

CITY COUNCIL “HYBRID”

MEETING AGENDA

SEPTEMBER 12, 2022

City Council Meeting 7:00 pm

LOCATION: City Council Chambers, City Hall

60 Pleasant Street, Newburyport

Zoom details for City Council Meeting:

<https://us02web.zoom.us/j/81299990548>

Or One tap mobile:

US: +19292056099,81299990548#

Or Telephone US: +1 929 205 6099

Webinar ID: 812 9999 0548

1. MOMENT OF SILENCE

2. PLEDGE OF ALLEGIANCE

3. CALL TO ORDER

4. LATE FILE

- COMM00432_09_12_2022 Ad Hoc Committee on Adaptive Reuse of Brown School Property
- COMM00433_09_12_2022 Petition Rule7G re ORDR0377_08_08_2022
- APPL00110_09_12_2022 Indigenous Peoples Day Observance Sat Oct. 8th 10am-3pm (PS)

5. MAYOR'S COMMENT

CONSENT AGENDA

NOTE: ALL ITEMS LISTED UNDER CONSENT AGENDA WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY.

6. APPROVAL OF MINUTES

- August 23, 2022 (Approve)
- August 29, 2022 (Approve)

7. COMMUNICATIONS

- APPL00107_09_12_2022 Chamber of Commerce Fall Fest 2022 10/15-10/16 10am-7pm (PS)
- APPL00108_09_12_2022 BHHS Verani Blood Drive East Parking Lot 10/7 8:30am-4:30pm (PS)
- APPL00109_09_12_2022 21st Annual Art Auction 65 Water St. 9/24 5:30pm-11:30pm (PS)
- COMM00430_09_12_2022 FY22 Year-End Financial Report (B&F)
- COMM00431_09_12_2022 Ltr. Parks from Mary Gayden Wilkins Haslinger (R&F)

8. TRANSFERS

9. APPOINTMENTS

- APPT00338_09_12_2022 Joseph C. Teixeira 44 Hale St. Community Preservation Cmte. 10/1/2025 (P&D)
Re Appointments:
- APPT00339_09_12_2022 Kevin Hunt 14 10th St. Veteran's Agent 10/1/2023 (N&CS)
- APPT00340_09_12_2022 Jennifer Groskin 11 Myrtle Ave. Human Rights Comm. 10/1/2025 (GG)

ALL ITEMS NOTED BELOW ARE REMOVED FROM THEIR RESPECTIVE COMMITTEES WITH THE MOTION TO APPROVE THE CONSENT AGENDA

BUDGET & FINANCE

- APPT00337_08_29_2022 Julie Languirand 13 Cushing Ave. Salisbury Treasurer/Collector 09/1/2025

NEIGHBORHOOD & CITY SERVICES

- ORDR00378_08_08_2022 Crosswalk – Kent & Washington

PLANNING & DEVELOPMENT

- ORDR00381_08_29_2022 Special Municipal Employee - Aileen Graf of Graf Architects
- APPT00335_08_29_2022 William J. Mullen 7 Broad St. Conservation Comm. 09/30/2025

PUBLIC SAFETY

- APPL00100_08_29_2022 Block Party Oakland St. Sat. Sept. 24th 3-10pm
- APPL00101_08_29_2022 Block Party Cushing Ave. Sat. Sept. 24th 2-8pm
- APPL00102_08_29_2022 Block Party Olive St. Sat. Sept. 17th 3-8pm
- APPL00103_08_29_2022 NBPT Half Marathon & Relay Sun. Oct. 23rd 9am-2pm
- APPL00104_08_29_2022 8th Annual Harborside Half Marathon & 5K Sun. Nov. 13th 9am-1pm
- APPL00105_08_29_2022 Paws for a Cause Sat. Oct. 15th 10am-12pm
- APPL00106_08_29_2022 NBPT Youth Hockey Tag Day Sat. Nov. 19th 7:30am-2pm

END OF CONSENT AGENDA

REGULAR AGENDA

9. MAYOR'S UPDATE

10. FIRST READING APPOINTMENTS

11. COMMUNICATIONS

12. TRANSFERS

- TRAN00138_09_12_2022 Emergency Preamble
- TRAN00138_09_12_2022 Mayor: PI Beach Fund \$30K to FEMA Hazard Mitigation Grant Program \$30K

13. SECOND READING APPOINTMENTS

14. ORDERS

- ORDR00382_09_12_2022 Approval to Pay Prior Year Bills

15. ORDINANCES

- ODNC046_01_27_2020 Zoning Amendment Short Term Rental Unit (STRU) (COTW)
Continued to a date certain September 12, 2022
Motion to amend p. 12, Sec. 8 Exception Pre-Existing STRUS by Councillor Preston, seconded by Councillor Vogel. (on the floor)
- ODNC00122_07_11_2022 **2nd Reading** Proposed-Zoning-Amendment-Fire-Stations

