# CITY COUNCIL MEETING AGENDA - VERSION 1 August 29, 2011 7:30 PM

- 1. OPENING PRAYER
- 2. PLEDGE OF ALLEGIANCE
- 3. CALL TO ORDER
- 4. LATE FILE ITEMS
- 5. PUBLIC COMMENT

# **CONSENT AGENDA**

NOTE: ALL ITEMS LISTED UNDER CONSENT AGENDA WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY.

# 6. APPROVAL OF MINUTES

August 8, 2011

(Approve)

# 7. COMMUNICATIONS

CO.	Miditoria	(T) (T)
1.	Chamber of Commerce Great Pumpkin Lighting & Stroll, Oct. 22, 2011	(PS)
2.	Knights of Columbus annual Tootsie Roll Fundraiser, Oct. 8, 2011	(Approve)
3.	Block Party Atkinson Street Sept. 10, 2011	(Approve)
4.	2 <sup>nd</sup> Annual Newbury Elementary School Scavenger Hunt, October 1, 2011	(Approve)
5.	FY2011 Year End Budget Report	(R&F)

# 8. APPOINTMENTS

# **Appointment**

<ol> <li>Richard Sharp</li> </ol>	11 Lincoln Street	Licensing Board	June 1, 2017
2. Stephen Dodge	57 Milk Street	Historical Commission	August 1, 2014

# END OF CONSENT AGENDA

# **REGULAR AGENDA**

# 9. APPOINTMENTS - 2<sup>nd</sup> Reading

# **Appointment**

3. Edward L. Ramsdell 32 Kent Street Local Historic District Study Committee

# 10. ORDINANCES

1. Amend Ord.13-180 Parking Resident Harris Street from Green to State Sts

- 2. Amend Ord.13-180 Parking Resident Fruit Street
- 3. Amend Ord. 3-26 Animals, Dogs leash required
- 4. Amend Ord.13-182 Traffic and Motor Vehicles
- 5. 2<sup>nd</sup> reading Amend Ch.13 Sec. 13-31 Traffic and Motor Vehicles Admin. Reserved
- 6. 2<sup>nd</sup> reading Amend Ch.13 Sec. 13-26 Traffic and Motor Veh. Admin. Enforcement
- 7. 2<sup>nd</sup> reading Amend Ord 13-180 Parking Resident Fair St between Middle & Temple
- 8. 2<sup>nd</sup> reading Amend Ord 12-10 Streets, Sidewalks and Other Public Places Cameras
- 9. 2<sup>nd</sup> reading Amend Ord 13-179 Handicapped Parking Otis Place

# 11. COMMITTEE ITEMS

# **Budget & Finance**

# In Committee:

1.	Mayor Green Initiatives REV APPR (\$20,000) to Mayor-CHMM	*11/29/2010
2.	Order Community Preservation Fund appropriations	*07/11/2011
3.	CPC reallocation Custom House Maritime Museum	*08/08/2011

# **General Government**

# In Committee

1.	Atmospheric Pollution Ordinance	*02/08/2010
2.	Proposed Special Act Water & Sewer Commission	*01/10/2011
3.	Proposed Charter on Baliot for November 8, 2011 Municipal Election	*05/09/2011
4.	Campaign Finance Reports-Municipal Forms posting on City Website	*05/09/2011
5.	Union Contract posting on City Website	*05/09/2011

# Joint Education

# In Committee:

# **License & Permits**

# In Committee:

1.	Cars Port Taxi rate increase request	*05/31/2011
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# **Neighborhoods & City Services**

# In Committee:

1. Newburyport Tree Ordinance	*07/22/2010
2. Delete Ordinance entitled Traffic & Motor Vehicles Sec.13-30	*02/28/2011
3. Amend Ch.8 Sec. 8-90 Solid Waste Recycling Collection	*05/31/2011
4. Draft Ordinance for the Friends of the Highland Cemetery Commission	*08/08/2011

# Planning & Development

# In Committee:

1.	Residential Handicap Parking Ordinance	*01/11/2010
2.	Atmospheric Pollution Ordinance	*02/08/2010
3.	Green Communities Order	*03/29/2010
4.	Zoning Ord – Sec II Definitions/Sec VI Dimensional Contr	*06/28/2010
	Letter for Essex St. Inn Visitor Parking	*07/11/2011
6.	Intermunicipal Agreement Newburyport and Newbury	*07/11/2011
7.	Order Community Preservation Fund appropriations	*07/11/2011
8.	CPC reallocation Custom House Maritime Museum	*08/08/2011

# **Public Safety**

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1. Residential Handicap Parking Ordinance	*01/11/2010
2. Amend Sec. 13-86 Water St. (25mph) State to Federal	*05/09/2011
3. St. Paul's Church request to restrict parking on Summer Street entrance	*05/31/2011
4. Amend Ord 13-121 One-Way Streets Griffin Court	*07/25/2011
Public Utilities Committee	

# **Public Utilities Committee**

# In Committee:

1.	Letter regarding Pole at 114 High Street	*05/31/2011
2.	Underground Storage Tank Replacement 76 Storey Ave.	*08/08/2011

