

Newburyport City Hall 60 Pleasant Street, PO Box 550 Newburyport, MA 01950 978.465.4462 FAX 978.465.4452 parks@cityofnewburyport.com

# March 10, 2016 - Parks Commission Meeting Agenda

### 1. Call to Order 6:00 p.m.

#### 2. New Business

### a. Issues

- i. Bird houses multiple parks
- ii. Off leash signage
- iii. Cushing book bin fencing
- iv. Atwood Park geocache
- v. Perkins Park
  - 1. Move tennis court bench
  - 2. Restroom
- vi. Joppa Park
  - 1. Bench addition, modification
- vii. Embankment slide on rail trail
- viii. Dugouts at Cashman Park

## 3. Parks Director Updates

- a. Current projects
- **b.** Fundraising & Events
- c. Maintenance
- 4. Mtg Minutes Review
  - 5. January

#### 6. Budget / Expenditures Review

a. Approve payables