

## CITY OF NEWBURYPORT COMMUNITY PRESERVATION COMMITTEE

60 Pleasant Street Newburyport, MA 01950 978-465-4400 www.cityofnewburyport.com

April 7, 2022 7:00 PM https://zoom.us/j/95036810112

Or Telephone:

Dial: +1 312 626 6799

Webinar ID: 950 3681 0112

- 1. Welcome by the Chair
- 2. Outdoor Multipurpose Area at Senior/Community Center CPA application withdrawal
- 3. Letter from the Mayor's Office regarding City CPA applications
- 4. Letter from Lise Reid, Parks Director regarding Bartlet Mall specimen trees
- 5. <u>Bartlet Mall Walkway Project Emergency CPA Application for Supplemental Funding</u> <u>Newburyport Parks Department / Commission</u> <u>\$51,000</u>
- 6. 2022/FY 2023 Presentations
  - a) Newburyport Black History Initiative
    Newburyport Office of Planning & Development
    \$53,000
  - b) Joppa Park Improvement Project
    Newburyport Parks Department/Commission
    \$115,000
  - c) Lower Atkinson Common Improvement Project Newburyport Parks Department/Commission \$1,157,803

- d) Bartlet Mall Frog Pond Improvements Newburyport Parks Department/Commission \$2,790,000
- e) Market Landing Park Expansion (Central Waterfront) Newburyport Office of Planning & Development \$4,850,000

## 7. Other Business from Chair or Planning Director

- 8. Approval of the 3/23/22 minutes
- 9. Confirm next CPC meeting date
- 10. Meeting adjournment