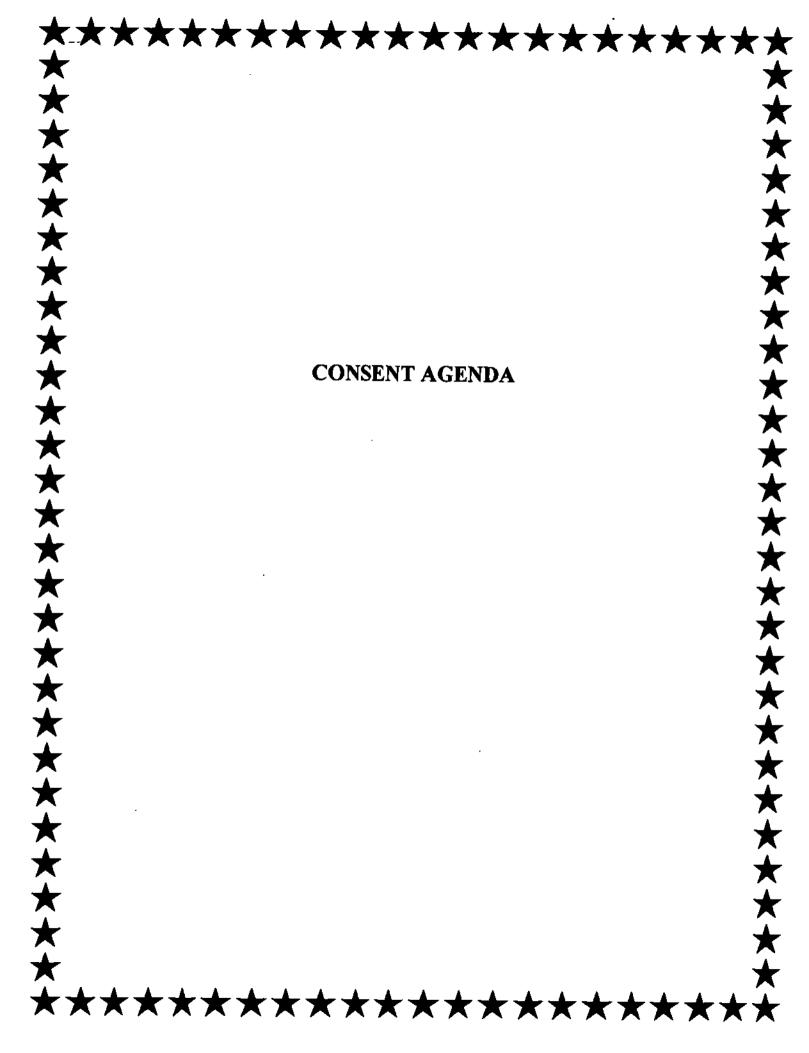
# **Rules Committee**

In Committee:

# 12. GOOD OF THE ORDER

# 13. ADJOURNMENT

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# CITY COUNCIL MEETING Minutes – August 8, 2011

Council President O'Brien called the meeting to order at 7:34 pm and asked for a moment of silence for the 30 who died in the helicopter in Afghanistan and for all those who gave their lives for our freedom. This was followed by the Pledge of Allegiance. He then instructed the City Clerk to call the roll. The following Councillors answered present: Cameron, Connell, Cronin, Derrivan, Earls, Heartquist, Herzog, Hutcheson, Ives, Jones and O'Brien. All present.

# LATE FILE ITEMS

Transfer #3

Motion to waive the rules and accept the late file item by Councillor Jones, seconded by Councillor Herzog. 11 yes, so voted.

# **PUBLIC COMMENT –**

1.	Dan Berry	76 Storey Avenue	Storage
2.	Kim Kudym	44 Hale Street	Off leash Ordinance
3.	Molly Ettenborough	Recycling Coordinator	Solid Waste Ordinance

# **CONSENT AGENDA**

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# 1. APPROVAL OF MINUTES

July 25, 2011

(Approved)

# 2. TRANSFERS

1. Health Dept. Rsv App-Solid Waste Fee \$27,500 to Chipper Service \$20,000, to Household Hazardous Waste \$7,500 (B&F)

# Removed from Consent Agenda by Councillor Cameron.

2. Police Department Officer Salary \$1,500 to Evaluations \$1,500

(Approved)

(PS)

(R&F)

# 3. COMMUNICATIONS

1. Neurofibromatosis Northeast Coast to the Cure bike ride Sept. 10, 2011

# Removed from Consent Agenda by Councillor Herzog.

- 2. Underground Storage Tank Replacement 76 Storey Ave. (PU)
- 3. Jeanne Geiger Crisis Ctr 20<sup>th</sup> Annual Walk Against Violence & 5K Oct. 16, 2011 (Approved)
- 4. Harbormaster letter regarding new docks
- 5. Draft Ordinance for the Friends of the Highland Cemetery Commission (N&CS)

# 4. APPOINTMENTS

# Appointment

1. Edward L. Ramsdell 32 Kent Street Local Historic District Study Committee

# **END OF CONSENT AGENDA**

Motion to approve Consent Agenda as amended by Councillor Earls, seconded by Councillor Jones. 11 yes, so voted.

# **REGULAR AGENDA**

# 5. TRANSFER

1. Health Dept. Rsv App-Solid Waste Fee \$27,500 to Chipper Service \$20,000, to Household Hazardous Waste \$7,500

Motion to approve by Councillor Jones, seconded by Councillor Cameron. 11 yes, so voted.

3. Mayor Cap. Improvement Stabilization Fd \$417,832 to IT Computer Expense \$417,832 Motion to approve by Councillor Jones, seconded by Councillor Hutcheson. 11 yes, so voted.

# 6. COMMUNICATIONS

1. Neurofibromatosis Northeast Coast to the Cure bike ride Sept. 10, 2011 Motion to approve by Councillor Herzog, seconded by Councillor Heartquist. Motion for friendly amendment to notify police, mark with chalk and remove signs at end of event by Councillor Cronin, seconded by Councillor Herzog. 10 yes, 1 no (Ives).

# 7. APPOINTMENTS - 2<sup>nd</sup> Reading

2. Brian Brunault 83 Garden St, W. Newbury Constable for Civil Business July 1, 2014 Motion to approve by Councillor Cameron, seconded by Councillor Jones. 11 yes, so voted.

# 8. ORDER

1. Downtown marker for former Mayor Byron Matthews

Motion to approve as revised by Councillor Connell, seconded by Councillor Cameron. 11 yes, so voted.

2. Youth Services receipt of donations

Motion to approve by Councillor Herzog, seconded by Councillor Connell. 11 yes, so voted.

3. CPC reallocation Custom House Maritime Museum

Motion to refer to Planning & Development committee by Councillor Connell, seconded by Councillor Hutcheson. Motion to refer to Budget & Finance committee by Councillor Herzog, seconded by Councillor Connell. 11 yes, so voted.

# 9. ORDINANCES

1. 2<sup>nd</sup> Reading Amend Ord. Ch.8 Sec. 8-83 Solid Waste Regulations

Motion to approve by Councillor Herzog, seconded by Councillor Cameron. Roll call vote, 11 yes. So voted.

2. 2<sup>nd</sup> Reading Amend Ord. Ch.3 Sec. 3-26 Animals Dogs Leash Required

Motion to approve by Councillor Herzog, seconded by Councillor Cameron. Roll call vote, 7 yes, 4 no (Connell, Derrivan, Jones, O'Brien). So voted.

3. 2<sup>nd</sup> Reading Amend Ord.13-180 Parking Resident Green, Pleasant, Washington Sts Motion to approve by Councillor Cronin, seconded by Councillor Derrivan. Roll call vote, 11 yes. So

voted.

# 10. COMMITTEE ITEMS

# **Budget & Finance**

# In Committee:

1. Mayor Green Initiatives REV APPR (\$20,000) to Mayor-CHMM

\*11/29/2010 \*03/14/2011

2. Mayor Cap. Improve Stab Fd to Gen Admin-Phone System (\$140,914.74)

Motion to remove #2 and #5 concurrently by Councillor Cameron, seconded by Councillor Herzog. Motion to receive and file by Councillor Cameron, seconded by Councillor Herzog. Roll call vote, 11 yes. So voted.

