CITY COUNCIL MEETING AGENDA - VERSION 1 CITY COUNCIL CHAMBERS MARCH 28, 2017

7:30PM

(Sound Check)

- 1. MOMENT OF SILENCE
- 2. PLEDGE OF ALLEGIANCE
- 3. CALL TO ORDER
- 4. LATE FILE ITEMS Mayor's Update
- 5. PUBLIC COMMENT
- 6. MAYOR'S COMMENT

CONSENT AGENDA

NOTE: ALL ITEMS LISTED UNDER CONSENT AGENDA WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY.

7. APPROVAL OF MINUTES

March 13, 2017

8.	TRANSFERS	
	• TRAN009_03_28_17 Mult Acents \$1,578,044 to Mult Acents \$1,578,044	(B&F)
	• TRAN010_03_28_17 Free Cash \$18,162 Clean River Project \$18,162	(B&F)
	• TRAN011_03_28_17 DPS Gas \$30,000 to Fuel/Oil \$30,000	(B&F)
9.	COMMUNICATIONS	
	• COMM030_03_28_17 Pres. Trust Ltr to City Council re: 1690 House	(P&D)
	• COMM031_03_28_17 FY17-FY21 Capital Improvement Program Submission	(B&F)
	• COMM032_03_28_17 Line Items Reduced in FY17 Adopted Budget	(B&F)
	• COMM033_03_28_17 Retirement Board Meeting for Voting on COLA	(R&F)

• COMM034_03_28_17 Evergreen Special Permit Issued by Planning Board

• COMM035_03_28_17 Rules of Professional Conduct Rule 3.9

COMM037 03 28 17 7th Annual GNOCA 5K Walk - 9/24/17

• **COMM036_03_28_17** Unicorn Street Block Party - 6/3/2017

10. APPOINTMENTS

Appointments

• APPT029 03 28 17 James McCarthy 17 Russia St Community Pres Act Comm 5/1/2020

Re-Appointments

• **APPT030_03_28_17** Robert Uhlig 10 Ocean St NRA 4/1/2018

END OF CONSENT AGENDA REGULAR AGENDA

(Approve)

(P&D)

(P&D)

(PS)

(PS)

11. MAYOR'S UPDATE

12. COMMUNICATIONS

• COMM038_03_28_17 Lower Custom House Way

13. APPOINTMENTS

Second Reading

Appointments

•	APPT016_03_13_17	Adam Armstrong	5 Buck St	Harbor Comm (Alt)	4/1/2019
•	APPT017_03_13_17	Walter Lesynski	364 Merrimac St	Harbor Comm (Alt)	4/1/2019

Re-Appointments

•	APPT018_03_13_17	Dr. Robin Blair	18 Market St	Board of Health	3/31/2020				
•	APPT019_03_13_17	Christopher Carey	25 Temple St	Disabilities Comm	3/1/2020				
•	APPT020_03_13_17	Andrew Casson	240 Merrimac St	Harbor Comm	3/31/2020				
•	APPT021_03_13_17	Robert Dow	185 Storey Ave	Harbor Comm	5/1/2020				
•	APPT022_03_13_17	Kristen M. Farrell	28 Spofford St	Disabilities Comm	2/1/2020				
•	APPT023_03_13_17	James Knapp	24 Cutting Dr	Harbor Comm	5/1/2020				
•	APPT024_03_13_17	Arthur M. Levine	43B Kent St	Disabilities Comm	4/30/2020				
•	APPT026_03_13_17	Katherine D. Preftes	6 H St	Human Rights Comm	2/1/2020				
•	APPT028_03_13_17	Ronald S. Ziemba	58 Lime St #1	Cultural Council	4/30/2020				

14. ORDERS

- ORDR009_02_27_17 Revolving Fund Spending Limits (TABLED)
- ORDR014_03_28_17 Excess Bond Proceeds Transfer

15. ORDINANCES

- ODNC013_07_11_16 Amend Outdoor Seating (Two Year Renewals) (2nd reading)
- **ODNC002 03 28 17** Amend Sec 2 368, 14 32, Water and Sewer Board

15. COMMITTEE ITEMS

Budget & Finance

In Committee:

