# CITY COUNCIL MEETING AGENDA - VERSION 1 CITY COUNCIL CHAMBERS

## **April 11, 2016**

# 7:30PM

## (Sound Check)

- 1. MOMENT OF SILENCE
- 2. PLEDGE OF ALLEGIANCE
- 3. CALL TO ORDER
- 4. LATE FILE ITEMS Mayor's Update;
- 5. PUBLIC COMMENT
- 6. MAYOR'S COMMENT

## **CONSENT AGENDA**

NOTE: ALL ITEMS LISTED UNDER CONSENT AGENDA WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY.

## 7. APPROVAL OF MINUTES

March 29, 2016 (Approve)

## 8. TRANSFERS - None

# 9. COMMUNICATIONS

•	COMM039_04_11_16 Plum Fest Event Application, Notice Only, May 5, 2016	(R&F)
•	COMM040_04_11_16 GNOCA, J Poor, P Holm Run/Walk Sept 25, 2016	(PS)
•	COMM041_04_11_16 Annual Audit FY 2015 Memo	(B&F)
•	COMM042_04_11_16 Slow Bike Race August 3, 2016	(PS)

## 10. APPOINTMENTS

# First Reading APPOINTMENTS

• APPT031\_04\_11\_16 Gregory F. Whitney 7 Garden Street, Amesbury, MA Sergeant, Police

# END OF CONSENT AGENDA REGULAR AGENDA

## 11. COMMUNICATIONS

- **COMM043\_04\_11\_16** Poet-TREE in Bloom April 29 30, 2016
- LATE FILE COMM044\_04\_11\_16 Mayor's Update

## 12. APPOINTMENTS

# Second Reading APPOINTMENTS

•	APPT026_03_29_16	Judy A. Lacroix	14 Hi	ll Street Rear,	CDT	March 31, 2019	
•	APPT027_03_29_16	Margaret A. McQ	uillan	438 Merrimac S	street CDT	April 1, 2019	
•	APPT028_03_29_16	Thomas Getz	36 Bro	ad Street	CDT	April 1, 2019	
		RE-APPONTMENTS					
•	APPT029_03_29_16	Frances Reslewic	12 Ch	ase Street	COA	May 31, 2021	
•	APPT030_03_29_16	Sheila Taintor	10 Dext	er Street TF	REE COM.	April 1, 2019	

#### 13. ORDERS

- ORDR022\_03\_29\_16 Lic Contractor White Mtn Cable (Tabled)
- ORDR023\_04\_11\_16 Parking Restrictions, Simmons Drive
- ORDR024\_04\_11\_16 Parking Restrictions, Golden Drive
- ORDR025\_04\_11\_16 Gloria Braunhardt Little River Bike Trail
- **ORDR026\_04\_11\_16** Hale/Graf Force Main Loan Order 2,751,000
- ORDR027 04 11 16 Licensed Contractor Robell, Inc
- ORDR028\_04\_11\_16 National Grid Gift Acceptance
- ORDR029\_04\_11\_16 Parking Rates Order
- ORDR030\_04\_11\_16 Parking Resident 13-180 Liberty St

#### 14. ORDINANCES

- **ODNC006-\_03\_14\_16** Sec. 5-113 Sheet Metal Permits (2<sup>nd</sup> reading- Pending Pub for April 25,2016)
- **ODNC007\_04\_11\_16** Zoning To Improve Record Keeping and Coordination
- ODNC008\_04\_11\_16 Zoning Repair City-Owned Sidewalks

## 15. COMMITTEE ITEMS

## **Budget & Finance**

#### In Committee:

- ORDR002 01 25 16 Accept gift of \$25,000 repairing Brown's Wharf Culvert
- ORDR009 02 08 16 Increase fees for Fire Dept.
- **ORDR010\_02\_08\_16** Increase fines Parking Violations
- **COMM026\_03\_14\_16** Parking Information (2010 Study, etc.)
- ORDR014-03-14-16 Electricity Access Fee
- TRAN005 03 29 16 Free Cash \$150,000 to Stab. Trust Fund \$150,000
- TRAN006\_03\_29\_16 Free Cash \$150,000 to Comp Absences Resvr \$150,000
- **TRAN007\_03\_29\_16** Multiple Capital Projects 987,721.91 (B&F)(COW)
- TRAN008\_03\_29\_16 Budget Cont. 68,214.42 to Salary Accts 68,214.42
- TRAN009 03 29 16 Res for Appr 1,020 to ASR Other Supplies 1,020
- **COMM034\_03\_29\_16** CIP Submission FY 2016
- COMM035 03 29 16 Snow Budget Deficit
- ORDR019\_03\_29\_16 Accept Ch 60A sec 1 Par 8 Excise Exemption Active Duty

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## **General Government**

In Committee:

## **Joint Education**

# **License & Permits**

## In Committee:

- COMM010 01 25 16 Licensing Commission Acoustic & Amplified Entertainment
- ODNC004\_01\_25\_16 Chapter 3 Animals Dogs Nuisance

COMM036\_03\_29\_16 Port Tavern Outdoor Seating

## **Neighborhoods and City Services**

## In Committee:

- **ODNC001\_01\_11\_16** Amend Ch11 Parks and Recreation (COTW)
- COMM032\_03\_29\_16 Councillor Cronin Garage Impact Abutters Group Recs
- **COMM033\_03\_29\_16** Councillor Zeid Garage Impact Abutters Group Recs

## **Planning & Development**

## In Committee:

- COMM005\_01\_11\_16 Letter to Council regarding Economic Development Concept for Business Park
- **ODNC001\_01\_25\_16** Zoning Amend Smart Growth District (COTW)
- COMM020 02 08 16 Memo re: hiring process for Building Commissioner
- ODNC005\_02\_08\_16 Zoning Amend App. A, Sec. III-C Zoning Map, dated Feb. 8, 2016

## **Public Safety**

#### In Committee:

- COMM024\_02\_29\_16 Chamber Ltr re: Use of Streets for Festival/Events
- ORDR011\_02\_29\_16 Parking Section 13-168, Winter Hours Restrictions, Certain Streets
- **COMM037\_03\_29\_16** Tour De Cure Ride May 22, 2016
- ORDR021\_03\_29\_16 Parking Order Crosswalk Boardman at Merrimac St.

## **Public Utilities**

## In Committee

ORDR016\_03\_14\_16 Street Contractor - D&M Civil, Inc.

## **Rules Committee**

## 16. GOOD OF THE ORDER

## 17. ADJOURNMENT