3. Health-Reg Hlth Serv Rev Fd \$10,142.05 to Mayor City Hall Rev Fd \$10,142.05 \*7/11/2011 Motion to remove by Councillor Cameron, seconded by Councillor Herzog. Motion to approve by Councillor Cameron, seconded by Councillor Herzog. Roll call vote, 11 ves. So voted.

4. Order Community Preservation Fund appropriations

\*07/11/2011

5. Order IT Plan Bond

\*07/11/2011

\*05/09/2011

Motion to remove #2 and #5 concurrently by Councillor Cameron, seconded by Councillor Herzog. Motion to receive and file by Councillor Cameron, seconded by Councillor Herzog. Roll call vote, 11 yes. So voted.

# General Government

In	In Committee			
1.	Atmospheric Pollution Ordinance	*02/08/2010		
2.	Proposed Special Act Water & Sewer Commission	*01/10/2011		
3.	Proposed Charter on Ballot for November 8, 2011 Municipal Election	*05/09/2011		
4.	Campaign Finance Reports-Municipal Forms posting on City Website	*05/09/2011		

# Joint Education

# In Committee:

# License & Permits

# In Committee:

1. Cars Port Taxi rate increase request	1.	ars Port Taxi rate increase request	*05/31/2011
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# **Neighborhoods & City Services**

5. Union Contract posting on City Website

# In Committee:

1. Newburyport Tree Ordinance	*07/22/2010
2. Delete Ordinance entitled Traffic & Motor Vehicles Sec. 13-30	*02/28/2011
3. Amend Ch.8 Sec. 8-90 Solid Waste Recycling Collection	*05/31/2011

# Planning & Development

# In Committee:

1.	Residential Handicap Parking Ordinance	*01/11/2010
2.	Atmospheric Pollution Ordinance	*02/08/2010
3.	Green Communities Order	*03/29/2010
4.	Zoning Ord – Sec II Definitions/Sec VI Dimensional Contr	*06/28/2010
	Letter to designate Matthews Court at Inn Street Mall	*05/31/2011
6.	Letter for Essex St. Inn Visitor Parking	*07/11/2011
	Intermunicipal Agreement Newburyport and Newbury	*07/11/2011
	Order Community Preservation Fund appropriations	*07/11/2011

# Public Safety

# In Committee:

1.	Residential Handicap Parking Ordinance	*01/11/2010
2.	Amend Sec. 13-86 Water St. (25mph) State to Federal	*05/09/2011
	St. Paul's Church request to restrict parking on Summer Street entrance	*05/31/2011
	Amend Ch 13 Sec. 13-31. Traffic and Motor Vehicles Admin. Reserved	*06/13/2011

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Motion to remove by Councillor Cronin, seconded by Councillor Derrivan. Motion to approve by Councillor Cronin, seconded by Councillor Derrivan. Roll call vote, 11 yes. So voted.

5. Amend Ch.13 Sec. 13-26 Traffic and Motor Veh. Admin. Enforcement \*06/13/2011 Motion to remove by Councillor Cronin, seconded by Councillor Derrivan. Motion to approve by Councillor Cronin, seconded by Councillor Derrivan. Roll call vote, 11 yes. So voted.

6. Amend Ord 13-180 Parking Resident Fair St between Middle & Temple \*07/25/2011 Motion to remove by Councillor Cronin, seconded by Councillor Derrivan. Motion to amend to Water Street and approve by Councillor Earls, seconded by Councillor Jones. Roll call vote, 11 yes. So voted.

7. Amend Ord 12-10 Streets, Sidewalks and Other Public Places – Cameras \*07/25/2011 Motion to remove by Councillor Cronin, seconded by Councillor Derrivan. Motion to approve by Councillor Cronin, seconded by Councillor Connell. Roll call vote, 11 yes. So voted.

8. Amend Ord 13-121 One-Way Streets Griffin Court

\*07/25/2011

9. Amend Ord 13-179 Handicapped Parking Otis Place

\*07/25/2011

Motion to remove by Councillor Cronin, seconded by Councillor Derrivan. Motion to approve by Councillor Cronin, seconded by Councillor Derrivan. Roll call, 11 yes. So voted.

# **Public Utilities Committee**

In Committee:

1. Letter regarding Pole at 114 High Street

\*05/31/2011

Rules Committee

In Committee:

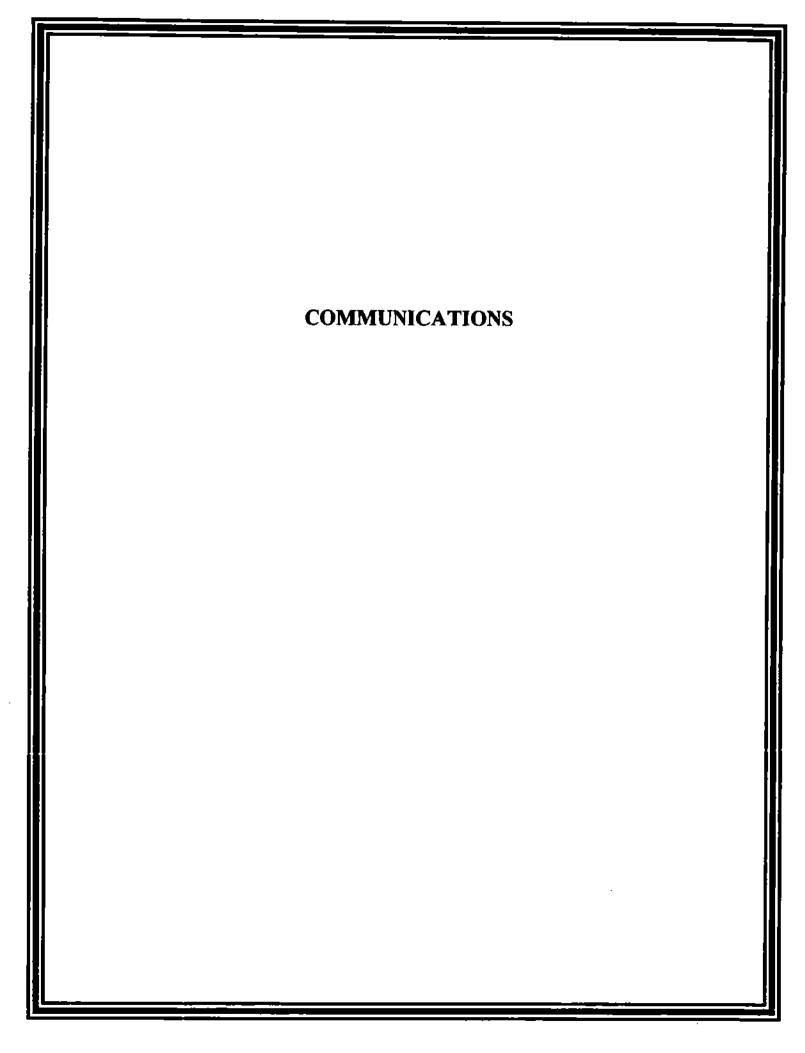
# 14. GOOD OF THE ORDER

Councillor Herzog thanked the many Yankee Homecoming volunteers for a job well done. Councillor Jones gave an update on the School Building Committee work.

