# CITY COUNCIL "HYBRID"

# **MEETING AGENDA**

**April 11, 2022** 

City Council Meeting 7:00 pm LOCATION: City Council Chambers, City Hall 60 Pleasant Street, Newburyport

Zoom details:

https://us02web.zoom.us/j/81299990548

Or One tap mobile:

US: +19292056099,81299990548#

Or Telephone:

US: +1 929 205 6099 Webinar ID: 812 9999 0548

- 1. MOMENT OF SILENCE
- 2. PLEDGE OF ALLEGIANCE
- 3. CALL TO ORDER
- 4. LATE FILE
  - ORDR00341\_04\_11\_2022 Blue Wave Solar Pilot Negotiation
  - ORDR00342\_04\_11\_2022 CPC-FY22-Supplementary Bartlet Mall-Historic Restoration Walkway Improv.
- 5. PUBLIC COMMENT
- 6. MAYOR'S COMMENT

### **CONSENT AGENDA**

NOTE: ALL ITEMS LISTED UNDER CONSENT AGENDA WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY.

### 7. APPROVAL OF MINUTES

• March 28, 2022

8.	COMMUNICATIONS		
	• COMM402_04_11_2022	12 Cushing Ave Paper St. Inquiry	(GG)
	• APPL00068_04_11_2022	Flag Day 5K June 11 <sup>th</sup> 4-8 pm	(PS)
	• APPL00069_04_11_2022	Newburyport Pioneer League Tag Day May 7th 9am-1pm	(PS)
	• COMM00403_04_11_2022		(B&F)
	• APPL00070_04_11_2022	Spring Fest Chamber of Commerce May 14 <sup>th</sup> -15 <sup>th</sup> 10am-8pm	(PS)
	• COMM00404_04_11_2022	KP Law Opinion RE: Property Disposition & Votes	(GG)
	• COMM00405_04_11_2022	Mayor's Strategic Plan	(GG&COTW)

# 9. TRANSFERS

•	TRAN00123_04_11_2022	Fire-Foam & Equip \$2000, Fire-New Hose Fit \$3,000, and	(B&F)	
		Fire-Protective Clothing \$3,100 to Fire-Software \$8,100		
•	TRAN00124_04_11_2022	RRFA Sale of Municipal Buildings \$30K to	(B&F)	
		NYS Center Schematic Design \$30K		

# 10. APPOINTMENTS

•	APPT00308_04_11_2022	Marci Neville	16 Morin Rd.	Council on Aging	4/29/2027
•	APPT00309 04 11 2022	Jeanette Isabella	100 Water St.	Emma Andrews Lib. Comm.	4/29/2023

(Approve)

•	APPT00310_04_11_2022	Rebecca Regnet	25 Barton St.	Trust Fund Comm.	4/15/2025
•	APPT00311_04_11_2022	Nicole Whalen	12 Lafayette St.	Parks Comm.	4/29/2027
•	APPT00312_04_11_2022	George Aranea	19 Essex St.	Cultural Council	4/29/2025

# ALL ITEMS NOTED BELOW ARE <u>REMOVED</u> FROM THEIR RESPECTIVE COMMITTEES WITH THE MOTION TO APPROVE THE CONSENT AGENDA

# Ad Hoc Committee on Market Landing Park and COTW

ORDR00326\_03\_14\_2022 To Approve Sasaki Design Progress

### **BUDGET & FINANCE**

- ORDR00333\_03\_28\_2022 CPC FY22 Supplementary Nock Tennis Restoration
- ORDR00335 03 28 2022 ARPA 2.4K Streets Sidewalks

### GENERAL GOVERNMENT

•	ORDR00324_03_14_2022	Ad Hoc on Adaptive Reuse of Brown School
---	----------------------	--

- COMM00401\_03\_28\_2022 Ltrs. IFS Settlement
- ORDR00332\_03\_28\_2022 Authorizing the Settlement IFS and Planning Board Appeal (COTW)
- ORDR00337\_03\_28\_2022 Settlement High Street Paving 150K (COTW)

•

### **NEIGHBORHOOD & CITY SERVICES**

ODNC00109\_03\_14\_2022 Amendment to Sidewalks Specifying Sidewalk Materials

#### PLANNING & DEVELOPMENT

•	COMM00382_01_31_2022	Update from Global re 107 State Street
•	ODNC00105_02_14_2022	Zoning Amendment Business Park Uses

