CITY OF NEWBURYPORT



IN CITY COUNCIL

ORDERED:

June 27, 2022

THAT the City Council of the City of Newburyport approves the following Licensed Contractor application for the 2020 construction year for Water, Sewer, Drain Layer, Roadway, and Sidewalk work:

M. L. Mazzotta 76 Homestead St. Haverhill, MA 01830

Councillor Bruce Vogel

In City Council June 27, 2022:

Motion to waive the rules and accept the late files by Councillor Zeid, seconded by Councillor Cameron. Roll call vote. 9 yes, 2 absent (AK,JD). Motion passes. Motion to add the late files to the Consent Agenda, referring ORDR00370_06_27_2022 to Public Utilities as noted and approve as amended by Councillor Zeid, seconded by Councillor McCauley. Roll call vote. 9 yes, 2 absent (AK,JD). Motion passes.



CITY OF NEWBUR MPOOIRED CITY CLERK'S OFFICE NEWBURYPORT, MA

2022 JUN 23 AM 9: 07

DEPARTMENT
OF
PUBLIC SERVICES

MEMORANDUM

ANTHONY J. FURNARI Director TO:

Richard Jones, City Clerk

FROM:

Anthony Furnari, DPS Director

DATE:

4/29/22

RE:

Licensed Contractor Application

JAMIE TUCCOLO
DEPUTY DIRECTOR /
DIRECTOR OF OPERATIONS

16A PERRY WAY

AND DECEMBER OF THE PARTY OF TH

NEWBURYPORT, MA 01950

TEL: 978-465-4464

FAX: 978-465-1623

W.CITYOFNEWBURYPORT.COM

Enclosed is a copy of a new Licensed Contractor application with bond and references to be forwarded to the city council for approval for;

M. L. Mazzotta

For the following work;

Water Service Sewer Service Drain Laying Roadway Sidewalk

Thank you for your attention to this matter.



CITY OF NEWBURYPORT

DEPARTMENT OF PUBLIC SERVICES

16A PERRY WAY NEWBURYPORT, MA 01950

> PHONE: 978-465-4464 FAX: 978-465-1623

Application to become a Licensed Contractor

Submit completed application to the above address

Today's Date: 03/02/2022		
Name of Company: _{M. L. Mazzotta}		
Name of Owner: Michael Mazzotta		
Contact Person: Michael Mazzotta		
Street Address: 76 Homestead Street (City: <u>Haverhill</u>	State:MA Zip Code:01830
Phone #: <u>978-360-3406</u> Cell #:	978-360-3406	Fax #:
Insurance Certificate #:	Policy Expira	tion Date: <u>04/10/20</u>
Name and Contact Information of Insurer:_	Foster Sullivan Insuranc	e, Lisa Lariviere, (978) 686-2266 X30
Bond # <u>S-892950</u>	Bond Expirati	on Date: 83/83/8633
Type of Work Qualified for: (check all th	at apply)	
X Water Service/Main	X Sewer Service/N	Main X Drain Laying
x Roadway (incl. curb cuts)	x Sidewalk	
Gas	Electric	Communications

Submit the Following with this completed Application:

- Certificate of Insurance incl. Worker's Compensation Insurance Affidavit (per M.G.L. .c152)
- \$5000 Bond ORIGINAL ONLY (\$10,000 Bond for laying Wire or Conduit)
- \$500 Check non-refundable payable to City of Newburyport (not required for ROW Occupancy)
- Minimum 3 Municipal References within the last 5 years (Renewals do not require references)

AGENCY: 20-0222

Foster Sullivan Ins Group

CONTINUATION CERTIFICATE

BOND

S-892950

Principal:

Michael Mazzotta DBA ML Mazzotta Construction

76 Homestead St

Obligee:

City of Newburyport 16A Perry Way

Haverhill, MA 01830

Newburyport MA 01950

Bond Term in Months: 12

Effective Date: 3/2/2022

Expiration Date: 3/2/2023

Penalty Amount:

\$5,000.00

Type of Bond: License/Permit

Classification: Drainlayer Automatic Renewals

Remarks:

Drainlayer

It is hereby agreed that the captioned numbered Bond is continued in force in the above amount for the period of the continued term stated above and is subject to all the covenants and conditions of said Bond.

This continuation shall be deemed a part of the original Bond, and not a new obligation, no matter how long the Bond has been in force or how many premiums are paid for the Bond, unless otherwise provided for by statute or ordinance applicable.

