

City Council Committee Reports for 2023

Date: Sept 5, 2023 Recorder: McCauley

Community Service Committee

Councillors Attending		Others Attending	Address
James McCauley	<i>m</i>	<i>Kim Turner</i>	<i>SPM</i>
Jennie Donahue	<i>m</i>	<i>Andrew Levine</i>	<i>CoS</i>
Connie Preston	<i>m</i>	<i>Jane Snow</i>	
Byron J. Lane		<i>Stephanie Nikitec</i>	
Ed Cameron		<i>Owen Smith</i>	
Heather L. Shand	<i>x</i>	<i>Suzanne Gallagher</i>	
Afroz Khan		<i>Rep from GEI</i>	
Bruce L. Vogel		<i>Andrea Eigerman</i>	<i>PPA</i>
Christine E. Wallace	<i>x</i>		
Sharif I. Zeid			
Mark Wright			

AGENDA ITEMS

ACTION TAKEN

<i>Approval of Previous Minutes</i>	<i>N/A</i>
<i>ORDR 474 7-10-23 Plan for Bartlett Mall</i>	<i>Hold in Committee 2-1</i>
<i>COMM501 8-28-23 Ltr Novotny on BMall</i>	<i>R+F 3-0</i>

Recording

You can copy the recording information below and share with others

https://us02web.zoom.us/rec/share/h2Xdf2LnoZsWg3gl_eICQL52uUHIM3I-azAt9c5nZhrIKEBkXBWY7f3U38wDyu4k.RnsIPf6DdKNryxbS

Agenda Items

Chair Cllr McCauley, Cllr Preston, Cllr Donahue

***Approval of Previous Minutes N/A
Committee:***

ORDR 474 Plan for Bartlett Mall

Administration submitted Answers to Questions from Council as follow up from previous meeting. Discussion lasted 1 hour. Details in the attached.

Public Comment:

Andrea Eigerman, Owen Smith, Suzanne Gallagher

Committee Discussion....after some lengthy discussion it was decided to vote to hold this in committee until 1. Results of PB on 8/16; 2. Results of the bid process (put numbers to this plan); and 3 Provide more detailed answers to particular questions.

Committee: Vote 2-1 to Hold in Committee



Community Services
memo 8-30-23 permi



Community Services
memo 8-31-23_CS qt

COMM 501 Ltr from Novotny re: Plan for Bartlett Mall

Prof Novotny submitted a letter offering a varied solution to the one proposed under ORDR 474. Professor walked us through his solution which in many ways was a slight variation to that proposed. His proposal was minus the geo-textile liner, and called for a longer time frame for the water to be clarified.



Presentation2.pdf

Motion to adjourn 3-0.