16. COMMITTEE ITEMS

Ad Hoc Committee on Economic Development

In Committee:

Ad Hoc Committee on Market Landing Park and COTW

In Committee:

Budget & Finance

In Committee:

- **APPT00337 08 29 2022 Julie Languirand 13 Cushing Ave. Salisbury Treasurer/Collector 09/1/2025**
- ORDR00336_03_28_2022 ARPA Amesbury 250K (COTW)
- ORDR00355_05_09_2022 Loan Order \$2,574,000 Bartlet Mall Improvements Project (COTW)
- ODNC00117_06_27_2022 Building Inspector Enforcement
- ODNC00118_07_11_2022 Amend Municipal Fees

Education

In Committee:

General Government

In Committee:

- COMM00402_04_11_2022 12 Cushing Ave Paper St. Inquiry
- COMM00417_05_31_2022 Ltr. Jane Snow re: Coffin St.
- COMM00410_05_31_2022 Ltr. Lawrence Cavalieri Coffin St. Ext

License & Permits

In Committee:

- ODNC047_01_27_2020 General Ordinance - Short Term Rental Units Rules
- COMM00385_01_31_2022 STRU Fire Sprinkler Systems
- COMM00388_01_31_2022 UPDATED STRU Fire Sprinkler Systems

Neighborhoods & City Services

In Committee:

- **ORDR00378 08 08 2022 Crosswalk – Kent & Washington**
- COMM299_02_08_2021 Phillips Dr. Neighborhood Committee Ltr
- ODNC00103_01_10_2022 Streets, Sidewalks, and Other Public Places Alterations & Maintenance
- COMM00406_04_11_2022 Pioneer League Letter re: Pickleball
- ORDR00373_07_11_2022 Crosswalk Plummer Ave
- ORDR00374_07_11_2022 Plummer Ave Safety Zone Plan
- ORDR00380_08_08_2022 Parks Department Reorganization (with Mayor's message) (COTW)

Planning & Development

In Committee:

- **ORDR00381 08 29 2022 Special Municipal Employee - Aileen Graf of Graf Architects**
- **APPT00335 08 29 2022 William J. Mullen 7 Broad St. Conservation Comm. 09/30/2025**
- ORDR00377_08_08_2022 Projected future use of the former GW Brown School Property
- ORDR00379_08_08_2022 Acceptance of Public Easement - Colby Farm Lane Playground

Public Safety

In Committee:

- APPL00100 08 29 2022 **Block Party Oakland St. Sat. Sept. 24th 3-10pm**
- APPL00101 08 29 2022 **Block Party Cushing Ave. Sat. Sept. 24th 2-8pm**
- APPL00102 08 29 2022 **Block Party Olive St. Sat. Sept. 17th 3-8pm**
- APPL00103 08 29 2022 **NBPT Half Marathon & Relay Sun. Oct. 23rd 9am-2pm**
- APPL00104 08 29 2022 **8th Annual Harborside Half Marathon & 5K Sun. Nov. 13th 9am-1pm**
- APPL00105 08 29 2022 **Paws for a Cause Sat. Oct. 15th 10am-12pm**
- APPL00106 08 29 2022 **NBPT Youth Hockey Tag Day Sat. Nov. 19th 7:30am-2pm**
- COMM00412_05_31_2022 Ltr Ann Jaroncyk re: Traffic Safety
- COMM00414_05_31_2022 Ltr. Emily Dunn re: Traffic on Merrimac Street
- ODNC00119_07_11_2022 Amend Ch 13 Sec 168 Plummer Ave Restricted Parking
- ODNC00120_07_11_2022 Amendment Plummer Ave Drop Off Zone
- ODNC00121_07_11_2022 Amendment Merrimac-Plummer Safety Zone Revision

Public Utilities

In Committee:

- ORDR00352_05_09_2022 Licensed Contractor Robert Pike Construction, Inc.
- ORDR00353_05_09_2022 Licensed Contractor Commonwealth and Consulting Co., Inc.
- ORDR00370_06_27_2022 M. L. Mazzotta - Licensed Contractor
- COMM00420_06_27_2022 Ltr. Owen Smith re: Water/Sewer Rates
- COMM00421_06_27_2022 Communication re: Water/Sewer Rates b/w Mayor Reardon,
Roger Jones, and Owen Smith
- APPT00336_08_29_2022 Barry J. McBride 5 Pine St. Salisbury Asst. Wiring Inspector 09/15/2024

Rules

In Committee:

- ORDR239_02_8_2021 Council Rule 7 and 10B

17. GOOD OF THE ORDER

18. ADJOURNMENT