In witness whereof, the company has caused this instrument to be duly signed, sealed and dated as of the above "continuation effective date".

NGM INSURANCE COMPANY

Attorney-in-fact

LICENSE OR PERMIT BOND

BOND NO. S-892950 KNOW ALL MEN BY THESE PRESENTS THAT WE, Michael Mazzotta DBA ML Mazzotta Construction 76 Homestead St MA 01830 ____ as Principal, and Haverhill NGM Insurance Company , a Florida ____ corporation with its principal office at 4601 Touchton Rd East Ste 3400 Jacksonville, FL 32245-6000 are held and firmly bound unto City of Newburyport in the sum of Five Thousand and 00/100 Dollars _____), for the payment of which sum, well and truly to be made, we bind ourselves, our personal representatives, successors and assigns, jointly and severally, firmly by these presents. The condition of this obligation is such, that whereas the Principal has obtained, or shall obtain, a license or permit from the Obligee for Drainlayer at Newburyport, MA for the term commencing on the 2nd day of March _____, 2020 __ and ending on the _____ 2nd ___ day of ______ March ____, 2021 NOW, THEREFORE, if Principal shall faithfully observe and comply with all terms of the underlying license or permit, and all Ordinances, Rules and Regulations, and any Amendments thereto, applicable to the obligation of this bond, then this obligation shall become void and of no effect, otherwise to be and remain in full force and virtue. The Surety may, if it shall so elect, cancel this bond by giving thirty (30) days written notice to the Obligee and the bond shall be deemed canceled at the expiration of said period; the Surety remaining liable, however subject to all the terms, conditions and provisions of this bond, for any act or acts covered which may have been committed by the Principal up to the date of such cancellation. PROVIDED, HOWEVER, that this bond may be continued from year to year by certificate executed by the Surety hereon. Regardless of the number of years or terms this bond remains in effect, and regardless of the number and amount of claims that may be made, the maximum aggregate liability of the Surety is limited to the penal sum of the bond. SIGNED, SEALED AND DATED on this 2nd day of March 2020 Michael Mazzotta DBA ML Mazzotta Construction NGM Insurance Company Attorney-in-Fact Nancy Giordano-Ramos



POWER OF ATTORNEY

S-892950

KNOW ALL MEN BY THESE PRESENTS: That NGM Insurance Company, a Florida corporation having its principal office in the City of Jacksonville, State of Florida, pursuant to Article IV, Section 2 of the By-Laws of said Company, to wit:

"SECTION 2. The board of directors, the president, any vice president, secretary, or the treasurer shall have the power and authority to appoint attorneys-in-fact and to authorize them to execute on behalf of the company and affix the seal of the company thereto, bonds, recognizances, contracts of indemnity or writings obligatory in the nature of a bond, recognizance or conditional undertaking and to remove any such attorneys-in-fact at any time and revoke the power and authority given to them."

does hereby make, constitute and appoint Nancy Giordano-Ramos

its true and lawful Attorney-in-fact, to make,

execute, seal and deliver for and on its behalf, and as its act and deed bond number S-892950

dated March 2, 2020

on behalf of **** Michael Mazzotta DBA ML Mazzotta Construction ****

in favor of City of Newburyport for Five Thousand and 00/100

Dollars (\$ 5 000

1923

1923

and to bind NGM Insurance Company thereby as fully and to the same extent as if such instrument was signed by the duly authorized officers of NGM Insurance Company; this act of said Attorney is hereby ratified and confirmed.

This power of attorney is signed and sealed by facsimile under and by the authority of the following resolution adopted by the Directors of NGM Insurance Company at a meeting duly called and held on the 2nd day of December 1977.

Voted: That the signature of any officer authorized by the By-Laws and the company seal may be affixed by facsimile to any power of attorney or special power of attorney or certification of either given for the execution of any bond, undertaking, recognizance or other written obligation in the nature thereof; such signature and seal, when so used being hereby adopted by the company as the original signature of such officer and the original seal of the company, to be valid and binding upon the company with the same force and effect as though manually affixed.

IN WITNESS WHEREOF, NGM Insurance Company has caused these presents to be signed by its Vice President, General Counsel and Secretary and its corporate seal to be hereto affixed this 7th day of January, 2020.