# 15. ADJOURNMENT

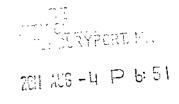
Motion to adjourn at 8:43pm by Councillor Derrivan, seconded by Councillor Cameron.

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# Communication #1 August 29, 2011





August 4, 2011

Mr. Richard B. Jones City Clerk City of Newburyport 60 Pleasant Street Newburyport, MA 01950

# Dear Clerk Jones:

The Greater Newburyport Chamber of Commerce & Industry on behalf of our downtown chamber members kindly requests the use of Market Square and State Street for a new, free, family friendly event this coming October 22, 2011.

Newburyport's Great Pumpkin Lighting and Stroll Saturday, October 22, 2011 from 6 – 9 PM

This new event, an idea that a local retailer Kevin Riley from Partridge in a Bear Tree has been thinking of for Newburyport is finally coming to fruition this year. A small planning group has been meeting and here are some of the details on the event.

We will be inviting local residents to join us in Market Square at approximately 6:00 PM. We are asking families to bring a carved pumpkin which will be illuminated and placed along the steps of Market Square facing east. Sunset that evening is at 5:58 PM but we are hopefu that we will light the pumpkins at approximately 6:30 PM. After that there will be entertainment and light refreshments in Market Square. We are encouraging business owners to also display pumpkins in their place of business so that partcipants can stroll and enjoy the varous pumpkins. At the end of the evening all residents and businesses will be asked to take home their pumpkins so they are not left in Market Square.

# Areas Requested:

- Use of Market Square, and sidewalks on both sides of lower State Street up to Middle Street.
- I would like to discuss the idea of closing off State Street at the bottom near Partridge
  in a Bear Tree for a short time while the actual lighting is happening, which would
  enable attendees to stand on the Street. This would necessitate police assistance for a
  short period of time.

Thank you in advance for your consideration.

Sincerely,

Ann Ormond President

Aralbroak

ce: Mayor Donna D. Holaday

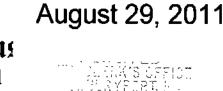
Members of the Newburyport City Council

Councilor Robert Cronin, Chair, Public Safety Committee



# Knights of Columbus

Newburyport Council No. 231 P. O. Box 1028 Newburyport, MA 01950



201 /13 16 A 9:55

Communication #2

August 7, 2011

Mr, Thomas O'Brien, President Newburyport City Council City Hall 60 Pleasant St. Newburyport, MA 01950

Dear Sir,

The Knights of Columbus Council 231 of Newburyport respectfully requests permission to conduct its annual Tootsie Roll fund raiser ("Tootsie Roll Drive") on Saturday, October 8th, 2011 at the intersection of State Street and High Street from 8:00 a.m. to 2:00 p.m. In case of inclement weather, the Knights of Columbus also requests permission to conduct this fund raiser on the following weekend, October 15<sup>th</sup>, as an alternative date.

The Knights of Columbus has held the Tootsie Roll Drive at this intersection for many years and the location is critical for its success. The funds raised are directed to help children with physical and mental challenges.

If you have any questions or there is a problem with the requested dates, please contact me at 978-462-3652. The Knights of Columbus would like to thank you and the other members of the City Council in advance for your continued support of this worthwhile event.

Sincerely,

Frank D. Ventura
Deputy Grand Knight





CITY OF NEWBURYPORT 60 PLEASANT STREET NEWBURYPORT, MA 01950

# **BLOCK PARTY APPLICATION**

Please fill out the application below and obtain the approving signatures for the street closure. Mail or drop off the completed signed application at: City Clerk's Office, City Hall, 60 Pleasant St., Newburyport, MA 01950 at least 8 business days prior to a City Council meeting. The requested Block Party needs approval by the City Council. For any questions, please contact The City Clerk's Office at (978)465-4407.

DATE OF REQUEST: $\frac{\sqrt{3}/11}{2}$
CONTACT INFORMATION
FIRST AND LAST NAME: Judith Grohe
MAILING ADDRESS: 14 Strong St
PHONE NUMBER: 978 463 7680
E-MAIL ADDRESS: IGC Grobe @ col-con
<del></del>
BLOCK PARTY INFORMATION
BLOCK PARTY DATE: 9/10/11
R. L. Ch. Ch
DESIRED STREET CLOSING LOCATION: Between Strong St.  Please indicate cross streets when requesting the closing of street sections and Boal on St.
and Doa's me of
STREET TO BE BARRICADED: Atkinsa St
DESIRED STREET CLOSING TIME: 5 -9 PM
Block Parties should run no later than 10:00 p.m.
F
_ <del></del>

## REGULATIONS

By signing, I agree that I am a legal adult 18 years of age or older and understand this permit does not release me of any liability for damages that may result from the conducting of this Block Party. Further, I agree to comply with all requirements listed below:

I understand that applications for block party permits may take up to four weeks to process.

Block parties will be conducted only on low-volume residential streets, dead-end streets, or cul-de-sacs, No thoroughfares or collector streets may be used.

It is hereby agreed that, by signing and presenting this application, signer(s) represents to the City of Newburyport that the following statements are true and correct, and agrees to and will abide by the following:

- All residents living on the street or block for which the party is planned request the Block party, or have been contacted and do not object to the Block Party.
- 2. To be responsible for placement, maintenance and removal of barricades.
- A block party permit does not allow the sale of alcohol or the consumption of alcohol on public
  property (in city streets, sidewalks, parks, etc.) alcohol is allowed only on private property. All
  state and city alcohol laws still apply during Block Parties.
- 4. Amplified music shall be permitted with permission of the City Council.
- 5. To leave AT LEAST a TWELVE (12) FOOT AISLE in the street to permit passage of emergency vehicles or vehicles of residents. Failure to maintain a ten foot aisle during the entire period of the party will necessitate denial of requests for subsequent block parties. Public safety personnel will monitor the party for strict adherence to this rule.
- 6. To maintain adult supervision at all times during the party.
- Applicant(s) shall be responsible for the pick-up of trash and garbage within 2 hours of the end the
  party.
- 8. Streets may not be barricaded later than 10:00 P.M.
- 9. No residents of the area designated shall be prohibited from attending the party.
- 10. No such activity may be conducted within 500 feet of any school, church, hospital, nursing home or similar operation unless endorsed by the management of such institution e
- 11. Only approved readily removable Barricades will be permitted such as, orange cones and sawhorses with a sign. No vehicles will permitted to be used as a Barricade.

