

Newburyport City Hall 60 Pleasant Street, PO Box 550 Newburyport, MA 01950 978.465.4462 FAX 978.465.4452 parks@cityofnewburyport.com

March 2015 - Parks Commission Meeting Agenda

1. Call to Order 7:00 p.m.

A. Mtg Minutes Review - January

2. Budget /Expenditures Review

- A. Budget 14/15
 - Review latest budget summary
 - Review FY16 Budget request
- B. Approve payables

3. New Business

- A. Issues
 - Towle barn facility at Cashman
 - Mist-tent donation at Cashman Park
 - Tree planting initiative
 - Support-a-Spot policy review
 - Off Leash signage update
 - Review of repair needs
 - Pet Waste Management proposal
 - Bollard removal on Clipper City Rail Trail

4. Parks Director Updates

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- Current projects
 - Recreation update
 - Training request
- Fundraising & Events
- Permitting
 - o Bocce Tournament at Cashman
 - o PMC Ride
 - o Cherry Hill Block Party
 - o Fishing Tournament
- Maintenance



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Next Meeting: 16 April 2015, 7 p.m.