NGM INSURANCE COMPANY By:

Kimberly K. Law

Nand Sind Ra

Kimbuly K. Law

Vice President, General Counsel and Secretary

State of Florida. County of Duval

On this 7th day of January, 2020, before the subscriber a Notary Public of State of Florida in and for the County of Duval duly commissioned and qualified, came Kimberly K. Law of NGM Insurance Company, to me personally known to be the officer described herein, and who executed the preceding instrument, and she acknowledged the execution of same, and being by me fully sworn, deposed and said that she is an officer of said Company, aforesaid: that the seal affixed to the preceding instrument is the corporate seal of said Company, and the said corporate seal and her signature as officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Company; that Article IV, Section 2 of the By-Laws of said Company is now in force. IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal at Jacksonville, Florida this 7th day of January, 2020.

I, Nancy Giordano-Ramos, Vice President of NGM Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney executed by said Company which is still in force and effect. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Company at Jacksonville, Florida this 2nd day of March 2020

> WARNING: Any unauthorized reproduction or alteration of this document is prohibited. TO CONFIRM VALIDITY of the attached bond please call 1-800-225-5646.

TO SUBMIT A CLAIM: Send all correspondence to 55 West Street, Keene, NH 03431 Attn: Bond Claims.



TOWN OF MERRIMAC PUBLIC WORKS DEPARTMENT 2 School Street. Merrimac, MA 01860 978-346-0525

APPLICATION FOR APPROVED DRAINLAYER

APPLICANT INFORMATION

reet				
el Mazzotta/Ow	/ner		>	
denewal (skip to	APPLICANT S	SIGNATUR	E)	
C'		ne case of a con additional she Address	poration, provide names of et if necessary.	
CENSES / CERTIF	ICATES			
s. If a master plumbe	er, provide certifica	ate/license nun	nber.	
	State	Certific	eate/License Number	
		llation:	years years erence from these three (3)	
Municipality/Distr	cipality/District/Governing Agency Phone Num			
pection by authorized ag	rules and regulation	Date:	installation of utilities in the LICANT is required along 12/16/19	
THE PUBLIC V WATER AND S	SEWER DEP	ARTMENT	S	
THE PUBLIC V WATER AND S	SEWER DEP	ARTMENT	S	
The state of the s	Renewal (skip to CMPANY INFORI Infinancial interest in the provide names of all provide names of undergot stallations completed all provide names of all lawfurth of the provide name of the provide	Renewal (skip to APPLICANT S COMPANY INFORMATION Infinancial interest in this company. In the p, provide names of all partners. Attach CENSES / CERTIFICATES Bus. If a master plumber, provide certificates State PERIENCES / REFERENCES The business of underground utility instates a stallations completed with corresponding Municipality/District/Governing Agents Information represented in this application. The stoconform to all lawful rules and regulation appection by authorized agents of the Town. Sincervinace.	Renewal (skip to APPLICANT SIGNATUR COMPANY INFORMATION In financial interest in this company. In the case of a corp, provide names of all partners. Attach additional she Address CENSES / CERTIFICATES 28. If a master plumber, provide certificate/license num State Certificate PERIENCES / REFERENCES the business of underground utility installation: stallations completed with corresponding letters of references Municipality/District/Governing Agency Information represented in this application. The undersigned is to conform to all lawful rules and regulations relative to the application by authorized agents of the Town. Signature of APPlearing. Date:	

LLARIVIERE

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 4/8/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the

