

**CITY COUNCIL MEETING AGENDA - VERSION 1**  
**CITY COUNCIL CHAMBERS**

**April 25, 2016**

**7:30PM**

(Sound Check)

- 1. MOMENT OF SILENCE**
- 2. PLEDGE OF ALLEGIANCE**
- 3. CALL TO ORDER**
- 4. LATE FILE ITEMS Mayor's Update;**
- 5. PUBLIC COMMENT**
- 6. MAYOR'S COMMENT**

**CONSENT AGENDA**

NOTE: ALL ITEMS LISTED UNDER CONSENT AGENDA WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY.

**7. APPROVAL OF MINUTES**

April 11, 2016

(Approve)

**8. TRANSFERS**

- **TRAN010\_04\_25\_16** Health Insurance 251,801.09 to Salary Accts 251,801.09 (B&F)

**9. COMMUNICATIONS**

- **COMM046\_04\_25\_16** Dates for Yankee Homecoming (PS)
- **COMM047\_04\_25\_16** Middle St. Foods App for Outdoor Seating (L&P)
- **COMM048\_04\_25\_16** Yankee Homecoming Race Application (PS)

**10. APPOINTMENTS**

**First Reading  
APPOINTMENTS**

- **APPT032\_04\_25\_16** Brian Greenberg 29 Lafayette Street, Nbpt, MA Disability Comm
- **APPT033\_04\_25\_16** Dr. Sam A. Merabi 7 Brown Square, Nbpt, MA Board of Health

**END OF CONSENT AGENDA  
REGULAR AGENDA**

**11. COMMUNICATIONS**

- **LATE FILE COMM045\_04\_25\_16** Mayor's Update

## **12. APPOINTMENTS**

### **Second Reading APPOINTMENTS**

- **APPT031\_04\_11\_16** Gregory F. Whitney 7 Gardner Street, Amesbury, MA  
Sergeant, Police

## **13. ORDERS**

- **ORDR031\_04\_25\_16** Tree Order on Replanting
- **ORDR032\_04\_25\_16** Veterans at Brown Square

## **14. ORDINANCES**

- **ODNC006-\_03\_14\_16** Sec. 5-113 Sheet Metal Permits (2<sup>nd</sup> reading- Pending Pub for April 25,2016)
- **ODNC009\_04\_25\_16** CDT renamed to Human Rights Committee

## **15. COMMITTEE ITEMS**

### **Budget & Finance**

#### ***In Committee:***

- **ORDR009\_02\_08\_16** Increase fees for Fire Dept.
- **ORDR010\_02\_08\_16** Increase fines Parking Violations
- **COMM026\_03\_14\_16** Parking Information (2010 Study, etc)
- **ORDR014- 03- 14- 16** Electricity Access Fee
- **COMM034\_03\_29\_16** CIP Submission FY 2016
- **ORDR026\_04\_11\_16** Hale/Graf Force Main Loan Order 2,751,000 (COTW)
- **ORDR028\_04\_11\_16** National Grid Gift Acceptance
- **ORDR029\_04\_11\_16** Parking Rates Order (COTW)
- **COMM041\_04\_11\_16** Annual Audit FY 2015 Memo
- **ORDR002\_01\_25\_16** – Accept gift of \$25,000 repairing Brown’s Wharf Culvert (COTW)

### **General Government**

#### ***In Committee:***

### **Joint Education**

### **License & Permits**

#### ***In Committee:***

- **COMM010\_01\_25\_16** - Licensing Commission Acoustic & Amplified Entertainment
- **ODNC004\_01\_25\_16** – Chapter 3 Animals Dogs Nuisance

## **Neighborhoods and City Services**

#### ***In Committee:***

- **ODNC001\_01\_11\_16** Amend Ch11 Parks and Recreation (COTW)
- **COMM032\_03\_29\_16** Councillor Cronin - Garage Impact Abutters Group Recs
- **COMM033\_03\_29\_16** Councillor Zeid - Garage Impact Abutters Group Recs

## **Planning & Development**

### *In Committee:*

- **COMM005\_01\_11\_16** Letter to Council regarding Economic Development Concept for Business Park
- **ODNC001\_01\_25\_16** Zoning Amend Smart Growth District (COTW)
- **COMM020\_02\_08\_16** Memo re: hiring process for Building Commissioner
- **ODNC005\_02\_08\_16** Zoning Amend App. A, Sec. III-C Zoning Map, dated Feb. 8, 2016
- **ORDR025\_04\_11\_16** Gloria Braunhardt Little River Bike Trail
- **ODNC007\_04\_11\_16** Zoning – To Improve Record Keeping and Coordination (COTW)
- **ODNC008\_04\_11\_16** Zoning – Repair City-Owned Sidewalks (COTW)

## **Public Safety**

### *In Committee:*

- **ORDR011\_02\_29\_16** - Parking – Section 13-168, Winter Hours Restrictions, Certain Streets
- **COMM040\_04\_11\_16** GNOCA, J Poor, P Holm Run/Walk Sept 25, 2016
- **COMM042\_04\_11\_16** Slow Bike Race August 3, 2016
- **ORDR023\_04\_11\_16** Parking Restrictions, Simmons Drive
- **ORDR024\_04\_11\_16** Parking Restrictions, Golden Drive
- **ORDR030\_04\_11\_16** Parking Resident 13-180 Liberty St

## **Public Utilities**

### *In Committee*

- **ORDR027\_04\_11\_16** Licensed Contractor Robell, Inc.

## **Rules Committee**

## **16. GOOD OF THE ORDER**

## **17. ADJOURNMENT**