

**CITY COUNCIL MEETING AGENDA –VERSION 1**

**REMOTE**

**January 27, 2021**

**7:30PM**

**City Council Meeting**

**Zoom Meeting Details:**

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/82438759644>

Or iPhone one-tap :

US: +13017158592,,82438759644# or +13126266799,,82438759644#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 301 715 8592 or +1 312 626 6799 or +1 929 205 6099 or +1 253 215 8782 or +1 346 248 7799 or +1 669 900

6833

Webinar ID: 824 3875 9644

**1. CALL TO ORDER**

**2. LATE FILE ITEMS**

- o ODNC068\_1\_27\_2020 Late File Zoning Amend SecVI-C re: the # of residential structures per lot

**3. PUBLIC COMMENT**

**4. MAYOR'S COMMENT**

**CONSENT**

**AGENDA**

NOTE: ALL ITEMS LISTED UNDER CONSENT AGENDA WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY.

**5. APPROVAL OF MINUTES**

- January 11, 2020 (Approve)

**6. COMMUNICATIONS**

- COMM282\_01\_27\_2021 Ltr from Jim McCarthy re: Sign Proposal (PS)
- COMM283\_01\_27\_2021 Ltr from Jim McCarthy-speed limit (PS)
- COMM284\_01\_27\_2021 Ltr. from Susanne Gallagher (B&F)
- COMM285\_01\_27\_2021 Memorandum from Councillor Christine Wallace (NCS)

**7. TRANSFERS**

none

**8. APPOINTMENTS**

**First Reading**

- APPT218\_01\_27\_2021 Colin Sarff 23 Charter St. Comm. On Disabilities 2/28/2024
- APPT219\_01\_27\_2021 Charles Griffin 3 Vernon St. Comm.Preservation Act Comm. 2/1/2024
- APPT227\_01\_27\_2021 Glenn Richards 6 Kent St. Comm.Preservation Act Comm. 2/1/2022
- APPT220\_01\_27\_2021 \* Daniel Warchol 47 Plummer Ave Conservation Comm. 2/28/2024

- APPT221\_01\_27\_2021 Paula Burke 23 Blueberry Ln. Topsfield Council on Aging 2/28/2024
- APPT222\_01\_27\_2021 \* Gregory Benik 15 Woodland St. ZBA 2/28/2026
- APPT228\_01\_27\_2021 \* Ken Swanton 10 Tremont St. ZBA 2/28/2026
- APPT223\_01\_27\_2021 \*Stephen DeLisle 195 High St. ZBA 5/31/2025

**Re-Appointment**

- APPT224\_01\_27\_2021 Mark Rosen 20 Fair St. Comm.Preservation Act Comm. 2/1/2024
- APPT225\_01\_27\_2025 Michael Dissette 44 Jefferson St. Comm.Preservation Act Comm. 3/1/2024

ALL ITEMS NOTED BELOW ARE REMOVED FROM THEIR RESPECTIVE COMMITTEES WITH THE MOTION TO APPROVE THE CONSENT AGENDA:

**Licenses and Permits**

- COMM230\_03\_09\_2020 Yearly Report, Section 16A of the Liquor Control Act
- APPL014\_06\_08\_2020 Outdoor Seating application from Vera Ristorante LLC
- APPL015\_06\_08\_2020 Ltr with Layout from Ted Epstein re: Outdoor Seating
- APPL017\_12\_14\_2020 State Automotive Repair-Second Hand Vehicle Sales
- APPL018\_12\_14\_2020 LCA Motors- Second Hand Vehicle Sales
- APPL019\_1\_11\_2021 Plum Autoworks Inc 2nd Hand MV License
- APPL020\_1\_11\_2021 R L Currie 2nd Hand MV License

**Public Safety**

- ORDR231\_1\_11\_2021 Parking Definition Employee Downtown

**END OF CONSENT AGENDA  
REGULAR AGENDA**

**9. MAYOR'S UPDATE**

**10. COMMUNICATIONS**

**11. SECOND READING APPOINTMENTS**

- APPT209\_01\_11\_2021 Lorraine Ward 7 Sullivan Dr. Human Rights Comm. 01/31/2023
- APPT211\_01\_11\_2021 Susanne Cameron 5 Milk St Affordable Housing Tr. 01/01/2023
- APPT212\_01\_11\_2021 Jill Brennan 24 Webster St., Haverhill Assessor 01/01/2024
- APPT213\_01\_11\_2021 Joseph Sederquist 2 Wightman Rd. Wilmington Asst. Harbormaster 12/31/2023
- APPT214\_01\_11\_2021 Lori Bunyan 96 Lime St. Human Resources Dir. 01/01/2024

**Re-appointments**

**12. ORDERS**

- ORDR234\_01\_27\_2021 Preservation Restriction 190 High Street
- ORDR235\_01\_27\_2021 Gift from Saltbox Financial \$1K for Trees
- ORDR236EP\_01\_27\_2021 Emergency Preamble City of Newburyport Election Calendar

- ORDR236\_01\_27\_2021 City of Newburyport Election Calendar
- ORDR237EP\_01\_27\_2021 Emergency Preamble to the Resolution re: January 6, 2021
- ORDR237\_01\_25\_2021 Resolution re: January 6, 2021

### 13. ORDINANCES

- ODNC066\_11\_30\_2020 Chapter 12 Amendments to Snow and Ice SECOND READING
- ODNC067\_1\_27\_2021 License to Occupy Outdoor Property Ch. 12-1
- ODNC068\_1\_27\_2021 Late File Zoning Amend SecVI-C re: the # of residential structures per lot