Applicant Signature	Date	8/3/4	
		ι <i>ι</i>	
APPROVAL SIGNATURES REQUIRED FOR STREET	Tyclosure	E	

CITY MARSHALL

4 Green Street
FIRE CHIEF

Greenleaf Street
DEPUTY DIRECTOR

1 Perry Way
CITY CLERK
60 Pleasant St.

			·
City use only:			
Approved	Denied	Dete	



Communication #4 August 29, 2011

Newbury Elementary School PTA 63 Hanover Street Newbury, MA 01951-1130 (978) 465-5353

16 August 2011

To President of City Council and City Council members,

On behalf of the Newbury Elementary School PTA, I am requesting permission to use the City of Newburyport's downtown streets and shops for our 2<sup>nd</sup> Annual Scavenger Hunt scheduled for Saturday, October 1, 2011 from 5.30 to 11pm. The hunt itself will take place from 6 to 9pm. During this event, participants will be looking for history facts, landmarks, and particular items that participating stores will provide (people may need to purchase some things but not to exceed \$1.00). No vehicles will be needed as this hunt will be completed by foot only as all participating shops are within walking distance. There are no physical challenges during this event as well. We have reserved Nicholson Hall as our start and finish hub.

If you have any questions or need more information, please contact me at 978.857.8622

Thank you,

Alexa Strauch

Co-chair for Scavenger Hunt Event and PTA parent

Alexa Stranet

Communication #5 August 29, 2011

Donna D. Holaday Mayor



# City of Newburyport

FISCAL YEAR 2011
YEAR - END
BUDGET REPORT

JULY 1, 2010 - JUNE 30, 2011



# Donna D. Holaday Mayor

# CITY OF NEWBURYPORT City Auditor's Office

TO: Mayor Donna D. Holaday

City Council President Thomas F. O'Brien and Members of the Newburyport City Council

FROM: William B. Squillace, City Auditor

**DATE:** August 23, 2011

SUBJECT: FY 2011Year-End Budget Report

An electronic version will also be available to you via email and the Community Preservation Fund. A full report will be provided to the B&F Committee, and will be on file in the City Clerk's office. the Water, Sewer, and Harbormaster Enterprise Funds. Also included are: Revolving Funds, Reserve for Appropriation Funds, Reserve Funds, Attached is the FY 2011 Year-End Budget Report Summary. The report includes revenues and expenditures for the General Fund, as well as

# **EXPENDITURES**

surplus at year-end. Please refer to the attached report for a breakdown of budget expenditures by department. General Fund budget expenditures and encumbrances totaled \$48,288,988.39 or 99.4% of budget appropriations. This resulted in a \$304,130.19 budget

\$4,941,669.25 or 90.7% of appropriations; and expenditures for the Harbormaster Enterprise Fund totaled \$373,803.07 or 87.9% of appropriations Expenditures and encumbrances for the Water Enterprise Fund totaled \$4,626,392.52 or 89.1% of appropriations; Sewer Enterprise Fund totaled

# () くきりしきの

Because of continuing concerns over the economy, a conservative approach to revenue estimates was again applied in FY 2011. However, revenues Appropriation Funds, and the Community Preservation Fund the Revenues Section of this report for more details on FY 2011 revenues, and the Special Revenues section for details on Revolving Funds, Reserve for Fund revenues exceeded estimates by \$524,704, and revenues in the Water, Sewer, and Harbormaster's Enterprise Funds also exceeded estimates. See were above target in most all categories due to signs of economic recovery and new revenue sources such as paid parking and the meals tax. General

# DEPARTMENT EXPENDITURE SUMMARIES

FUND GENERAL FUND	-	ORIGINAL APPROP	>	TRANFRS ADJSTMTS		REVISED BUDGET	_	YTD EXPENDED	т	ENCUMB	>	AVAILABLE BUDGET	PCT USED
111 CITY COUNCIL	↔	64,600.00	<del>⇔</del>		€9	64,600.00	€9	64,600.10	<del>()</del>		€9	(0.10)	100
121 MAYOR'S DEPARTMENT	↔	208,647.00	€9	33,125.00	↔	241,771.64	↔	239,135.77	↔	•	€9	2,635.87	98.9
129 GENERAL ADMINISTRATION	₩	249,771.00	€	22,971.00	↔	272,741.94	↔	253,665,99	↔	15,674.56	↔	3,401.39	98.8
135 AUDITOR'S DEPARTMENT	↔	383,401.00	€9	5,043.00	€9	388,444.93	€9	387,009.98	æ	1	€	1,434.95	99.6
141 ASSESSORS DEPARTMENT	↔	197,846.00	↔	4,218.00	<del>co</del>	202,064.13	↔	201,236.61	₩		<del>()</del>	827.52	99.6
145 TREASURER'S DEPARTMENT	₩	515,359.00	€	(42,139.00)	₩	473,220.22	₩	438,608.82	<del>(A</del>	3,100.00	↔	31,511.40	93.3
151 INFO TECHNOLOGY DEPT	↔	141,225.00	€9	1,362.00	÷	142,587.15	€	142,326.87	₩	1	€Đ	260.28	99.8
161 CITY CLERK'S DEPARTMENT	↔	187,071.00	€9	9,722.00	€Đ	196,793.39	€9	193,514.21	↔	ı	₩	3,279.18	98.3
163 BOARD OF REGISTRARS	↔	34,597.00	₩	2,488.00	↔	37,084.98	€9	37,084.74	↔	ı	↔	0.24	100
165 LICENSE COMMISSION	↔	6,340.00	<del>G</del>	1	G	6,340.00	<del>69</del>	4,906.15	↔	•	€Đ	1,433.85	77.4
171 CONSERVATION COMMISSION	↔	3,600.00	€9	ı	<del>69</del>	3,600.00	↔	3,600.00	₩	ı	↔		100
182 PLANNING & DEVELOPMENT	↔	281,675.00	÷	10,323.00	€9	291,997.46	€	291,966.80	€A	1	₩	30.66	100
191 LEGAL DEPARTMENT	₩	100,000.00	↔	ı	€9	100,000.00	↔	97,192.11	↔	2,807.89	<del>G)</del>	1	100
210 POLICE DEPARTMENT	æ	2,992,549.00	↔	73,561.00	↔	3,066,109,73	↔	3,027,090.48	₩	16,450.95	↔	22,568.30	99.3
220 FIRE DEPARTMENT	æ	3,043,691.00	€9	111,291.00	↔	3,154,981.74	€9	3,139,503.04	₩	9,207.99	↔	6,270.71	99.8
241 BUILDING DEPARTMENT	æ	131,770.00	↔	2,413.00	↔	134,182.51	↔	134,098.34	↔	ı	↔	84.17	99.9

