

**CITY COUNCIL MEETING AGENDA –VERSION 3**

**REMOTE**

**January 11, 2021**

**7:30PM**

**City Council Meeting**

**Zoom Meeting Details:**

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/83328609499>

Or iPhone one-tap :

US: +19292056099,,83328609499# or +13017158592,,83328609499#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 929 205 6099 or +1 301 715 8592 or +1 312 626 6799 or +1 669 900 6833 or +1 253 215 8782 or  
+1 346 248 7799

Webinar ID: 833 2860 9499

- 1. CALL TO ORDER**
- 2. ELECTION OF COUNCIL PRESIDENT**
- 3. COUNCIL RULES FOR 2021**
- 4. COUNCIL CALENDAR 2021**
- 5. LATE FILE ITEMS**  
Mayor's Update submitted 01\_12\_2021
- 6. PUBLIC COMMENT**
- 7. MAYOR'S COMMENT**

**CONSENT  
AGENDA**

NOTE: ALL ITEMS LISTED UNDER CONSENT AGENDA WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY.

**6. APPROVAL OF MINUTES**

- December 14, 2020

(Approve)

**7. COMMUNICATIONS**

- APPL019\_1\_11\_2021 Plum Autoworks Inc 2nd Hand MV License
- APPL020\_1\_11\_2021 R L Currie 2nd Hand MV License

(L&P)

(L&P)

**8. TRANSFERS**

none

**9. APPOINTMENTS**

**First Reading**

- |                      |                  |                |                    |            |
|----------------------|------------------|----------------|--------------------|------------|
| • APPT208_01_11_2021 | Marc Cendron     | 91 High St.    | Historical Comm.   | 01/31/2023 |
| • APPT209_01_11_2021 | Lorraine Ward    | 7 Sullivan Dr. | Human Rights Comm. | 01/31/2023 |
| • APPT210_01_11_2021 | Michael Sullivan | 41 Summit Pl.  | Waterfront Trust   | 01/01/2025 |

*Referred to Planning and Development*

- APPT216\_01/11/2021 Carole Wagan 9 Olive St. Conservation Comm. 01/31/2023

*Referred to Planning and Development*

- APPT217\_01\_11\_2021 Cornelia Walsh 102 Water St. Conservation Comm. 01/31/2023

**Re-Appointments**

- APPT211\_01\_11\_2021 Susanne Cameron 5 Milk St Affordable Housing Tr. 01/01/2023
- APPT212\_01\_11\_2021 Jill Brennan 24 Webster St., Haverhill Assessor 01/01/2024
- APPT213\_01\_11\_2021 Joseph Sederquist 2 Wightman Rd. Wilmington Asst. Harbormaster 12/31/2023
- APPT214\_01\_11\_2021 Lori Bunyan 96 Lime St. Human Resources Dir. 01/01/2024

*Referred to Planning and Development*

- APPT215\_01\_11\_2021 Robert Ciampitti 552 Merrimac St. ZBA 02/01/2026

ALL ITEMS NOTED BELOW ARE REMOVED FROM THEIR RESPECTIVE COMMITTEES WITH THE MOTION TO APPROVE THE CONSENT AGENDA:

**Education**

- COMM235\_03\_30\_2020 Ltr re: SC Appt. of Brett Murphy to Whittier Vo-Tech Cmte
- COMM240\_04\_27\_2020 Memo re: SOI Submission Info

**Neighborhoods & City Services**

- COMM197\_10\_28\_19 Ltr re: Phillips Drive Neighborhood Drainage (COTW)
- COMM233\_03\_09\_2020 Ltr re: MVRTA State Street Bus Stop Shelter
- COMM252\_07\_30\_2020 Ltr re: Face Masks in public
- COMM269\_10\_13\_2020 DPS Snow and Ice Plan
- ODNC066\_11\_30\_2020 Chapter 12 Amendments to Snow and Ice

**Rules**

- COMM279\_11\_30\_2020 CC Email Account

**END OF CONSENT AGENDA  
REGULAR AGENDA**

**10. MAYOR'S UPDATE**

Submitted 01\_12\_2021

**11. COMMUNICATIONS**

**12. SECOND READING APPOINTMENTS**

**Appointments**

- APPT205\_12\_14\_2020 Timothy Rooney 9 Marshview Cir., Seabrook, NH Asst. Harbormaster 12/31/2023

**Re-Appointments**

- APPT200\_12\_14\_2020 David Zinck 6 Laurel Rd. Electrical Insp. 1/1/2022
- APPT202\_12\_14\_2020 Enrico Caruso 34 Russett Hill Rd., Haverhill Asst. Harbormaster 12/31/2023
- APPT204\_12\_14\_2020 Richard Puopolo 169 Apache Way, Tewksbury Asst. Harbormaster 12/31/2023
- APPT206\_12\_14\_2020 Daniel Scott 16 Johnson St., Windham, NH Asst. Harbormaster 12/31/2023
- APPT207\_12\_14\_2020 Philip Stern 271 Merrimac St., Apt. 2 Asst. Harbormaster 12/31/2023

**13. ORDERS**

- ORDR228\_01\_11\_2021 Central Cong Church Amended Award to 50K
- ORDR230\_1\_11\_2021 Water and Sewer fees
- ORDR231\_1\_11\_2021 Parking Definition Employee Downtown