### 14. COMMITTEE ITEMS

#### Ad Hoc Committee on Economic Development

##### *In Committee:*

- COMM262\_08\_31\_2020 Gasbarro Ltr re: Awareness

#### Ad Hoc Committee on Waterfront and COTW

##### *In Committee:*

- COMM261\_08\_31\_2020 Proposed Timeline, Waterfront
- ORDR227\_12\_14\_2020 Appropriate NRA funds for RFP award

#### Budget & Finance

##### *In Committee:*

- ORDR132\_07\_15\_19 CPC FY2020 Recommended Appropriations (COTW)  
Project No. 9 held in committee.
- ORDR136\_08\_19\_19 Fuller Track Phase II Loan Order
- COMM189\_09\_09\_19 CPC Revised Recommendation for FY2020 Appropriations
- COMM264\_09\_29\_2020 Colleen Turner Letter
- ODNC063\_09\_29\_2020 Bond and Transfer Limit
- ORDR214\_10\_13\_2020 Low Street Purchase w/ P&D & COTW
- ORDR216\_10\_13\_2020 Supplemental Budget Charter Sec. 2-4 42K
- ORDR229\_12\_14\_2020 Disposition and Funding for Rehabilitation former Brown School COTW
- COMM281\_12\_14\_2020 Information Request for 57 Low Street COTW
- ORDR228\_01\_11\_2021 Central Cong Church Amended Award to 50K

#### Education

##### *In Committee:*

- COMM240\_04\_27\_2020 Memo re: SOI Submission Info
- COMM273\_10\_13\_2020 Ltr of Non-Support from Mayor on Acts of 1987

#### General Government

##### *In Committee:*

- COMM241\_05\_11\_2020 Charter Review Final Report
- COMM242\_05\_11\_2020 Confirmatory Legal Opinion from KP Law re: Charter Changes

#### License & Permits

##### *In Committee:*

- ODNC047\_1\_27\_20 General Ordinance - Short Term Rental Units Rules
- COMM229\_02\_24\_2020 Ltr re: Implementation of Short-Term Rental Ordinance
- COMM230\_03\_09\_2020 Yearly Report, Section 16A of the Liquor Control Act
- APPL014\_06\_08\_2020 Outdoor Seating application from Vera Ristorante LLC

- APPL015\_06\_08\_2020 Ltr with Layout from Ted Epstein re: Outdoor Seating
- APPL017\_12\_14\_2020 State Automotive Repair-Second Hand Vehicle Sales
- APPL018\_12\_14\_2020 LCA Motors- Second Hand Vehicle Sales
- APPL019\_1\_11\_2021 Plum Autoworks Inc 2nd Hand MV License
- APPL020\_1\_11\_2021 R L Currie 2nd Hand MV License

## Neighborhoods & City Services

### *In Committee:*

- COMM234\_03\_30\_2020 Ltr from Newburyport Livable Streets March 11, 2020

## Planning & Development

### *In Committee:*

- COMM214\_01\_13\_2020 Ltr from Central Cong Church re: CPA Funding, Historic Pres
- COMM215\_01\_13\_2020 Ltr re: Colby Farm Open Space Beautification
- ODNC046\_1\_27\_20 Zoning Amendment - Short Term Rental Units Definition
- COMM231\_03\_09\_2020 Ltr re: Short-Term Rental Ordinance
- ORDR196\_07\_13\_2020 Open Space and Recreation Plan 2020 (COTW)
- ORDR214\_10\_13\_2020 Low Street Purchase w/ P&D (COTW)
- COMM270\_10\_13\_2020 Ltr To DCAM \_Jeigerman
- ORDR229\_12\_14\_2020 Disposition and Funding for Rehabilitation former Brown School COTW
- APPT201\_12\_14\_2020 Jennifer Blanchet 4 Island Ln., Newbury Zoning Admin. 12/31/2022
- COMM281\_12\_14\_2020 Information Request for 57 Low Street COTW
- APPT210\_01\_11\_2021 Michael Sullivan 41 Summit Pl. Waterfront Trust 01/01/2025
- APPT216\_01/11/2021 Carole Wagan 9 Olive St. Conservation Comm. 01/31/2023
- APPT217\_01\_11\_2021 Cornelia Walsh 102 Water St. Conservation Comm. 01/31/2023
- APPT215\_01\_11\_2021 Robert Ciampitti 552 Merrimac St. ZBA 02/01/2026
- APPT208\_01\_11\_2021 Marc Cendron 91 High St. Historical Comm. 01/31/2023

## Public Safety

### *In Committee:*

- COMM216\_01\_13\_2020 Ltr re: Ban the Use of Glyphosate
- COMM243\_05\_11\_2020 Ltr from Jane Rascal re: NMMCD
- APPT165\_04\_13\_2020 Dr. Robin Blair 18 Market St Board of Health 4/30/2023
- ORDR200\_07\_30\_2020 List of Crosswalks Amended
- ORDR231\_1\_11\_2021 Parking Definition Employee Downtown

## Public Utilities

### *In Committee:*

- ORDR230\_1\_11\_2021 Water and Sewer fees

## Rules

### *In Committee:*

- COMM220\_01\_27\_2020 Proposed City Council Rule 9F
- ORDR170\_02\_24\_2020 Amendment Council Rules 2020 (COTW)
- ORDR171\_02\_24\_2020 Amendment to Rule 17B (COTW)

## 15. GOOD OF THE ORDER

## 16. ADJOURNMENT