GENERAL FUND	_	APPROP	≥	ADJSTMTS		BUDGET	_	EXPENDED				BUDGET	USED
291 EMERGENCY MANAGEMENT	€	27,500.00	€	1,300.00	↔	28,800.00	↔	26,009.20	↔	1	↔	2,790.80	90.3
292 ANIMAL CONTROL	€	37,885.00	↔	(5,417.00)	₩	32,467.51	₩	26,963.91	↔	1	₩	5,503.60	83
293 PARKING CLERK DEPARTMENT	₩	69,008.00	<del>()</del>	(4,292.00) \$	÷	64,716.06	₩	63,748.93	<del>()</del>		æ	967.13	98.5
300 SCHOOL DEPARTMENT	\$ 21	21,600,865.00	÷	1	<del>(/)</del>	21,600,865.00	₩	21,013,233.78	<b>⇔</b>	\$587,631.22	↔	•	100
399 WHITTIER VO TECH SCHOOL	€	408,196.00	€Đ	44,438.00	↔	452,634.00	↔	452,634.00	↔	ı	€9	ı	100
421 PUBLIC SERVICES DEPARTMEN: \$		1,566,992.00	æ	210,206.00	↔	1,777,198.21	€4	1,587,561.00	↔	47,749.79	₩	141,887.42	92
423 SNOW & ICE	↔	170,000.00	<del>()</del>	268,260.00	G	438,259.90	€	438,259.90	<del>49</del>		€9	ı	100
510 HEALTH DEPARTMENT	<b>⊕</b>	1,335,919.00	₩	5,070.00	₩	1,340,988.33	₩	1,256,726.61	↔	79,271.02	↔	4,990.70	99.6
541 COUNCIL ON AGING	₩	194,323.00	₩	1,935.00	↔	196,258.23	€9	192,917.71	↔		₩	3,340.52	98.3
542 YOUTH SERVICES	€	138,812.00	€9	51,395.00	↔	190,207.15	↔	183,640.69	↔	1,972.51	↔	4,593.95	97.6
543 VETERANS' DEPARTMENT	₩	108,273.00	₩	97,590.00	↔	205,863.29	₩	198,264.48	€9	•	↔	7,598.81	96.3
610 LIBRARY DEPARTMENT	€	1,221,344.00	₩	13,886.00	<del>()</del>	1,235,230.75	₩	1,234,220.83	<del>cs</del>	•	₩	1,009.92	99.9
630 PARKS COMMISSION	₩	73,070.00	₩	904.00	₩	73,974.00	₩	72,212.38	↔	1,605.37	↔	156.25	99.8
710 DEBT EXCLUSION	<del>€9</del>	1,015,006.00	₩	1	↔	1,015,006.00	₩	1,015,005.47	↔	ı	æ	0.53	100
720 ORDINARY DEBT SERVICE	€9	1,164,287.00	↔		<del>G</del>	1,164,287.00	<del>(A)</del>	1,164,286.29	↔	¢	<del>ca</del>	0.71	100
911 RETIREMENT BOARD	<del>€9</del>	3,206,462.00	₩	1	<del>69</del>	3,206,462.00	↔	3,206,462.00	↔		↔	1	100
912 WORKERS' COMPENSATION	€9	53,272.00	€	(30,287.00)	<del>69</del>	22,985.29	₩	20,669.25	↔	•	↔	2,316.04	6.68
913 UNEMPLOYMENT CLAIMS	€	25,000.00	↔	10,000.00	↔	35,000.00	4	32,822.99	₩	2,177.01	₩	1	100

GENERAL FUND	≥	APPROP	>	ADJSTMTS		BUDGET	_	EXPENDED		_	BUDGET	USED
914 INSURANCE GROUP	<b>⊕</b> o	761,369.00	€Đ	(126,673.00)	₩	6,761,369.00 \$ (126,673.00) \$ 6,634,696.04	↔	6,532,870.43	\$ 46,590.22	€9	55,235.39	99.2
942 STABILIZATION OUTLAY	↔	5,000.00	<del>co</del>	ı	↔	5,000.00	↔	5,000.00	<del>()</del>	₩	1	100
990 INTERFUND TRANSFERS OUT	€		<del>69</del>	95,700.00	€9	95,700.00	↔	95,700.00	1	<del>co</del>	,	100
TOTAL GENERAL FUND	\$ 47,	\$ 47,724,727.00	€Đ	868,392.00	69	\$ 868,392.00 \$ 48,593,118.58	\$ 47	17,474,749.86	\$814,238.53	<del>t/s</del>	304,130.19	99.4
ENTERPRISE FUNDS												
WATER FUND	\$ 4,	4,406,763.00	မ	787,125.00	es.	\$ 5,193,887.83	49	4,565,043.70	\$ 61,348.82	↔	567,495.31	89.1
SEWER FUND	\$ 5,	745,817.00	€	(295,825.00)	es l	5,745,817.00 \$ (295,825.00) \$ 5,449,992.16	₩	4,440,636.08	\$501,033.17 \$		508,322.91	90.7
HARBORMA STER FIIND	20	304 254 00	<u>بم</u>	304 254 00 \$ 121 205 00 \$	<i>p</i>	425 459 00	•	252 634 21	252 634 21 \$ 121 168 86	€	51 655 93	87 g

