

*Name of Committee Meeting*

***BOARD OF HEALTH***

*Date of Meeting: January 12, 2017  
@ 7:00 P.M.*

***LOCATION: Newburyport City Hall  
60 Pleasant St, Newburyport  
1<sup>st</sup> floor conference room***

## **Board of Health Meeting**

**7:00 p.m.      Call to Order**

- **Approval of minutes**
  
- **Board of Health Discussion regarding the Evergreen Commons project**
  - Baseline Testing
  - Comments from the City Engineer's December 15, 2016 memo regarding concerns related to the drainage plan
  - Sustainable water plan for the City to confirm feasible alternative locations for City well(s) are in place.
  - Effect of sodium levels in water from run-off from roads
  - Review draft of letter to be sent to Planning Board from the Board of Health
  
- **Other Matters**
  
- **Adjourn**