

NRA Agenda - Oct 6. 2016

7 pm

Newburyport City Hall –City Council Chambers

- I. Open Meeting
- II. Update on Ad Hoc Waterfront Meeting
- III. Site Plan Framework
- IV. Secretary's Report
- V. Treasurer's Report
- VI. Counsel's Report
- VII. Approve Minutes
- VIII. Public Comment
- IX. Adjourn