# **BUDGET REVENUE COLLECTIONS**

# **FY2011 YEAR- END REPORT**

				NOTES:
Above target	111%		\$ 304 254 00 8	Harbormaster
Above target.	107%		\$ 5,189,038.26    \$	Sewer Department
Above target.	112%	4,942,685.95	\$ 4,420,462.28    \$	Water Department
HION		ACTUAL RECEIPTS JULY - JUNE	ANNUAL RECEIPTS	ENTERPRISE FUNDS
				1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -
Above target	101%	47,891,509.80	\$ 47,366,805.78   \$	TOTAL REVENUES - GENERAL FUND
Above target	104%	3,603,673.43	\$ 3,454,400.00   \$	State Aid - Subtotal
Above target.	104%	3,603,673.43	\$ 3,454,400.00   \$	Cherry Sheet
				State Aid (net of offsets and charges)
Above target.	111%	4,079,667.99	\$ 3,670,000.00   \$	Local Receipts - Subtotal
Above target.	> 100%	17,063.19	\$ -    \$	Miscellaneous Revenues -Non Recurring (6
Above target.	121%	305,684.22	\$ 253,000.00 \$	Miscellaneous Revenues- Recurring (5)
Below target.	75%	72,106.77	\$ 96,000.00 \$	Investment Income
Below target.	88%		\$ 93,000.00   \$	Fines and Forfeits (4)
Above target.	128%	700,428.56	\$ 548,000.00 \$	Licenses and Permits
Above target.	105%	65,182.47	\$ 62,000.00 \$	Other Departmental Revenue (3)
Above target.	126%		\$ 41,000.00 \$	Fees (2)
Below target.	72%	3,316.78	\$ 60,000.00	Payment in Lieu of Taxes
Above target.	117%	428,380.07	\$ 366,000.00 \$	Penalties & Interest on Taxes & Excises
Above target.	171%	193,363.82	\$ 113,000.00   \$	Other Excise (1)
Above target	104%	\$ 2,120,747.76	\$ 2,038,000.00 \$	Motor Vehicle Excise
				Local Receipts
	•			
On target.	100%	40,208,168.38	\$ 40,242,405.78   \$	Property Tax-Subtotal
On target.	100%	40,208,168.38	\$ 40,242,405.78 \$	Property Taxes
NOTES	PCT COLLECTED	ACTÚAL RECEIRIS	ESTIMATED	GENERAL FUND

- 1 Room Occupancy and Meals Tax.
- 2 Off duty fees, municipal liens, registry fees.
- 3 Copies, recordings, zoning / ordinances, business certificates, passports.
- 4 Parking, court fines, police fines.
- 5 Medical assistance, medicaid D, urban redevelopment, police incident /accident reports, cell tower rent, constable fees.
- 6 FEMA reimbursements, CDBG health insurance reimbursement, non- exempt bond premiums, sale of City property, leases.

