

## CITY OF NEWBURYPORT COMMUNITY PRESERVATION COMMITTEE

60 Pleasant Street Newburyport, MA 01950 978-465-4400 • 978-465-4452 (fax) <u>www.cityofnewburyport.com</u>

## June 24, 2014 Police Station Conference Room 7:00 PM

- 1. General Business
  - Approval of Minutes: 4/29/14
- 2. Discussion:
  - a. FY 2015 Grant Awardees and Projects
  - b. Status of State Match
  - c. FY 2016 Application, Project Criteria and Updated Master Plan

## 3. Upcoming Schedule

- Quarterly Reports from Grant Recipients due 7/15/14
- Tuesday, July 22, 2014, 7 p.m.
- 6. Adjournment