

CITY COUNCIL “HYBRID”

MEETING AGENDA v3

May 9, 2022

City Council Meeting 7:00 pm

LOCATION: City Council Chambers, City Hall

60 Pleasant Street, Newburyport

Zoom details:

<https://us02web.zoom.us/j/81299990548>

Or One tap mobile:

US: +19292056099,81299990548#

Or Telephone US: +1 929 205 6099

Webinar ID: 812 9999 0548

- 1. MOMENT OF SILENCE**
- 2. PLEDGE OF ALLEGIANCE**
- 3. CALL TO ORDER**
- 4. LATE FILE**

- APPL00077_05_09_2022 Pride in the Port Saturday, June 11th 12-8pm Market St/Bullnose-Inn Street
- APPT00321_05_09_2022 Charles Aloviseetti 60 Bromfield St Conservation Comm. 6/1/2025
- ORDR00354_05_09_2022 FY23 CPC Recommendations
- ORDR00355_05_09_2022 Loan Order \$2,574,000 Bartlet Mall Improvements Project
- ORDR00356_05_09_2022 Loan Order \$3,000,000 Market Landing Park Expansion Project
- ORDR00357_05_09_2022 USACE Merrimack River Dredging Noise Waiver

- 5. PUBLIC COMMENT**
- 6. MAYOR'S COMMENT**

CONSENT AGENDA

NOTE: ALL ITEMS LISTED UNDER CONSENT AGENDA WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY.

7. APPROVAL OF MINUTES

- April 21, 2022 (Approve)
- April 25, 2022 (Approve)

8. COMMUNICATIONS

- APPL00074_05_09_2022 12th Annual GNOCA 5K Sunday, Sept. 25th 10am-1pm (PS)
- APPL00075_05_09_2022 Hoedl-Bilinski Dinner Sat. Oct. 8th 6-9pm (Tent on 69th St 10/7-10/9) (PS)
- APPL00076_05_09_2022 High St. Mile Sunday, Aug. 7th (YHC) 9-10am (PS)

9. TRANSFERS

- TRAN00125_05_09_2022 Health Ins. Stabilization Fund \$60K to INS Health Ins. Premiums \$60K (B&F)
- TRAN00126_05_09_2022 SUS Solid Waste \$50,000 to LGL City Solicitor \$50,000 (B&F)
- TRAN00127_05_09_2022 Gen. Fund Free Cash \$222,166.68 to (B&F)
Snow & Ice-Labor \$29,559.88 and Snow & Ice-Expenses \$192,606.80

10. APPOINTMENTS

- APPT00319_05_09_2022 Jeevan Kowalski Asst. Harbormaster/Shellfish Constable/
*Re-appointment Special Police Officer 5/31/2025
- APPT00320_05_09_2022 Brian Cutler Asst Harbormaster/Shellfish Constable/
*Re-appointment Special Police Officer 5/31/2025

ALL ITEMS NOTED BELOW ARE REMOVED FROM THEIR RESPECTIVE COMMITTEES WITH THE MOTION TO APPROVE THE CONSENT AGENDA

BUDGET & FINANCE

- TRAN00124_04_11_2022 RRFA Sale of Municipal Buildings \$30K to
NYS Center Schematic Design \$30K (COTW)
- ORDR00344_04_25_2022 Harbormaster Truck Appropriation
- ORDR00346_04_25_2022 Brown School Fund Establishment
- ORDR00347_04_25_2022 Brown School Fund Appropriation
- ORDR00348_04_25_2022 Brown School Loan Order

GENERAL GOVERNMENT

- ORDR00319_02_14_2022 Kelley School Funds Order (COTW)
- ORDR00340_04_11_2022 Fair Share Resolution (COTW)
- COMM00402_04_11_2022 12 Cushing Ave Paper St. Inquiry

PLANNING & DEVELOPMENT

- ODNC00105_02_14_2022 Zoning Amendment Business Park Uses (COTW)
- ODNC046_01_27_2020 Zoning Amendment Short Term Rental Unit (STRU) (COTW)
- ORDR00330_03_28_2022 License Agreement between City and Friends of Plum Island Light
- ORDR00341_04_11_2022 Blue Wave Solar Pilot Negotiation

PUBLIC SAFETY

- APPL00072_04_25_2022 Block Party 8/4/25 (YHC) 6pm-10pm Temple St. b/w Federal & Lime
- APPL00073_04_25_2022 Olive's Backyard Artisans Market 7/16/22 10am-3pm 341 High St.
- APPT00315_04_25_2022 Chris Charos 10 82nd St. Harbor Comm. 5/1/2025
- APPT00318_04_25_2022 Paul Hogg 4 Coltin Dr. Harbormaster 5/1/2025
Sp. Police Officer
- ORDR00345_04_25_2022 Intermunicipal Agreement by & between Salisbury North Jetty
Dredging Project

END OF CONSENT AGENDA

REGULAR AGENDA

9. MAYOR'S UPDATE

10. FIRST READING APPOINTMENTS

- APPT00321_05_09_2022 **Late File** Charles Aloviseti 60 Bromfield St Conservation Comm. 6/1/2025