- ORDR002_01_25_16 Accept Gift of \$25,000 Repairing Brown's Wharf Culvert (COW)
- ORDR009_02_08_16 Increase Fees for Fire Dept.
- ORDR010_02_08_16 Increase Fines Parking Violations
- **ORDR039 05 31 16** Increase Hourly Parking Rate to \$1.50
- ORDR079_09_26_16 Movie Location Order (L&P)
- ORDR080_09_26_16 LATE FILE Order of Taking Parking Facility (P&D)
- COMM013 01 30 17 FY2017 Mid-Year Budget Report
- TRAN005_02_27_17 Free Cash 25K to Dog Park Project 25K
- ORDR010_02_27_17 Dog Park Grant Acceptance
- TRAN006_03_13_17 Free Cash \$27,100 to Cherry Hill Soccer Field \$27,100
- TRAN007 03 13 17 Free Cash \$89,000 to Water Safe Yield Est. \$89,000 (PU)
- **TRAN008_03_13_17** Free Cash \$66,342 to Wastewater Collect Sys Analysis \$66,342 (**PU**)

General Government

In Committee:

- ORDR005_01_30_17 Human Rights Commission Resolution (COW)
- **APPT025_03_13_17** Leah McGavern | 21 Marlboro St | Planning Board | 5/31/2022 (**P&D**)
- **APPT027_03_13_17** Bonnie Sontag | 10 Upland Rd | Planning Board | 5/31/2022 (**P&D**)

Joint Education

In Committee:

License & Permits

In Committee:

- COMM010_01_25_16 Licensing Commission Acoustic & Amplified Entertainment
- ODNC011 05 31 16 Amend Transient Vendors for Cashman (COW)
- ORDR079_09_26_16 Movie Location Order (B&F)
- ODNC001_01_30_17 BYOB Ordinance
- COMM026_03_13_17 Outdoor Seating Application The Purple Onion
- COMM027_03_13_17 Outdoor Seating Application Atomic Café
- COMM028 03 13 17 LATE FILE Ltr from Smitten LLC re: A-Frames
- COMM029_03_13_17 LATE FILE Outdoor Seating Application West Row Café

Neighborhoods and City Services

In Committee:

- ODNC001_01_11_16 Amend Ch11 Parks and Recreation (COW)
- **ORDR048_06_13_16** Sidewalk Order
- COMM099_10_31_16 Proposed Improvement in Our Scenic Byway
- ORDR007_02_13_17 Change the Name of Park Circle to Kelleher Way (PU)
- ORDR008_02_27_17 Change the Name of Crow Lane to Colby Farm Lane (PU)

Planning & Development

In Committee:

- COMM020_02_08_16 Memo re: Hiring Process for Building Commissioner
- **COMM076_07_11_16 LATE FILE** Boyd Drive Petition
- ORDR080_09_26_16 LATE FILE Order of Taking Parking Facility (B&F)
- COMM091_10_11_16 Ltr to Council from J. Sweet on ZBA
- **COMM096 10 31 16** Draft of Newburyport's Master Plan
- COMM114 12 12 16 Memo on Master Plan Work Plan and Appendix XX
- COMM014_01_30_17 30% Garage Design Docs (COW)
- COMM023 02 27 17 Zoning Changes to Waterfront West (COW)
- COMM024_03_13_17 Newburyport's Master Plan Final Document (COW)
- APPT025 03 13 17 Leah McGavern | 21 Marlboro St | Planning Board | 5/31/2022 (GG)
- APPT027_03_13_17 Bonnie Sontag | 10 Upland Rd | Planning Board | 5/31/2022 (GG)

Public Safety

In Committee:

- **ODNC015 08 29 16** 25 MPH Speed Zones
- ORDR077 09 12 16 Parking Restricted on Daniel Lucy Way

• ORDR012_02_27_17 Update of Rules for Special Events

Public Utilities

In Committee:

- **COMM060_05_31_16** Mobilitie, LLC Highway Access Permit
- ORDR006_2_13_17 TW Excavating & Dev, Newbury, Licensed Contractor
- ORDR007_02_13_17 Change the Name of Park Circle to Kelleher Way (NCS)
- ORDR008 02 27 17 Change the Name of Crow Lane to Colby Farm Lane (NCS)
- TRAN007_03_13_17 Free Cash \$89,000 to Water Safe Yield Est. \$89,000 (B&F)
- TRAN008_03_13_17 Free Cash \$66,342 to Wastewater Collect Sys Analysis \$66,342 (B&F)

Rules Committee

In Committee:

• ORDR013_02_27_17 Amend City Council Rules Relating to Bonding Funds (COW)

16. GOOD OF THE ORDER

17. EXECUTIVE SESSION

18. ADJOURNMENT