

NRA Agenda July 8, 2015

Newburyport City Hall –City Auditorium

- I. Open Meeting**
- II. Pop Up Park**
 - A. Update on construction
 - B. Communications with city/community
 - C. Staffing
 - D. Programming update
 - E. Additional purchases – Planters, recreational equipment
- III. Parking Lot Improvements/Update**
 - A. Lighting Plan for East Lot
 - B. Removing two spaces on West Lot – Per Edith
 - C. Parking Agreement Negotiations
- IV. Secretary's Report**
- V. Treasurer's Report**
- VI. Counsel's Report**
 - A. Submerged tidelands
- VII. Funding Updates**
- VIII. Property Maintenance Report**
 - A. Signage East Lot - Tom
 - B. Landscaping on West Lot Area
 - C. Bathroom maintenance agreement
- IX. Long-term Vision**
- X. Approve Minutes**
- XI. Public Comment**
- XII. Adjourn**