<u>CITY COUNCIL MEETING AGENDA - VERSION 1</u> CITY COUNCIL CHAMBERS <u>MARCH 26, 2018</u>

7:30PM

(Sound Check)

- 1. MOMENT OF SILENCE
- 2. PLEDGE OF ALLEGIANCE
- 3. CALL TO ORDER
- 4. LATE FILE ITEMS
- 5. PUBLIC COMMENT
- 6. MAYOR'S COMMENT

CONSENT AGENDA

NOTE: ALL ITEMS LISTED UNDER CONSENT AGENDA WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY.

7. APPROVAL OF MINUTES March 12, 2018	(Approve)					
 8. TRANSFERS • TRAN006_03_26_18 Health Insurance \$8,550 to GEN Travel/Training \$8,550 	(B&F)					
 9. COMMUNICATIONS COMM022_03_26_18 FY2018-FY2022 Capital Improvement Program Submission COMM023_03_26_18 Cultural Survival Bazaar - 7/21/2018-7/22/2018 COMM024_03_26_18 Flag Day 5K - 6/16/2018 COMM025_03_26_18 Confirmatory Appointment - Ben Fichera 	(B&F) (PS) (PS) (R&F)					
10. APPOINTMENTS						
Re-Appointments APPT020_03_26_18 Yvonne McQuilkin 39 Purchase St Council on Aging	5/31/2023					
Re-Appointments, to be referred to Planning & Development						
• APPT021_03_26_18 Donald B. Walters 15 Smith St Planning Board 5/31/2	2023 (P&D)					
END OF CONSENT AGENDA REGULAR AGENDA						
11. MAYOR'S UPDATE						
 12. APPOINTMENTS Second Reading APPT009_03_12_18 Madeline Nash 19 Arlington St Affordable Housing Tr 	rust 5/1/2020					

•	APP1009_03_12_18	Madeline Nash	19 Arington St	Affordable Housing Trust	5/1/2020
•	APPT010_03_12_18	Judy Tymon	39 Lime St	Affordable Housing Trust	4/1/2020
•	APPT011_03_12_18	Michael Dissette	44 Jefferson St	Community Pres Act	3/1/2021

•	APPT012_03_12_18	Daniel J. Koen	16 Boyd Dr	Community Pres Act	2/1/2020
٠	APPT014_03_12_18	Marian Leighton Levy	323 Merrimac St	Fruit St Local Historic Dist	12/1/2020
٠	APPT015_03_12_18	Edmund R. McGrath	28 Olive St	Historical Commission	3/31/2021
•	APPT018_03_12_18	Ann Dykes	12 Munroe St	Parks Commission	4/1/2023
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APPT019_03_12_18 Ann M. Lagasse

1 Piper's Quarry Parks Commission

2/1/2023

13. ORDERS

- ORDR016_03_26_18 Naming of the Five (5) Nature Trails Contained in the Little River Trail System
- ORDR017_03_26_18 North End Rail Trail Gift Acceptance \$3500
- **ORDR018 03 26 18** Frank Delucia & Son, Inc. Licensed Contractor •

14. ORDINANCES

- **ODNC019_12_11_17** Recommended Additions to Chapter 2, Article 3, Division 6, Section 2-125a (2nd **Reading**)
- ODNC012_03_26_18 Amendment to Chapter 13, Section 13-26

15. COMMITTEE ITEMS

Budget & Finance

In Committee:

- **ORDR007 01 29 18** 41C Amendment
- TRAN004_02_12_18 Essex North Shore Tech \$6.5K to HS Addition Feasibility \$6.5K (JE)
- **TRAN005 03 12 18** Bresnahan Building Proj \$42,390 to Nock Elevator Proj \$42,390 ٠
- COMM016_03_12_18 Merrimack Valley Planning Commission FY2019 Assessment
- ORDR013_03_12_18 Newburyport High School Statement of Interest

Education

In Committee:

TRAN004_02_12_18 Essex North Shore Tech \$6.5K to HS Addition Feasibility \$6.5K (**B&F**)

General Government

In Committee:

ODNC007_02_12_18 Amendment to Division 7 – City Solicitor

License & Permits

In Committee:

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Neighborhoods and City Services

In Committee:

- **ODNC001_01_11_16** Amend Ch11 Parks and Recreation (COTW)
- ORDR048_06_13_16 Sidewalk Order
- **COMM111_10_10_17** Petition for Road Repairs and Repaying Squires Glen

Planning & Development

In Committee:

- **ODNC017_10_30_17** Zoning Amendment No Use Variances (COTW)
- **COMM122_11_27_17** Mobilitie Application/ Small Cell Utility Petition (re-file) (**PU**)
- ODNC001_01_08_18 Medical Marijuana Zoning Map •
- **ORDR008 01 29 18** Mobilitie Grant of Location (PU) •

- **ODNC003_01_29_18** Zoning Amendment to Table of Use Regulations
- **ODNC004_01_29_18** Amendment to Zoning Map
- **ODNC008_02_12_18** Disposition of G. W. Brown School
- **ODNC010_03_12_18** Lot Area Calculations for Residential Districts
- **ODNC011_03_12_18** Zoning Map Change Low Street Farms
- APPT013_03_12_18 Joseph C. Teixeira 44 Hale St Conservation Commission 3/1/2021
 APPT016_03_12_18 David St. Cyr 25 Tyng St NRA 9/1/2018
 APPT017 03 12 18 Robert Uhlig 10 Ocean St NRA 9/1/2018

Public Safety

In Committee:

- **ODNC002_01_29_18** Noise Division to Chapter 8-Refered 2/12/18
- **COMM017_03_12_18** 61st Yankee Homecoming
- **COMM018_03_12_18** Pan Mass Challenge Kids Ride 6/10/2018
- **COMM019_03_12_18** GNOCA 5K Run/Walk 9/30/2018
- **COMM020_03_12_18** Newburyport Half Marathon 10/21/2018
- **ORDR014_03_12_18** Crosswalks on Rawson Ave and Turkey Hill Rd
- **ODNC009_02_12_18** Floating Homes, Houseboats, and Related Marinas

Public Utilities

In Committee:

- COMM122_11_27_17 Mobilitie Application/ Small Cell Utility Petition (re-file) (P&D)
- ORDR008_01_29_18 Mobilitie Grant of Location (P&D)

Rules Committee

In Committee:

16. GOOD OF THE ORDER

17. ADJOURNMENT