### 13. ORDINANCES

none

### 14. COMMITTEE ITEMS

#### Ad Hoc Committee on Economic Development

##### *In Committee:*

- COMM262\_08\_31\_2020 Gasbarro Ltr re: Awareness

#### Ad Hoc Committee on Waterfront and COTW

##### *In Committee:*

- COMM261\_08\_31\_2020 Proposed Timeline, Waterfront
- ORDR227\_12\_14\_2020 Appropriate NRA funds for RFP award

#### Budget & Finance

##### *In Committee:*

- ORDR132\_07\_15\_19 CPC FY2020 Recommended Appropriations (COTW)  
Project No. 9 held in committee.
- ORDR136\_08\_19\_19 Fuller Track Phase II Loan Order
- COMM189\_09\_09\_19 CPC Revised Recommendation for FY2020 Appropriations
- COMM264\_09\_29\_2020 Colleen Turner Letter
- ODNC063\_09\_29\_2020 Bond and Transfer Limit
- ORDR214\_10\_13\_2020 Low Street Purchase w/ P&D & COTW
- ORDR216\_10\_13\_2020 Supplemental Budget Charter Sec. 2-4 42K
- ORDR229\_12\_14\_2020 Disposition and Funding for Rehabilitation former Brown School COTW
- COMM281\_12\_14\_2020 Information Request for 57 Low Street COTW

#### Education

##### *In Committee:*

- COMM235\_03\_30\_2020 Ltr re: SC Appt. of Brett Murphy to Whittier Vo-Tech Cmte
- COMM240\_04\_27\_2020 Memo re: SOI Submission Info
- COMM273\_10\_13\_2020 Ltr of Non-Support from Mayor on Acts of 1987

#### General Government

##### *In Committee:*

- COMM241\_05\_11\_2020 Charter Review Final Report
- COMM242\_05\_11\_2020 Confirmatory Legal Opinion from KP Law re: Charter Changes

#### License & Permits

##### *In Committee:*

- ODNC047\_1\_27\_20 General Ordinance - Short Term Rental Units Rules
- COMM229\_02\_24\_2020 Ltr re: Implementation of Short-Term Rental Ordinance
- COMM230\_03\_09\_2020 Yearly Report, Section 16A of the Liquor Control Act
- APPL014\_06\_08\_2020 Outdoor Seating application from Vera Ristorante LLC
- APPL015\_06\_08\_2020 Ltr with Layout from Ted Epstein re: Outdoor Seating
- APPL017\_12\_14\_2020 State Automotive Repair-Second Hand Vehicle Sales
- APPL018\_12\_14\_2020 LCA Motors- Second Hand Vehicle Sales

## Neighborhoods & City Services

### *In Committee:*

- COMM197 10 28 19 Ltr re: Phillips Drive Neighborhood Drainage (COTW)
- COMM233 03 09 2020 Ltr re: MVRTA State Street Bus Stop Shelter
- COMM234\_03\_30\_2020 Ltr from Newburyport Livable Streets March 11, 2020
- COMM252 07 30 2020 Ltr re: Face Masks in public
- COMM269 10 13 2020 DPS Snow and Ice Plan
- ODNC066 11 30 2020 Chapter 12 Amendments to Snow and Ice

## Planning & Development

### *In Committee:*

- COMM214\_01\_13\_2020 Ltr from Central Cong Church re: CPA Funding, Historic Pres
- COMM215\_01\_13\_2020 Ltr re: Colby Farm Open Space Beautification
- ODNC046\_1\_27\_20 Zoning Amendment - Short Term Rental Units Definition
- COMM231\_03\_09\_2020 Ltr re: Short-Term Rental Ordinance
- ORDR196\_07\_13\_2020 Open Space and Recreation Plan 2020 (COTW)
- ORDR214\_10\_13\_2020 Low Street Purchase w/ P&D (COTW)
- COMM270\_10\_13\_2020 Ltr To DCAM \_Jeigerman
- ORDR229\_12\_14\_2020 Disposition and Funding for Rehabilitation former Brown School COTW
- APPT201\_12\_14\_2020 Jennifer Blanchet 4 Island Ln., Newbury Zoning Admin. 12/31/2022
- COMM281\_12\_14\_2020 Information Request for 57 Low Street COTW

## Public Safety

### *In Committee:*

- COMM216\_01\_13\_2020 Ltr re: Ban the Use of Glyphosate
- COMM243\_05\_11\_2020 Ltr from Jane Rascal re: NMMCD
- APPT165\_04\_13\_2020 Dr. Robin Blair 18 Market St Board of Health 4/30/2023
- ORDR200\_07\_30\_2020 List of Crosswalks Amended

## Public Utilities

### *In Committee:*

## Rules

### *In Committee:*

- COMM220\_01\_27\_2020 Proposed City Council Rule 9F
  - ORDR170\_02\_24\_2020 Amendment Council Rules 2020 (COTW)
  - ORDR171\_02\_24\_2020 Amendment to Rule 17B (COTW)
  - COMM279 11 30 2020 CC Email Account
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## 15. GOOD OF THE ORDER

## 16. ADJOURNMENT