

CITY COUNCIL “HYBRID”

MEETING AGENDA

August 8, 2022

City Council Meeting 7:00 pm

LOCATION: City Council Chambers, City Hall

60 Pleasant Street, Newburyport

Zoom details for Hearing and Council Meeting:

<https://us02web.zoom.us/j/81299990548>

Or One tap mobile:

US: +19292056099,81299990548#

Or Telephone US: +1 929 205 6099

Webinar ID: 812 9999 0548

1. **MOMENT OF SILENCE**
2. **PLEDGE OF ALLEGIANCE**
3. **CALL TO ORDER**
4. **LATE FILE**
5. **PUBLIC COMMENT**
6. **MAYOR'S COMMENT**

CONSENT AGENDA

NOTE: ALL ITEMS LISTED UNDER CONSENT AGENDA WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY.

7. APPROVAL OF MINUTES

July 11, 2022

(Approve)

8. COMMUNICATIONS

- APPL00097_08_08_2022 Coast to the Cure Cycle Event Sept. 10th 8am-4pm (PS)
- APPL00098_08_08_2022 Block Party Otis Place 9/10/2022 10am-10pm (PS)
- APPL00099_08_08_2022 Newburyport Gridiron 5K 9/3/2022 10am-12pm (PS)
- COMM00423_08_08_2022 Letter from Ghlee Woodworth re: Lise Reid R&F
- COMM00424_08_08_2022 Ltr. Mary Wilkins Haslinger re: Parks Dept. R&F
- COMM00425_08_08_2022 Ltr. Robert Dodge Morrill re: Lise Reid R&F
- COMM00426_08_08_2022 Ltr. Ken Irwin re: Lise Reid R&F
- COMM00427_08_08_2022 Memo update re: West End Fire Station Project Update (GG)
- COMM00428_08_08_2022 Ltr. Newburyport Affordable Housing Trust re: fund allocation (B&F)

9. TRANSFERS

- TRAN00137_08_08_2022 Transfer Collective Bargaining Agreement Teamsters Union Local 170 (B&F)

10. APPOINTMENTS

ALL ITEMS NOTED BELOW ARE REMOVED FROM THEIR RESPECTIVE COMMITTEES WITH THE MOTION TO APPROVE THE CONSENT AGENDA

BUDGET & FINANCE

- ORDR00354_05_09_2022 FY23 CPC Recommendations (COTW) (PARTIAL Project 8) Amended
- TRAN00135_07_11_2022 Parks: Paid Parking Fund \$10,000 to Inn St. Improvements \$10,000
- TRAN00136_07_11_2022 Parks: 40R Zoning Incentive \$17,300 to Enclosed Landscape Trailer \$17,300

NEIGHBORHOOD & CITY SERVICES

- APPT00328_06_27_2022 Sara Kelso 1 Robin Glen Rd. Stratham, NH Head Librarian 07/09/2025
- ORDR00368_06_27_2022 Waiver for Asphalt Sidewalk Bourbeau Terrace

PLANNING & DEVELOPMENT

- APPT00332_07_11_2022 Biff Bouse 6 Iona Ave. Historical Comm. 8/1/2025
- ODNC00111_05_09_2022 Amendment Net Zero Energy Public Projects

PUBLIC SAFETY

- APPL00091_07_11_2022 10th Annual Car Show 8/11 5-8pm
- APPL00092_07_11_2022 2nd A Frame Charleston + Coco at Pleasant & State
- APPL00093_07_11_2022 Block Party Barton St. 8/27/2022 12pm-8pm
- APPL00095_07_11_2022 Artsville/Artist Shanty Program 8/1-10/2 Waterfront East Park
- APPT00333_07_11_2022 Richard S. "Max" Tilson 1 Boston Way Board of Health 8/31/2025
- ODNC00114_05_31_2022 Amended Liberty St Resident Parking
- ODNC00116_06_13_2022 Atwood St. Parking Restrictions

END OF CONSENT AGENDA

REGULAR AGENDA

9. MAYOR'S UPDATE

10. FIRST READING APPOINTMENTS

11. COMMUNICATIONS

12. TRANSFERS

13. SECOND READING APPOINTMENTS

14. ORDERS

- ORDR00375_08_08_2022 EP EP Early Voting 2022 - Police Details - Poll Workers
- ORDR00375_08_08_2022 Early Voting 2022 - Police Details - Poll Workers
- ORDR00376_08_08_2022 Special Municipal Employee - Thomas Hughes
- ORDR00377_08_08_2022 Projected future use of the former GW Brown School Property
- ORDR00378_08_08_2022 Crosswalk – Kent & Washington
- ORDR00379_08_08_2022 Acceptance of Public Easement - Colby Farm Lane Playground
- ORDR00380_08_08_2022 Parks Department Reorganization (with Mayor's message)

15. ORDINANCES

16. COMMITTEE ITEMS

Ad Hoc Committee on Economic Development

In Committee:

Ad Hoc Committee on Market Landing Park and COTW

In Committee:

Budget & Finance

In Committee:

- **ORDR00354 05 09 2022 FY23 CPC Recommendations (COTW) (PARTIAL Project 8) Amended**
- **TRAN00135 07 11 2022 Parks: Paid Parking Fund \$10,000 to Inn St. Improvements \$10,000**
- **TRAN00136 07 11 2022 Parks: 40R Zoning Incentive \$17,300 to Enclosed Landscape Trailer \$17,300**
- ORDR00336_03_28_2022 ARPA Amesbury 250K (COTW)
- ORDR00355_05_09_2022 Loan Order \$2,574,000 Bartlet Mall Improvements Project (COTW)
- ODNC00117_06_27_2022 Building Inspector Enforcement
- ORDR00372_07_11_2022 Herman Roy Trust Appropriation to Market Landing Park
- ODNC00118_07_11_2022 Amend Municipal Fees
- ORDR00354_05_09_2022 FY23 CPC Recommendations (COTW) (PARTIAL Projects 1

Education

In Committee:

General Government

In Committee:

- COMM00402_04_11_2022 12 Cushing Ave Paper St. Inquiry
- COMM00405_04_11_2022 Mayor's Strategic Plan (COTW)
- COMM00417_05_31_2022 Ltr. Jane Snow re: Coffin St.
- COMM00410_05_31_2022 Ltr. Lawrence Cavalieri Coffin St. Ext
- COMM00418_06_13_2022 Ltr. Claire Papanastasiou re: IFS Proposed Settlement
- COMM00419_06_13_2022 Ltr. Peter Mackin re: IFS Proposed Settlement
- COMM00422_07_11_2022 Mayor's Memo & Community Paradigm Associates Report (COTW)

License & Permits

In Committee:

- ODNC047_01_27_2020 General Ordinance - Short Term Rental Units Rules
- COMM00385_01_31_2022 STRU Fire Sprinkler Systems
- COMM00388_01_31_2022 UPDATED STRU Fire Sprinkler Systems

Neighborhoods & City Services

In Committee:

- **APPT00328 06 27 2022 Sara Kelso 1 Robin Glen Rd. Stratham, NH Head Librarian 07/09/2025**
- **ORDR00368 06 27 2022 Waiver for Asphalt Sidewalk Bourbeau Terrace**
- COMM299_02_08_2021 Phillips Dr. Neighborhood Committee Ltr
- ODNC00103_01_10_2022 Streets, Sidewalks, and Other Public Places Alterations & Maintenance
- COMM00406_04_11_2022 Pioneer League Letter re: Pickleball
- ORDR00373_07_11_2022 Crosswalk Plummer Ave
- ORDR00374_07_11_2022 Plummer Ave Safety Zone Plan

Planning & Development

In Committee:

- **ODNC00111 05 09 2022 Amendment Net Zero Energy Public Projects**
- **APPT00332 07 11 2022 Biff Bouse 6 Iona Ave. Historical Comm. 8/1/2025**
- ODNC046_01_27_2020 Zoning Amendment Short Term Rental Unit (STRU) (COTW)
- ODNC00122_07_11_2022 Proposed-Zoning-Amendment-Fire-Stations

Public Safety

In Committee:

- **APPL00091 07 11 2022 10th Annual Car Show 8/11 5-8pm**
- **APPL00092 07 11 2022 2nd A Frame Charleston + Coco at Pleasant & State**
- **APPL00093 07 11 2022 Block Party Barton St. 8/27/2022 12pm-8pm**
- **APPL00095 07 11 2022 Artsville/Artist Shanty Program 8/1-10/2 Waterfront East Park**
- **APPT00333 07 11 2022 Richard S. "Max" Tilson 1 Boston Way Board of Health 8/31/2025**
- **ODNC00114 05 31 2022 Amended Liberty St Resident Parking**
- **ODNC00116 06 13 2022 Atwood St. Parking Restrictions**
- COMM00412_05_31_2022 Ltr Ann Jaronyk re: Traffic Safety
- COMM00414_05_31_2022 Ltr. Emily Dunn re: Traffic on Merrimac Street
- ODNC00119_07_11_2022 Amend Ch 13 Sec 168 Plummer Ave Restricted Parking
- ODNC00120_07_11_2022 Amendment Plummer Ave Drop Off Zone
- ODNC00121_07_11_2022 Amendment Merrimac-Plummer Safety Zone Revision

Public Utilities

In Committee:

- ORDR00352_05_09_2022 Licensed Contractor Robert Pike Construction, Inc.
- ORDR00353_05_09_2022 Licensed Contractor Commonwealth and Consulting Co., Inc.
- ORDR00370_06_27_2022 M. L. Mazzotta - Licensed Contractor
- COMM00420_06_27_2022 Ltr. Owen Smith re: Water/Sewer Rates
- COMM00421_06_27_2022 Communication re: Water/Sewer Rates b/w Mayor Reardon, Roger Jones, and Owen Smith

Rules

In Committee:

- ORDR239_02_8_2021 Council Rule 7 and 10B

17. GOOD OF THE ORDER

18. ADJOURNMENT