11. COMMUNICATIONS

- APPL00077_05_09_2022 **Late File** Pride in the Port Saturday, June 11th 12-8pm
Market St/Bullnose-Inn Street

12. TRANSFERS

13. SECOND READING APPOINTMENTS

- APPT00313_04_25_2022 Joe Carper 8 Fruit St. Cultural Council 4/29/2025

14. ORDERS

- ORDR00349_05_09_2022 FY22 Revolving Fund Spending Limit Increase
- ORDR00350_05_09_2022 FY2023 Budget Order
- ORDR00351_05_09_2022 Loan Order \$750,000 Bulkhead Project
- ORDR00352_05_09_2022 Licensed Contractor Robert Pike Construction, Inc.
- ORDR00353_05_09_2022 Licensed Contractor Commonwealth and Consulting Co., Inc.
- ORDR00354_05_09_2022 **Late File** FY23 CPC Recommendations
- ORDR00355_05_09_2022 **Late File** Loan Order \$2,574,000 Bartlet Mall Improvements Project
- ORDR00356_05_09_2022 **Late File** Loan Order \$3,000,000 Market Landing Park Expansion Project
- ORDR00357_05_09_2022 **Late File** USACE Merrimack River Dredging Noise Waiver

15. ORDINANCES

- ODNC102_11_08_2021 **2nd Reading** Ch. 17 Stormwater Management Revisions
- ODNC00110_05_09_2022 Updating Departmental Revolving Funds
- ODNC00111_05_09_2022 Amendment Net Zero Energy Public Projects

16. COMMITTEE ITEMS

Ad Hoc Committee on Economic Development

In Committee:

Ad Hoc Committee on Market Landing Park and COTW

In Committee:

Budget & Finance

In Committee:

- TRAN00124_04_11_2022 RRFA Sale of Municipal Buildings \$30K to
NYS Center Schematic Design \$30K (COTW)
- ORDR00344_04_25_2022 Harbormaster Truck Appropriation
- ORDR00346_04_25_2022 Brown School Fund Establishment
- ORDR00347_04_25_2022 Brown School Fund Appropriation
- ORDR00348_04_25_2022 Brown School Loan Order
- ORDR00336_03_28_2022 ARPA Amesbury 250K
- ORDR00338_04_11_2022 Capital Improvement Program FY2023-2027 (COTW)

Education

In Committee:

General Government

In Committee:

- ORDR00319_02_14_2022 Kelley School Funds Order (COTW)
- ORDR00340_04_11_2022 Fair Share Resolution (COTW)
- COMM00402_04_11_2022 12 Cushing Ave Paper St. Inquiry

- COMM00405_04_11_2022 Mayor's Strategic Plan (COTW)
- ORDR00350_05_09_2022 FY2023 Budget Order

License & Permits

In Committee:

- ODNC047_01_27_2020 General Ordinance - Short Term Rental Units Rules
- COMM00385_01_31_2022 STRU Fire Sprinkler Systems
- COMM00388_01_31_2022 UPDATED STRU Fire Sprinkler Systems

Neighborhoods & City Services

In Committee:

- COMM299_02_08_2021 Phillips Dr. Neighborhood Committee Ltr
- ODNC00103_01_10_2022 Streets, Sidewalks, and Other Public Places Alterations & Maintenance
- COMM00406_04_11_2022 Pioneer League Letter re: Pickleball

Planning & Development

In Committee:

- ODNC00105_02_14_2022 Zoning Amendment Business Park Uses (COTW)
- ODNC046_01_27_2020 Zoning Amendment Short Term Rental Unit (STRU) (COTW)
- ORDR00330_03_28_2022 License Agreement between City and Friends of Plum Island Light
- ORDR00341_04_11_2022 Blue Wave Solar Pilot Negotiation
- COMM00398_03_28_2022 Memo DHCD MBTA Housing Choice Briefing (COTW)
- APPT00316_04_25_2022 Stephen Moore 10 N. Atkinson St. Conservation Comm. 5/1/2025
- APPT00317_04_25_2022 Lynn Schow 75 High St. ZBA 5/15/2023

Public Safety

In Committee:

- APPL00072_04_25_2022 Block Party 8/4/25 (YHC) 6pm-10pm Temple St. b/w Federal & Lime
- APPL00073_04_25_2022 Olive's Backyard Artisans Market 7/16/22 10am-3pm 341 High St.
- APPT00315_04_25_2022 Chris Charos 10 82nd St. Harbor Comm. 5/1/2025
- APPT00318_04_25_2022 Paul Hogg 4 Coltin Dr. Harbormaster 5/1/2025
Sp. Police Officer
- ORDR00345_04_25_2022 Intermunicipal Agreement by & between Salisbury North Jetty
Dredging Project
- COMM00396_03_14_2022 Ltr. Stephen Comley
- COMM00390_02_28_2022 Gregory Caplan Ltr-Low St./Bright Horizons access to Fuller Field

Public Utilities

In Committee:

- APPT00314_04_25_2022 Daniel A. Simon 11 Jackson St. Water/Sewer Comm. 4/30/2024

Rules

In Committee:

- ORDR239_02_8_2021 Council Rule 7 and 10B

17. GOOD OF THE ORDER

18. ADJOURNMENT