## <u>CITY COUNCIL MEETING AGENDA - VERSION 1</u> CITY COUNCIL CHAMBERS <u>August 29, 2016</u>

# 7:30PM

## (Sound Check)

- 1. MOMENT OF SILENCE
- 2. PLEDGE OF ALLEGIANCE
- 3. CALL TO ORDER
- 4. LATE FILE ITEMS Mayor's Update
- 5. PUBLIC COMMENT
- 6. MAYOR'S COMMENT

### **CONSENT AGENDA**

NOTE: ALL ITEMS LISTED UNDER CONSENT AGENDA WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY.

7. APPROVAL OF MINUTES August 8, 2016			(A	pprove)
8. TRANSFERS				
<ul> <li>9. COMMUNICATIONS <ul> <li>COMM084_08_29_16 Ltr RE: Amp Music Downtown, T. Stewart</li> <li>COMM085_08_29_16 Walk for Kenyan Girls' Education</li> <li>COMM086_08_29_16 Walk for the Poor</li> <li>COMM088_08_29_16 FY2016 Year-End Financial Report</li> </ul> </li> </ul>				(L&P) (PS) (PS) (B&F)
10. APPOINTMENTS				
First Appointments				
• APPT063_08_29_16	Renee Bourdeau	376 High St	ZBA	3/1/2020
• APPT064_08_29_16	Constance Preston	18 Atwood St	Tree Commission	10/1/2017
<b>Re-Appointments</b>				
• APPT065_08_29_16	Byron M. Getchell	14 Milk St	Tree Commission (alt)	5/1/2019
END OF CONSENT AGENDA REGULAR AGENDA				
11. MAYOR'S UPDATE				

#### **12. COMMUNICATIONS**

• COMM087\_08\_29\_16 Payson Street Block Party

### **13. APPOINTMENTS**

## Second Reading

44 Hale St

14 Russia St

483B Merrimac St

169 Apache Wy

13 Cushing St, Sal

Tree Comm

CPC

ZBA

Planning Board

Asst Harbormaster

Treasurer/Collector

5/1/2018

8/31/2021

5/1/2019

8/1/2021

8/1/2019

8/30/2019

- APPT057\_08\_08\_16 Kim Kudym
- APPT058\_08\_08\_16 Joe Lamb
- APPT059\_08\_08\_16 Paul C. O'Brien
- APPT060\_08\_08\_16 Maureen Louise Pomeroy 62 Boardman St
  - APPT061\_08\_08\_16 Richard Puopolo
  - APPT062\_08\_08\_16 Julie Languirand

### 14. ORDERS

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- **ORDR067\_08\_29\_16** Hillside Ave, Cottage Ct Resident Parking
- **ORDR068\_08\_29\_16** High Street Resident Parking
- **ORDR069\_08\_29\_16** Hancock St, Chestnut St Parking Restrictions
- **ORDR070\_08\_29\_16** Bus Stop @ Water and Charles Streets Moved
- ORDR071\_08\_29\_16 Blind Person Sign

### **15. ORDINANCES**

• **ODNC015\_08\_29\_16** 25 MPH Speed Zones

### **16. COMMITTEE ITEMS**

### **Budget & Finance**

#### In Committee:

- **ORDR009\_02\_08\_16** Increase Fees for Fire Dept.
- **ORDR010\_02\_08\_16** Increase Fines Parking Violations
- **ORDR002\_01\_25\_16** Accept Gift of \$25,000 Repairing Brown's Wharf Culvert (COTW)
- ORDR039\_05\_31\_16 Increase Hourly Parking Rate to \$1.50
- **TRAN023\_08\_8\_16** Solid Waste Fee (40,000) to HHWaste (20,000) and Chipper (20,000)
- **TRAN024\_08\_8\_16** Parks, Maintenance (10,000) to P-T Emp (10,000)
- **ORDR058\_08\_08\_16** CPC Recommendations For FY17
- ORDR059\_08\_08\_16 \$615,000 Plum Island Sewer Valve Pit Monitoring System Capital Project
- ORDR060\_08\_08\_16 \$835,000 is Appropriated to Various Drainage Projects
- ORDR061\_08\_08\_16 Spending Limit for Medicare/Medicaid Revolving Fund from \$15,000 to \$25,000
- **ORDR062\_08\_08\_16** \$60,000 Appropriated for New Harbormaster Facility

# **General Government**

#### In Committee:

• **COMM063\_06\_13\_16** Letter from Abutters of the I-95 Project

## Joint Education

#### License & Permits

In Committee:

- COMM010\_01\_25\_16 Licensing Commission Acoustic & Amplified Entertainment
- COMM059\_05\_31\_16 Letter re: Sign Committee

- **ODNC011\_05\_31\_16** Amend Transient Vendors for Cashman (COTW)
- **ODNC013\_07\_11\_16** Amend Outdoor Seating (Two Year Renewals)
- COMM077\_08\_08\_16 Communications re: Seacoast Taxi
- COMM082\_08\_08\_16 Atria Gratitude Day
- ORDR063\_08\_08\_16 ACO Contract with W Newbury & Nbpt Extension to June 30, 2017

# **Neighborhoods and City Services**

In Committee:

- **ODNC001\_01\_11\_16** Amend Ch11 Parks and Recreation (COTW)
- ORDR048\_06\_13\_16 Sidewalk Order
- **COMM081\_08\_08\_16** Marquand Lane Letter re: Tow Truck

## **Planning & Development**

In Committee:

- COMM020\_02\_08\_16 Memo re: Hiring Process for Building Commissioner
- ORDR055\_06\_27\_16 Order re: Surplus Property WWTP
- **COMM076\_07\_11\_16 LATE FILE** Boyd Drive Petition
- **ODNC014\_08\_08\_16** Zoning Amend Sidewalks/Trees Sec XI-K et al

# **Public Safety**

In Committee:

- ORDR011\_02\_29\_16 Parking Section 13-168, Winter Hours Restrictions, Certain Streets
- COMM062\_06\_13\_16 Newburyport Half Marathon
- COMM063\_06\_13\_16 Letter from Abutters of the I-95 Project
- COMM080\_08\_08\_16 Special Event App Old Nbpt Day at Mall
- COMM081\_08\_08\_16 Marquand Lane Letter re: Tow Truck
- **COMM083\_08\_08\_16** Special Event App Grand Tasting App Inn St 9/22/16
- ORDR064\_08\_08\_16 List of Crosswalks add walk on Merrimac St near Caldwell Ct and Kent at Merrimac

## **Public Utilities**

In Committee:

- **COMM060\_05\_31\_16** Mobilitie, LLC Highway Access Permit
- **ODNC012\_05\_31\_16** Amend Sign Ordinance Chapter 12.3 et al
- **ORDR065\_08\_08\_16** Licensed Contractor Guaranteed Builders
- **ORDR066\_08\_08\_16** Licensed Contractor Masterson Construction

## **Rules Committee**

In Committee:

# **17. GOOD OF THE ORDER**

# **18. EXECUTIVE SESSION**

# **19. ADJOURNMENT**