APPT00305\_03\_14\_2022
 Dan Mello 2B Fulton St. Waterfront Trust 3/31/2027

### **PUBLIC SAFETY**

• APPL00067\_03\_28\_2022 Newburyport Lions Club Road Race 8/2/2022

• ORDR00331\_03\_28\_2022 Loading Zone Green Street

#### END OF CONSENT AGENDA

# REGULAR AGENDA

- 9. MAYOR'S UPDATE
- 10. FIRST READING APPOINTMENTS
- 11. COMMUNICATIONS
- 12. TRANSFERS
- 13. SECOND READING APPOINTMENTS

# 14. ORDERS

- ORDR00339\_04\_11\_2022 Authorizing Agreement between City and Daily News re Lot
- ORDR00340\_04\_11\_2022 Fair Share Resolution

- ORDR00341\_04\_11\_2022 **LATE FILE -** Blue Wave Solar Pilot Negotiation
- ORDR00342\_04\_11\_2022 **LATE FILE** CPC-FY22-Supplementary Bartlet Mall-Historic Restoration Walkway Improvements

# 15. ORDINANCES

• ODNC00106\_02\_14\_2022 2<sup>nd</sup> Reading CH2 COA Ordinance Amendment

### 16. COMMITTEE ITEMS

# **Ad Hoc Committee on Economic Development**

In Committee:

# Ad Hoc Committee on Market Landing Park and COTW

In Committee:

• ORDR00326\_03\_14\_2022 To Approve Sasaki Design Progress

# **Budget & Finance**

In Committee:

- ORDR00333\_03\_28\_2022 CPC FY22 Supplementary Nock Tennis Restoration
- ORDR00335\_03\_28\_2022 ARPA 2.4K Streets Sidewalks
- ORDR00334\_03\_28\_2022 ARPA Sea Wall Joppa Park 100K
- ORDR00336\_03\_28\_2022 ARPA Amesbury 250K

#### **Education**

In Committee:

#### **General Government**

### In Committee:

- ORDR00324\_03\_14\_2022 Ad Hoc on Adaptive Reuse of Brown School
- <u>COMM00401\_03\_28\_2022</u> Ltrs. IFS Settlement
- ORDR00332 03 28 2022 Authorizing the Settlement IFS and Planning Board Appeal (COTW)
- ORDR00337\_03\_28\_2022 Settlement High Street Paving 150K (COTW)
- ORDR00319\_02\_14\_2022 Kelley School Funds Order

# **License & Permits**

# In Committee:

- ODNC047\_01\_27\_2020 General Ordinance Short Term Rental Units Rules
- COMM00385\_01\_31\_2022 STRU Fire Sprinkler Systems
- COMM00388\_01\_31\_2022 UPDATED STRU Fire Sprinkler Systems

# **Neighborhoods & City Services**

#### In Committee:

- ODNC00109\_03\_14\_2022 Amendment to Sidewalks Specifying Sidewalk Materials
- COMM299\_02\_08\_2021 Phillips Dr. Neighborhood Committee Ltr
- ODNC102\_11\_08\_2021 Ch. 17 Stormwater Management Revisions
- ODNC00103\_01\_10\_2022 Streets, Sidewalks, and Other Public Places Alterations & Maintenance
- COMM00395\_03\_14\_2022 St. & Sidewalk Repair Plan (COTW)

# **Planning & Development**

### In Committee:

- COMM00382\_01\_31\_2022 Update from Global re 107 State Street
- ODNC00105\_02\_14\_2022 Zoning Amendment Business Park Uses
- APPT00305\_03\_14\_2022 Dan Mello 2 B Fulton St. Waterfront Trust 3/31/2027

- ODNC046\_01\_27\_2020 Zoning Amendment Short Term Rental Unit (STRU) (COTW)
  COMM00398\_03\_28\_2022 Memo DHCD MBTA Housing Choice Briefing (COTW)
  ORDR00330\_03\_28\_2022 License Agreement between City and Friends of Plum Island Light
- **Public Safety**

# In Committee:

- APPL00067\_03\_28\_2022 Newburyport Lions Club Road Race 8/2/2022
- ORDR00331\_03\_28\_2022 Loading Zone Green Street
- COMM00396\_03\_14\_2022 Ltr. Stephen Comley
- COMM00390\_02\_28\_2022 Gregory Caplan Ltr-Low St./Bright Horizons access to Fuller Field

# **Public Utilities**

In Committee:

# **Rules**

In Committee:

• ORDR239\_02\_8\_2021 Council Rule 7 and 10B

# 17. GOOD OF THE ORDER

# 18. ADJOURNMENT