# CITY COUNCIL MEETING AGENDA - VERSION 1 CITY COUNCIL CHAMBERS September 12, 2016

# 7:30PM

# (Sound Check)

- 1. MOMENT OF SILENCE
- 2. PLEDGE OF ALLEGIANCE
- 3. CALL TO ORDER
- 4. LATE FILE ITEMS Mayor's Update
- 5. PUBLIC COMMENT
- 6. MAYOR'S COMMENT

#### **CONSENT AGENDA**

NOTE: ALL ITEMS LISTED UNDER CONSENT AGENDA WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY.

# 7. APPROVAL OF MINUTES

August 29, 2016 (Approve)

# 8. TRANSFERS

- 9. COMMUNICATIONS
  - **COMM089\_09\_12\_16** Ltr RE: Animal Control daily log

(L&P)

#### 10. APPOINTMENTS

# END OF CONSENT AGENDA REGULAR AGENDA

# 11. MAYOR'S UPDATE

- 12. COMMUNICATIONS
  - COMM087\_08\_29\_16 Payson Street Block Party

#### 13. APPOINTMENTS

# **Second Reading**

# **Appointments**

•	APPT063_08_29_16	Renee Bourdeau	376 High St	ZBA	03/1/2020
•	APPT064 08 29 16	Constance Preston	18 Atwood St	Tree Commission	10/1/2017

# **Re-Appointments**

• **APPT065\_08\_29\_16** Byron M. Getchell 14 Milk St Tree Commission (alt) 05/1/2019

#### 14. ORDERS

- ORDR075\_09\_12\_16 Resolution on Boyd Drive Development
- ORDR076\_09\_12\_16 Supplemental Budget Request #1
- ORDR077\_09\_12\_16 Parking Restricted on Daniel Lucy Way

#### 15. ORDINANCES

ODNC016 09 12 16 Plum Island Utility Fund

#### 16. COMMITTEE ITEMS

# **Budget & Finance**

# In Committee:

- **ORDR009\_02\_08\_16** Increase Fees for Fire Dept.
- ORDR010 02 08 16 Increase Fines Parking Violations
- ORDR002 01 25 16 Accept Gift of \$25,000 Repairing Brown's Wharf Culvert (COTW)
- ORDR039\_05\_31\_16 Increase Hourly Parking Rate to \$1.50
- COMM088\_08\_29\_16 FY2016 Year-End Financial Report

# **General Government**

#### In Committee:

• COMM063\_06\_13\_16 Letter from Abutters of the I-95 Project

#### **Joint Education**

#### **License & Permits**

# In Committee:

- COMM010\_01\_25\_16 Licensing Commission Acoustic & Amplified Entertainment
- **ODNC011 05 31 16** Amend Transient Vendors for Cashman (COTW)
- **ODNC013 07 11 16** Amend Outdoor Seating (Two Year Renewals)
- ORDR063\_08\_08\_16 ACO Contract with W Newbury & Nbpt Extension to June 30, 2017
- COMM084 08 29 16 Ltr RE: Amp Music Downtown, T. Stewart

# **Neighborhoods and City Services**

#### In Committee:

- ODNC001\_01\_11\_16 Amend Ch11 Parks and Recreation (COTW)
- **ORDR048 06 13 16** Sidewalk Order
- COMM081\_08\_08\_16 Marquand Lane Letter re: Tow Truck

# **Planning & Development**

# In Committee:

- COMM020\_02\_08\_16 Memo re: Hiring Process for Building Commissioner
- ORDR055 06 27 16 Order re: Surplus Property WWTP
- **COMM076\_07\_11\_16 LATE FILE** Boyd Drive Petition
- ODNC014\_08\_08\_16 Zoning Amend Sidewalks/Trees Sec XI-K et al
- ORDR073\_08\_29\_16 Kelley School Preservation Restriction

• ORDR074\_08\_29\_16 Kelley School P&D Committee Certificate of Vote

# **Public Safety**

# In Committee:

- COMM063\_06\_13\_16 Letter from Abutters of the I-95 Project
- COMM081\_08\_08\_16 Marquand Lane Letter re: Tow Truck
- **COMM085\_08\_29\_16** Walk for Kenyan Girls' Education
- **COMM086\_08\_29\_16** Walk for the Poor
- **ORDR067\_08\_29\_16** Hillside Ave, Cottage Ct Resident Parking
- **ORDR068\_08\_29\_16** High Street Resident Parking
- **ORDR069\_08\_29\_16** Hancock St, Chestnut St Parking Restrictions
- ORDR070\_08\_29\_16 Bus Stop @ Water and Charles Streets Moved
- ORDR071\_08\_29\_16 Blind Person Sign
- **ODNC015\_08\_29\_16** 25 MPH Speed Zones

# **Public Utilities**

# In Committee:

- COMM060\_05\_31\_16 Mobilitie, LLC Highway Access Permit
- ODNC012\_05\_31\_16 Amend Sign Ordinance Chapter 12.3 et al

#### **Rules Committee**

In Committee:

# 17. GOOD OF THE ORDER

# 18. EXECUTIVE SESSION

#### 19. ADJOURNMENT