

Newburyport City Hall 60 Pleasant Street, PO Box 550 Newburyport, MA 01950 978.465.4462 FAX 978.465.4452 parks@cityofnewburyport.com

## August 2015 - Parks Commission Meeting Agenda

1.	Call t	to O	rder	7:00	p.m.

- A. Mtg Minutes Review June
- 2. Budget /Expenditures Review

## 3. New Business

## A. Issues

- Woodman Park brick plaza project approve
- Atwood Park improvements
- Bartlet Mall Pond cleanup Ocean Pure water system
- Recommend Morrill grant awards
- Asphalt painting at Cushing
- Appoint commissioner to Community Preservation Committee

## 4. Parks Director Updates

- Current projects
- Fundraising & Events
- Permitting
  - o Fuel ½ Marathon
  - o Youth football at Perkins, Woodman
  - o GeoCaching at Joppa
- Maintenance