PRC	his certificate does not confer rights to					^{c⊤} Lisa Lar					
Foster Sullivan Insurance Group, LLC				PHONE (A/C, No, Ext): (978) 686-2266 301 FAX (A/C, No): (978) 68			386-6410				
163 Main Street North Andover, MA 01845							sullivangroup	.com	0,0,	000-0410	
						INS	SURER(S) AFFOR	RDING COVERAGE			NAIC#
								24082			
INSU	URED				INSURER B:						
	Michael Mazzotta dba ML Ma	zzott	a Co	onstruction	INSURER C:						
	76 Homestead Street				INSURE	RD:	180				
	Haverhill, MA 01830				INSURER E :						
					INSURER F:						
				NUMBER:				REVISION NUM			
C	THIS IS TO CERTIFY THAT THE POLICIE NDICATED. NOTWITHSTANDING ANY RI CERTIFICATE MAY BE ISSUED OR MAY EXCLUSIONS AND CONDITIONS OF SUCHE	EQUIF PERT POLIC	REME AIN, CIES.	ENT, TERM OR CONDITIO THE INSURANCE AFFOR LIMITS SHOWN MAY HAVE	N OF A	NY CONTRA 7 THE POLIC REDUCED BY	CT OR OTHER IES DESCRIB PAID CLAIMS.	DOCUMENT WA	TH RESPE	CT TO	WHICH THIS
INSR LTR		ADDL S INSD	WVD	POLICY NUMBER		POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)		LIMIT	S	
Α	7						2000	EACH OCCURREN	CE	\$	1,000,000
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								MED EXP (Any one	person)	\$	15,000
								PERSONAL & ADV	INJURY	\$	1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER: POLICY PRO- LOC							GENERAL AGGRE	SATE	\$	2,000,000
								PRODUCTS - COM	P/OP AGG	\$	2,000,000
Α	OTHER: AUTOMOBILE LIABILITY	-						COMBINED SINGLE	ELIMIT	\$	1,000,000
	ANY AUTO BAS55487889		BAS55487889	4/40/2022	4/10/2022	4/10/2023	(Ea accident)		\$	1,000,000	
	OWNED X SCHEDULED AUTOS			DA000407000		4/10/2022	4/10/2023	BODILY INJURY (P		\$	
	X HIRED AUTOS ONLY X NON-OWNED AUTOS ONLY	- 1						PROPERTY DAMAG (Per accident)	er accident) 3E	\$	
	AUTOS UNLT							(Per accident)		\$	
Α	X UMBRELLA LIAB X OCCUR							EACH OCCURREN	CE	\$	4,000,000
	EXCESS LIAB CLAIMS-MADE			USO55487889		4/10/2022	4/10/2023	AGGREGATE	OL .	s	4,000,000
	DED X RETENTION \$ 10,000									\$	
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY							PER STATUTE	OTH- ER		
ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)		N/A						E.L. EACH ACCIDE		\$	
(Mandatory in NH)								E.L. DISEASE - EA	EMPLOYEE	\$	
	If yes, describe under DESCRIPTION OF OPERATIONS below							E.L. DISEASE - POI	LICY LIMIT	\$	
DE0											
DES	SCRIPTION OF OPERATIONS / LOCATIONS / VEHICL	ES (A	CORD	101, Additional Remarks Schedu	ule, may b	e attached if mo	re space is requi	red)			
CE	RTIFICATE HOLDER				CAN	CELLATION					
						AIION					
City of Newburyport Department of Public Works 16A Perry Way					SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.						
	Newburyport, MA 01950		AUTHO	RIZED REPRESE	NTATIVE		-				
AROX 449 0000 00					and land						
<u> </u>						MAIN					



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 04/08/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED

