parking Rate to \$1.50
- ORDR079\_09\_26\_16 Movie Location Order (L&P)
- **ORDR080\_09\_26\_16 LATE FILE** Order of Taking Parking Facility (**P&D**)
- **TRAN005\_02\_27\_17** Free Cash 25K to Dog Park Project 25K
- **ORDR010\_02\_27\_17** Dog Park Grant Acceptance
- **COMM031\_03\_28\_17** FY17-FY21 Capital Improvement Program Submission (COW)
- **COMM032\_03\_28\_17** Line Items Reduced in FY17 Adopted Budget
- **TRAN012\_04\_10\_17** Sewer Ret. Earn. 66,625.19, CIP WWTF Fence 12,358.05, CIP WWTF Improvements 11,016.76 to Pump&Valve Replacements 90K (**PU**)
- TRAN013\_04\_10\_17 Rsv Appr I/I Fees 250K to Sewer & Manhole 250K (PU)
- **TRAN014\_04\_10\_17** Water Ret. Earn. 115K to WTP Sump Pump Repair 50K, Artichoke Pump Station Roof Repairs 25K, Sludge Removal in Lagoons 40K (**PU**)
- **TRAN015\_04\_10\_17** Free Cash 45K to Medicare Part B Reimbursement 45K
- **TRAN016\_04\_10\_17** Free Cash 46,830 to Purchase of Pickup w/ Plow 46,830
- COMM041\_04\_10\_17 Annual Audit of FY16 Financial Statements
- **TRAN018\_04\_10\_17** Multiple Accounts \$300K to Nock/Molin Parking Lot Repairs \$300K
- **TRAN019\_04\_10\_17** Multiple Accounts \$88.5K to Communication System \$88.5K
- **TRAN020\_04\_10\_17** Multiple Accounts \$52.5K to Information Technology Hardware \$52.5K

# **General Government**

In Committee:

- **ORDR005\_01\_30\_17** Human Rights Commission Resolution (COW)
- APPT025\_03\_13\_17 Leah McGavern | 21 Marlboro St | Planning Board | 5/31/2022 (P&D)
- APPT027\_03\_13\_17 Bonnie Sontag | 10 Upland Rd | Planning Board | 5/31/2022 (P&D)
- **ORDR016\_04\_10\_17** Extension of Intermunicipal Agreement for Shared Animal Control

# **Joint Education**

## In Committee:

## License & Permits

In Committee:

- **COMM010\_01\_25\_16** Licensing Commission Acoustic & Amplified Entertainment
- **ODNC011\_05\_31\_16** Amend Transient Vendors for Cashman (**COW**)
- **ORDR079\_09\_26\_16** Movie Location Order (**B&F**)
- **ODNC001\_01\_30\_17** BYOB Ordinance
- COMM028\_03\_13\_17 LATE FILE Ltr from Smitten LLC re: A-Frames
- **COMM0042\_04\_10\_17** Outdoor Seating Application Harbor Creamery

## **Neighborhoods and City Services**

In Committee:

- **ODNC001\_01\_11\_16** Amend Ch11 Parks and Recreation (COW)
- **ORDR048\_06\_13\_16** Sidewalk Order

# **Planning & Development**

In Committee:

- COMM076\_07\_11\_16 LATE FILE Boyd Drive Petition
- **ORDR080\_09\_26\_16 LATE FILE** Order of Taking Parking Facility (**B&F**)
- **COMM091\_10\_11\_16** Ltr to Council from J. Sweet on ZBA
- **COMM096\_10\_31\_16** Draft of Newburyport's Master Plan
- **COMM114\_12\_12\_16** Memo on Master Plan Work Plan and Appendix XX
- COMM023\_02\_27\_17 Zoning Changes to Waterfront West (COW)
- COMM024\_03\_13\_17 Newburyport's Master Plan Final Document (COW)
- APPT025\_03\_13\_17 Leah McGavern | 21 Marlboro St | Planning Board | 5/31/2022 (GG)
- APPT027\_03\_13\_17 Bonnie Sontag | 10 Upland Rd | Planning Board | 5/31/2022 (GG)
- COMM030\_03\_28\_17 Pres. Trust Ltr to City Council re: 1690 House
- **COMM034\_03\_28\_17** Evergreen Special Permit Issued by Planning Board
- COMM035\_03\_28\_17 Rules of Professional Conduct Rule 3.9
- COMM038\_03\_28\_17 Lower Custom House Way
- **ORDR015\_04\_10\_17** Complete Streets Policy (**PU**)
- **ODNC003\_04\_10\_17** Zoning Amendment Hardship for Variances
- **ODNC004\_04\_10\_17** Zoning Amendment Zoning Administrator

## **Public Safety**

In Committee:

- **ODNC015\_08\_29\_16** 25 MPH Speed Zones
- **ORDR077\_09\_12\_16** Parking Restricted on Daniel Lucy Way
- **ORDR012\_02\_27\_17** Update of Rules for Special Events
- COMM036\_03\_28\_17 Unicorn Street Block Party 6/3/2017
- COMM037\_03\_28\_17 7th Annual GNOCA 5K Walk 9/24/17
- COMM0044\_04\_10\_17 PMC Greater Newburyport Kids' Ride 6/11/17
- COMM0045\_04\_10\_17 Flag Day 5K 6/10/17
- **COMM0046\_04\_10\_17** 60th Yankee Homecoming 7/29-8/6

## **Public Utilities**

# In Committee:

- **COMM060\_05\_31\_16** Mobilitie, LLC Highway Access Permit
- **ODNC002\_03\_28\_17** Amend Sec 2 368, 14 32, Water and Sewer Board
- **TRAN012\_04\_10\_17** Sewer Ret. Earn. 66,625.19, CIP WWTF Fence 12,358.05, CIP WWTF Improvements 11,016.76 to Pump&Valve Replacements 90K (**B&F**)
- TRAN013\_04\_10\_17 Rsv Appr I/I Fees 250K to Sewer & Manhole 250K (B&F)
- **TRAN014\_04\_10\_17** Water Ret. Earn. 115K to WTP Sump Pump Repair 50K, Artichoke Pump Station Roof Repairs 25K, Sludge Removal in Lagoons 40K (**B&F**)
- **ORDR015\_04\_10\_17** Complete Streets Policy (**P&D**)

## **Rules Committee**

In Committee:

• **ORDR013\_02\_27\_17** Amend City Council Rules Relating to Bonding Funds (COW)

# **16. GOOD OF THE ORDER**

## **17. EXECUTIVE SESSION**

## **18. ADJOURNMENT**