

**CITY COUNCIL “HYBRID”**

**MEETING AGENDA**

**January 31, 2022**

**City Council Meeting 7:30 pm**

**LOCATION: City Council Chambers, City Hall  
60 Pleasant Street, Newburyport**

Zoom details:

<https://us02web.zoom.us/j/81299990548>

Or One tap mobile :

US: +19292056099,81299990548#

Or Telephone:

US: +1 929 205 6099

Webinar ID: 812 9999 0548

1. **MOMENT OF SILENCE**
2. **PLEDGE OF ALLEGIANCE**
3. **CALL TO ORDER**
4. **LATE FILE --- COMM00386\_01\_31\_2022** Girl Scout Cookie Booth Sat.2/19/22 Market Sq.
5. **PUBLIC COMMENT**
6. **MAYOR'S COMMENT**
7. **PRESENTATION: BULKHEAD PROJECT**

**CONSENT AGENDA**

NOTE: ALL ITEMS LISTED UNDER CONSENT AGENDA WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY.

**8. APPROVAL OF MINUTES**

- January 10, 2022 (Approve)

**9. COMMUNICATIONS**

- APPL00064\_01\_31\_2022 Newburyport Spring Half Marathon 4/24/2022 (PS)
- COMM00384\_01\_31\_2022 FY2022 Mid-Year Budget Report (B&F)
- COMM00385\_01\_31\_2022 STRU Fire Sprinkler Systems (L&P)

**10. TRANSFERS**

- TRAN00115\_01\_31\_2022 Receipts Reserved for Appr. Fuel \$50,000 to DPS Highway Fuel & Oil \$50,000 (B&F)
- TRAN00116\_01\_31\_2022 General Fund-Free Cash \$15,000 to PRK Maint-Trees \$15,000 (B&F)

**11. APPOINTMENTS**

*Re-Appointment*

- APPT00298\_01\_31\_2022 Joseph Grande 62 Russell St. Asst. Harbormaster/Shellfish 12/31/2024  
North Andover Sp. Police Officer

ALL ITEMS NOTED BELOW ARE REMOVED FROM THEIR RESPECTIVE COMMITTEES WITH THE MOTION TO APPROVE THE CONSENT AGENDA

**BUDGET & FINANCE**

- ORDR300\_11\_08\_2021 Low St and Brown School Gym Order (amended 1/13/2022 in Cmte.)
- ORDR301\_11\_08\_2021 Authorizing-Acquisition-57-Low-St
- ORDR309\_11\_08\_2021 57 Low Street
- ORDR00314\_01\_10\_2022 West End Fire Station Land Eminent Domain Action

**LICENSE & PERMITS**

- APPL00060\_01\_10\_2022 State Automotive 2nd Hand MV License
- APPL00061\_01\_10\_2022 LCA Motors 2nd Hand MV License
- APPL00062\_01\_10\_2022 Newburyport Sunoco 2nd Hand MV License

**PUBLIC SAFETY**

- APPL00063\_01\_10\_2022 28th Frigid Fiver 2/6/22 11am-1pm 5K Rail Trail at Riverwalk
- APPT000297\_01\_10\_2022 Dr. Robin Blair 10 Dexter Ln. Board of Health 1/10/2025

**PUBLIC UTILITIES**

- Pole Hearing Storey Ave.

**END OF CONSENT AGENDA**

**REGULAR AGENDA**

**9. MAYOR'S UPDATE**

**10. FIRST READING APPOINTMENTS**

**11. COMMUNICATIONS**

- COMM00382\_01\_31\_2022 Update from Global re 107 State Street
- COMM00383\_01\_31\_2022 NFD/OEM FY2021 Report to City Council
- COMM00386\_01\_31\_2022 Girl Scout Cookie Booth 2/19/22 Market Sq.

**12. TRANSFERS**

- TRAN00117\_01\_31\_2022 Harbormaster-Retained Earnings \$54,900 to Navigation Channel Dredge Project \$54,900

**13. SECOND READING APPOINTMENTS**

**14. ORDERS**

- ORDR00317\_01\_31\_2022 \$600,000 Loan Order-Bulkhead Project
- ORDR00318\_01\_31\_2022 Authorizing Senior Comm. Ctr. Lease to Port Media/NCH

**15. ORDINANCES**

- ODNC00104\_01\_31\_2022 Handicapped Parking Space – Liberty Street

**16. COMMITTEE ITEMS**

## Ad Hoc Committee on Economic Development

### *In Committee:*

- ODNC098\_10\_12\_2021 Permanent Parklets Legislation

## Ad Hoc Committee on Market Landing Park and COTW

### *In Committee:*

## Budget & Finance

### *In Committee:*

- ORDR300 11 08 2021 Low St and Brown School Gym Order (amended 1/13/2022 in Cmte.)
- ORDR301 11 08 2021 Authorizing-Acquisition-57-Low-St
- ORDR309 11 08 2021 57 Low Street
- ORDR00314 01 10 2022 West End Fire Station Land Eminent Domain Action

## Education

### *In Committee:*

## General Government

### *In Committee:*

- APPT00296\_01\_10\_2022 KP Law 101 Arch St. 12<sup>th</sup> Fl. Boston City Solicitor 2/1/23

## License & Permits

### *In Committee:*

- ODNC047\_01\_27\_2020 General Ordinance - Short Term Rental Units Rules
- APPL00060 01 10 2022 State Automotive 2nd Hand MV License
- APPL00061 01 10 2022 LCA Motors 2nd Hand MV License
- APPL00062 01 10 2022 Newburyport Sunoco 2nd Hand MV License

## Neighborhoods & City Services

### *In Committee:*

- COMM299\_02\_08\_2021 Phillips Dr. Neighborhood Committee Ltr
- ODNC102\_11\_08\_2021 Late File - Ch. 17 Stormwater Management Revisions
- ODNC00103\_01\_10\_2022 Streets, Sidewalks, and Other Public Places Alterations & Maintenance

## Planning & Development

### *In Committee:*

- ODNC046\_01\_27\_2020 Zoning Amendment Short Term Rental Unit (STRU)

## Public Safety

### *In Committee:*

- APPL00063 01 10 2022 28th Frigid Fiver 2/6/22 11am-1pm 5K Rail Trail at Riverwalk
- APPT000297 01 10 2022 Dr. Robin Blair 10 Dexter Ln. Board of Health 1/10/2025

## Public Utilities

### *In Committee:*

- Pole Hearing Storey Ave.

## Rules

### *In Committee:*

- ORDR239\_02\_8\_2021 Council Rule 7 and 10B

## 17. GOOD OF THE ORDER

## 18. ADJOURNMENT