the ce	e terms and conditions of the policy rtificate holder in lieu of such endor	, cert	ain p	policies may require an el	ndorse	ment. A sta	tement on th	is certificate does not conf	er rights to the	
PRODUCER CONTACT Lisa Lariviere										
FOSTER SULLIVAN INSURANCE GROUP						PHONE (079) 696 2266 FAX				
TOOTER GOLLIVAN INCONTAINOL GROOT					L-MAIL	11!!	@fostersulliva	(A/C, No):		
163	MAIN STREET				ADDRE		<u> </u>	DING COVERAGE		
NOF	RTH ANDOVER			MA 01845	INSLIDE	RA: LM INS		DING COVERAGE	33600	
INSUF	RED				INSURE	Contracts	00111		33000	
MIC	CHAEL K MAZZOTTA					130-1				
DBA ML MAZZOTTA CONSTRUCTION					INSURER C:					
76 F	IOMESTEAD ST				INSURER D : INSURER E :					
HΑ\	/ERHILL			MA 01830	INSURE					
COV	ERAGES CER	TIFIC	CATE	NUMBER: 762489	1			REVISION NUMBER:		
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.										
INSR LTR	TYPE OF INSURANCE COMMERCIAL GENERAL LIABILITY		WVD			(MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS		
1								EACH OCCURRENCE \$ DAMAGE TO RENTED		
1	CLAIMS-MADE OCCUR							PREMISES (Ea occurrence) \$		
-				NI/A				MED EXP (Any one person) \$		
-	GEN'L AGGREGATE LIMIT APPLIES PER:			N/A				PERSONAL & ADV INJURY \$		
	PRO-							GENERAL AGGREGATE \$		
	OTHER:							PRODUCTS - COMP/OP AGG \$		
	AUTOMOBILE LIABILITY							COMBINED SINGLE LIMIT &		
	ANY AUTO							(Ea accident)		
l	ALL OWNED SCHEDULED		2	N/A				BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$		
	AUTOS AUTOS NON-OWNED			N/A				PROPERTY DAMAGE		
	HIRED AUTOS AUTOS							(Per accident) \$		
	UMBRELLA LIAB OCCUR									
	EXCESS LIAB CLAIMS-MADE			N/A				EACH OCCURRENCE \$		
	DED RETENTION\$			1,07				AGGREGATE \$		
	WORKERS COMPENSATION							X PER OTH-		
	ND EMPLOYERS' LIABILITY NYPROPRIETOR/PARTNER/EXECUTIVE FFICER/MEMBER EXCLUDED? Mandatory in NH)		N/A			04/22/2022	04/22/2023		1 000 000	
A				WC531S621076012				E.L. DISEASE - EA EMPLOYEE \$	1,000,000	
	yes, describe under ESCRIPTION OF OPERATIONS below								1,000,000	
				N/A				ZEE TO LINE	1,000,000	
DESCI	RIPTION OF OPERATIONS / LOCATIONS / VEHIC	ES (A	CORD	101, Additional Remarks Schedu	le, may b	e attached if mor	e space is require	ed)		
Work	ters' Compensation benefits will be paid to oyees in states other than Massachusetts i	Massa	achus	etts employees only Pursuan	t to End	oreament MC	20 02 06 0 20	authorization is given to pay clai	ims for benefits to	
This certificate of insurance shows the policy in force on the date that this certificate was issued (unless the expiration date on the above policy precedes the issue date of this certificate of insurance). The status of this coverage can be monitored daily by accessing the Proof of Coverage - Coverage Verification Search tool at www.mass.gov/lwd/workers-compensation/investigations/.										
Sole proprietor has not elected coverage.										
CERTIFICATE HOLDER CANCELLATION										
City of Newburyport Department of Public Works 16 A Perry Way							REOF, NOTICE WILL BE	ELLED BEFORE DELIVERED IN		
Newburyport MA 01950						Daniel M. Crowley, CPCU, Vice President – Residual Market – WCRIBMA				



TOWN OF MERRIMAC Highway Department

16 E. Main Street Merrimac, Ma 01860 Phone (978) 346-8939 Fax (978) 346-0531

E-Mail: Tharry@townofmerrimac.com

David Shaw Collection System Superintendent

2/22/21

Hi David, this is a letter of recommendation for Mike Mazzotta. He has helped us out on a few projects in town. He does quality work in a safe and timely manner. I do not hesitate to call him when we need help to get a project done. Let me know if you have any questions.

Thank you.

Tom Barry Merrimac Highway Superintendent



Town of Groveland

Water and Sewer

183 Main Street Groveland, MA 01834 Phone: 978.556.7200 Fax: 978.373.6147

May 13, 2021

To whom it may concern,

During the last 8 years, while I have been employed with the Town of Groveland Water and Sewer Department, Mike Mazzotta has maintained his Drainlayers status in Groveland. Mike has completed drainage, water, and sewer projects within the Town of Groveland. All projects were completed as designed and approved.

Mike has a vast knowledge of the work that he performs, and he completes all jobs to the proper specifications. He is attentive to details, conscientious of safety, and always has the right tools to get the job done.

As the Water and Sewer Superintendent, I know when Mike does a job, we will not find problems during inspections because of his professional approach to all jobs big or small. He is prompt with permitting, follows all Town requirements and faithfully submits As-built drawings as required. Mike always maintains open communication with my office and the field crew during projects.

If you have any further questions, please feel free to contact me via email cstokes@grovelandma.com or via phone (978) 407-1566.

Respectfully,

Colin Stokes

Superintendent

Groveland Water and Sewer Department



TOWN OF MERRIMAC Highway Department

16 E. Main Street Merrimac, Ma 01860 Phone (978) 346-8939 Fax (978) 346-0531

E-Mail: Tbarry@townofmerrimac.com

David Shaw Collection System Superintendent

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Thank you.

Tom Barry Merrimac Highway Superintendent



Haverhill

Engineering Department, Room 300 Tel: 978-374-2335 Fax: 978-373-8475 John H. Pettis III, P.E. - City Engineer JPettis@CityOfHaverhill.com

April 26, 2021

To whom it may concern,

Mike Mazzotta is a current licensed and bonded drain layer with the City of Haverhill. Relative to that, we have found Mr. Mazzotta to competently perform his construction activities in full compliance with City requirements.

Singere!

John H. Pettis III, P.E.

City Engineer