



Jared Eigerman <jeigerman@gmail.com>

Re: Ad Hoc Cmte on Waterfront West -- Mtg. Mon., Dec. 17, 6:30 pm - 8:00 pm

1 message

Jared Eigerman <jeigerman@gmail.com>

Mon, Dec 17, 2018 at 12:31 PM

To: JR Larry Giunta <larrygiunta12@gmail.com>, Heather Shand <heather.shand@gmail.com>, Joseph Devlin <jdevlinnbpt@gmail.com>, Afroz Khan <AKhan@cityofnewburyport.com>, Barry Connell <envirocom@comcast.net>, "Tom O'Brien" <thomasobrien11@aol.com>, Gregory Earls <GEarls25@comcast.net>, Charles Tontar <tontarc@gmail.com>, Sharif <Sharif@reachsharif.com>

Cc: Andrew Port <APort@cityofnewburyport.com>, Leah McGavern <lmcgavern@gmail.com>, Surajit Nandi <r7nandi@icloud.com>, Rick Taintor <rtaintor@gmail.com>, "Richard B. Jones" <rjones@cityofnewburyport.com>, NBPT Mayor <Mayor@cityofnewburyport.com>, Matthew Coogan <mcoogan@cityofnewburyport.com>, Jim McCarthy <jimmacnbpt@comcast.net>, Jane Snow <jsnowcat@gmail.com>

I have one more attachment.

(C) Written testimony by Planning Board member Rishi Nandi, dated 12-16-2018

On Sat, Dec 15, 2018 at 5:06 PM Jared Eigerman <jeigerman@gmail.com> wrote:

Dear All:

1. Topics for Dec. 17 Meeting:

- (A) Any recommended further studies, such of traffic or utilities impacts, photosimulation, etc.;
- (B) Any recommended amendments to the Newburyport Zoning Code Section XXIV (WWOD); and/or
- (C) Any recommended terms of a development agreement with a future project sponsor.

2. Format for Dec. 17 Meeting:

- (A) 90 minutes
- (B) Public comment followed by Committee deliberation

3. What's the Point of the Dec. 17 Meeting?:

- (A) Give direction to *Ad Hoc* Committee Chair and Planning Director Andy Port for report to full City Council on January 14, 2019.
- (B) How would you fill out the *Ten Zoning Considerations Grid*? The Chair has attached his, to get the discussion going.

4. Attachments:

- (A) For Discussion -- Ten Zoning Considerations Grid, dated 12-17-2018
- (B) Written testimony by resident Rick Taintor, dated 12-14-2018

Thank you.

Jared Eigerman

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jeigerman@gmail.com**Nandi -- Written Testimony -- 12-16-2018.pdf**

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