

**CITY COUNCIL MEETING AGENDA - VERSION 1**  
**CITY COUNCIL CHAMBERS**  
**JANUARY 14, 2019**

**7:30PM**

**(Sound Check)**

- 1. ELECTION OF CITY COUNCIL PRESIDENT**
- 2. MOMENT OF SILENCE**
- 3. PLEDGE OF ALLEGIANCE**
- 4. CALL TO ORDER**
- 5. LATE FILE ITEMS**
- 6. PUBLIC COMMENT**
- 7. MAYOR'S COMMENT**

**CONSENT AGENDA**

NOTE: ALL ITEMS LISTED UNDER CONSENT AGENDA WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY.

**8. APPROVAL OF MINUTES**

December 10, 2018

(Approve)

**9. TRANSFERS**

- NONE

**10. COMMUNICATIONS**

- **COMM103\_01\_14\_19** Walk MS - 4/27/2019 (PS)
- **COMM104\_01\_14\_19** Seacoast Taxi - Application by Richard Hewlett for 2019 (L&P)

**11. APPOINTMENTS**

**Re-Appointments**

- |                           |                       |               |                          |          |
|---------------------------|-----------------------|---------------|--------------------------|----------|
| • <b>APPT076_01_14_19</b> | Susanne Marzi Cameron | 17 Oakland St | Affordable Housing Trust | 1/1/2021 |
| • <b>APPT077_01_14_19</b> | David Zinck           | 6 Laurel Rd   | Electrical Inspector     | 1/1/2020 |
| • <b>APPT078_01_14_19</b> | Justin Dutcher        | 7 Morin Rd    | Harbor Commission        | 1/1/2022 |

**To be Referred to Committee on Planning & Development**

- |                           |                |                |                          |           |
|---------------------------|----------------|----------------|--------------------------|-----------|
| • <b>APPT079_01_14_19</b> | Tania Hartford | 22 Jackson St  | Planning Board           | 1/31/2024 |
| • <b>APPT080_01_14_19</b> | Andrew R. Port | 61 Water St #5 | Director, Planning & Dev | 1/31/2021 |

**END OF CONSENT AGENDA**  
**REGULAR AGENDA**

**12. MAYOR'S UPDATE**

**13. ORDERS**

- **ORDR081\_12\_10\_18** 2019 City Council Schedule (**TABLED**)
- **ORDR082\_01\_14\_19** Fire Department Fees FY2019

## 14. ORDINANCES

- 

## 16. COMMITTEE ITEMS

### Budget & Finance

#### *In Committee:*

- **ORDR007\_01\_29\_18** 41C Amendment
- **ORDR071\_10\_29\_18** CPC FY2019 Custom House Slate Roof
- **TRAN036\_12\_10\_18** HR Sal Dir \$2000 to HR Ad \$500, HR Supplies \$1500

### Education

#### *In Committee:*

- 

### General Government

#### *In Committee:*

- 

### License & Permits

#### *In Committee:*

- **COMM029\_04\_30\_18** Outdoor Seating – West Row Café
- **COMM099\_12\_10\_18** 2019 Class II Vehicle License – Plum Autoworks, Inc.
- **COMM100\_12\_10\_18** 2019 Class II Vehicle License – RL Currie Corp.
- **COMM101\_12\_10\_18** 2019 Class II Vehicle License – LCA Motors
- **COMM102\_12\_10\_18** 2019 Class II Vehicle License – State Automotive Repair

### Neighborhoods and City Services

#### *In Committee:*

- **ORDR048\_06\_13\_16** Sidewalk Order
- **COMM111\_10\_10\_17** Petition for Road Repairs and Repaving – Squires Glen
- **ODNC028\_11\_26\_18** Parks & Recreation Fees

### Planning & Development

#### *In Committee:*

- **ODNC003\_01\_29\_18** Zoning - Amendment to Table of Use Regulations
- **ODNC008\_02\_12\_18** Disposition of G. W. Brown School
- **ORDR024\_04\_09\_18** Special Act to Dissolve Newburyport Redevelopment Authority (**COTW**)
- **ODNC014\_04\_30\_18** Amendment to Demolition Delay
- **ODNC027\_11\_13\_18** Zoning Map Amendment – Storey Ave
- **APPT074\_12\_10\_18** Stephen J. Moore 10 N Atkinson St Conservation Comm 12/1/2021
- **APPT075\_12\_10\_18** Jennifer Blanchet 4 Island Ln, Newbury Zoning Admin 12/31/2020

### Public Safety

#### *In Committee:*

- **ODNC009\_02\_12\_18** Floating Homes, Houseboats, and Related Marinas
- **ORDR031\_04\_30\_18** No Parking Titcomb from Pleasant to Merrimac
- **ORDR032\_04\_30\_18** No Parking Merrimac St from Titcomb St Running Westerly
- **ORDR059\_08\_27\_18** Parking Hales Court, Waterfront Trust
- **COMM086\_09\_24\_18** Ltr from Residents of East Boylston Street

- **COMM087\_09\_24\_18** Ltr re: Coffin Street

### **Public Utilities**

#### *In Committee:*

- **COMM122\_11\_27\_17** Mobilitie Application/Small Cell Utility Petition (re-file)
- **ODNC022\_05\_29\_18** Addition to Chapter 5, Article 6 - Small Cell Sites

### **Rules Committee**

#### *In Committee:*

- **ORDR057\_08\_27\_18** Amendment to Council Rule 12A
- **ORDR077\_11\_26\_18** Amendment to Council Rule 20

## **17. GOOD OF THE ORDER**

## **18. ADJOURNMENT**