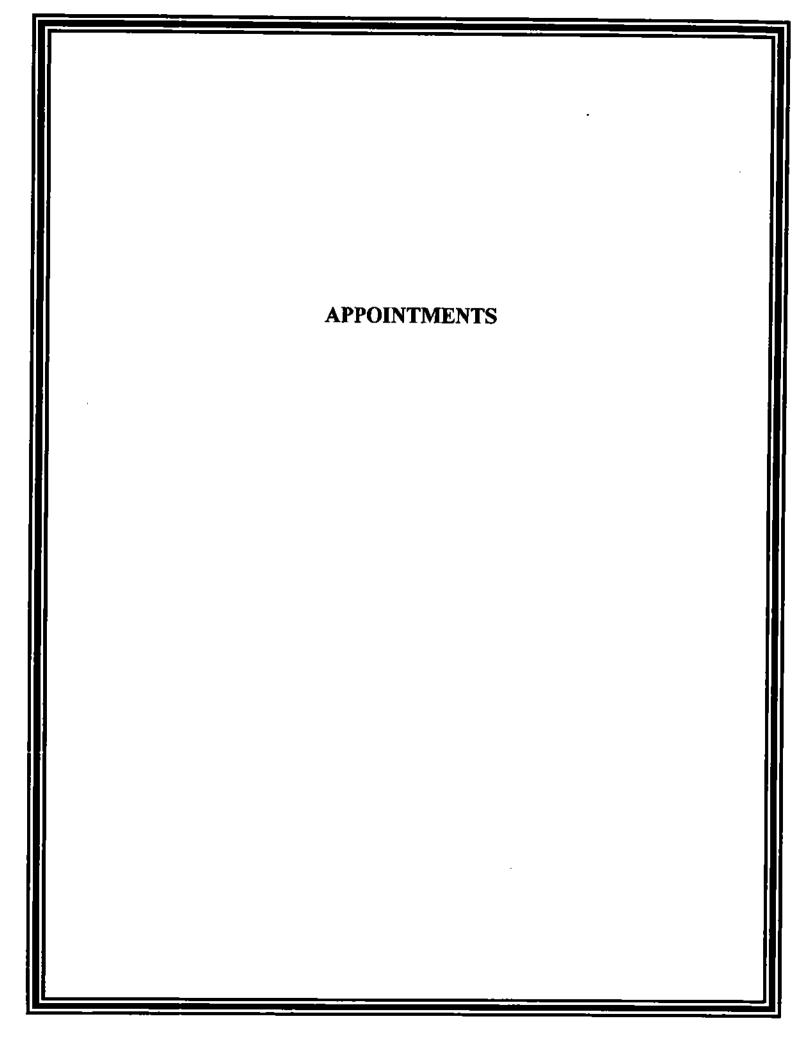
# FY 2011 YEAR -END BUDGET REPORT SPECIAL REVENUE FUNDS

670,133.89	₩	1,880,881.72	60	785,610.14	49	1,765,405.47	44	COMMUNITY PRESERVATION FUND
392,234.84		326,889.73	€Đ	312,506.65	ક્ક	406,617.92	45	TOTAL
177,213.80	О \$	40,419.80	<del>cs</del>	91,774.34	ક્ક	125,859.26	49	SOLID WASTE FEES
44,969.22		43,322.35	<del>()</del>	24,377.32	<del>()</del>	63,914.25	G	LIBRARY
27,162.41		62,002.65	÷	46,282.28	↔	42,882.78	↔	INSURANCE CLAIMS
ı			G	655.00	€9	9,879.00	€9	AUDITORIUM FEES
11,161.67		10,869.93	↔	14,725.00	G	7,306.60	↔	WETLANDS PROTECTION
210.00		741.00	4	581.50	æ	369.50	↔	ASSESSOR SERVICE FEES
118,719.12		159,000.00	ø	130,761.21	æ	146,957.91	₩	DPW GASOLINE
12,798.62	↔	•	÷	3,350.00	€Đ	9,448.62	↔	CEMETERY RECEIPTS
								RESERVE FOR APPROPRIATION FUNDS
380,779.56	2 \$	451,886.92	₩	578,838.73	49	253,827.75	49	TOTAL
10,120.40		413.60	₩	10,534.00	æ		↔	CITY HALL REVOLVING
72,591.40		18,928.80	↔	91,520.20	↔		↔	DOWNTOWN PAID PARKING
500.00	₩		↔	500.00	æ	•	↔	CONSERVATION COMM
2,408.02		518.40	<del>69</del>	61.00	₩	2,865.42	↔	VETERANS
9,284.41		150.00	<del>())</del>	3,390.00	↔	6,044.41	↔	ANIMAL CONTROL
20,791.55		30,102.71	θ	28,119.30	↔	22,774.96	↔	PLANNING AND ZONING
16,935.07		6,537.72	÷	15,090.00	↔	8,382.79	↔	TEMPORARY VENDOR PERMITS
16,188.87		40,012.68	G	31,092.30	↔	25,109.25	↔	MIDDLE SCHOOL DROP IN CENTER
8,238.44		8,554.69	æ	1,000.00	↔	15,793.13	↔	SOUTH END BRANCH LIBRARY
3,384.92		2,208.30	49	1,500.00	↔	4,093.22	↔	DISABILITIES COMMISSION
18,072.54		15,359.72	G	27,625.00	↔	5,807.26	↔	GAS INSPECTIONS
12,776.73		33,541.66	æ	36,973.75	↔	9,344.64	↔	PLUMBING INSPECTIONS
34,369.91	<del>⇔</del>	51,693.95	↔	69,728.00	₩	16,335.86	↔	ELECTRICAL /WIRE INSPECTIONS
73.95	₩	•	↔		↔	73.95	€₽	GIS
4,117.08		750.00	↔	1,500.00	₩	3,367.08	↔	HISTORICAL COMMISSION
68,737.77		161,012.89	€9	172,257.87	€	57,492.79	↔	RECREATION SERVICES
19,619.77		29,103.99	↔	34,173.82	↔	14,549.94	↔	COUNCIL ON AGING
46,294.46		44,568.69	æ	48,385.00	s	42,478.15	<del>G</del> 9	ENGINEERING SERVICES
END BALANCE		EXPENDITURES	m	RECEIPTS	굢	G. BALANCE	BEG	REVOLVING FUNDS

# CITY OF NEWBURYPORT

# FREE CASH AND GENERAL STABILIZATION FUNDS GENERAL FUND FY 2008 - FY 2012 (AS OF JULY 1)

\$- FY 2008 FY	\$500,000	\$1,000,000	\$1,500,000 -	\$2,000,000	\$2,500,000 -	\$3,000,000	EQUIPMENT STABILIZATION	CAPITAL IMPROVEMENT STABILIZATION	GENERAL STABILIZATION	FREE CASH	FUND
FY 2009											
FY 2010							\$ 110,000	\$ 654,758	\$ 2,421,038	\$ 677,042	FY 2008
							 \$	\$	÷	S	
FY 2011							3,342	654,758	2,398,717	842,678	FY 2009
			·				\$	\$	÷	\$	
							747.00	654,758.00	2,472,616.09	1,281,624.00	FY 2010
STA	IEQL	IMP STA	;	IGEN STA		FRE	÷	\$	\$	\$	
STABILIZATION	JIPMENT	CAPITAL IMPROVEMENT STABILIZATION		IGENERAL   STABILIZATION		FREE CASH	747.00	499,758.45	2,588,920.17	1,153,069.00	FY 2011





# CITY OF NEWBURYPOI

Appointment #1 August 29, 2011

Office of the Mayor .....

DONNA D. HOLADAY, MAYOR

60 PLEASANT STREET - P.O. Box 550

Newburyport, MA 01950

(978) 465-4413 (978) 465-4402 (Fax)

To: President and Members of the City Council

From: Donna D. Holaday, Mayor

Date: August 23, 2011

I hereby appoint, subject to your approval, the following named individual as a member of the Licensing Board. This term will expire on June 1, 2017.

Richard Sharp 11 Lincoln Street Newburyport, MA 01950





11 lincoln Street

Newburyport MA 01950

978 376 2524

rp sharp@yahoo.com

# PROFILE

Retired after 30 year career in technical enterprises. Management skills across a broad band of disciplines. Responsibilities included P&L management, international assignments, staff positions, management of service delivery organizations, start ups, and sales/marketing.

# EXPERIENCE

Retired - 1993- 2011 CASA volunteer, Spaulding School adjunct BOD, Vielie Foundation BOD

1992-1993 Bio Sepra - Director Customer Service

1919-1992 Digital Equipment Corp - Director of Customer Services

1961-1979 Tekronix Inc., Ratheon Corp, NV Philips, EPL, Page Engineers

# EDUCATION

Heald's Engineering College, SanFrancisco, Calif —Assoc EE 1961.

Boston University, AMA, U. of Maryland, continuing education focused on business management-1979-1992

# SKILLS

Effective in achieving complex objectives across multiple constituencies.

# **REFERRALS**

Tim Barberich, Retired 508 572 0882

Bruce Thompson, Financial Advisor 800 524 1924

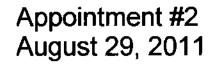
Mike Corrigan, Retired 978 658 4121



# CITY OF NEWBURYPO

Office of the Mayor

DONNA D. HOLADAY, MAYOK 60 Pleasant Street - P.O. Box 550 Newburyport, MA 01950 (978) 465-4413 (978) 465-4402 (Fax)





201 At 8 23 At 10:53

To:

President and Members of the City Council

Donna D. Holaday, Mayor

From:

Date:

August 23, 2011

Subject:

Appointment

I hereby appoint, subject to your approval, the following named individual as a member of the Historical Commission. term will expire on August 1, 2014.

> Stephen Dodge 57 Milk Street Newburyport, MA 01950

# Stephen Dodge

57 Milk Street Newburyport, MA 01950 • 978-270-8943 • sdonice@hotmail.com

# Construction Superintendent

30 years experience in commercial construction with positions from foreman to superintendent

# **Kev Skills**

- Ability to communicate both written and orally
- Oversee construction and demolition projects

custom tile work, garden design and structures

Subcontractor and crew supervision

- Working knowledge of all trades
- Can be very hands on

# PROFESSIONAL EXPERIENCE

Self-Employed

2003-Present Complete home renovations, small additions, custom kitchens and baths,

Gilbane Co., Providence, RI Project Superintendent

Managed building projects for Verizon \$500K-\$20M

- Elevator upgrades
- Colocation spaces
- Facade replacement

Fidelity Investments project, Summer Street, Boston \$2M-\$10M

- Tenant fit up
- Complete floor renovations
- Computer lab

# TLT Construction, Lynnfield, MA

1995-2000

2000-2003

Superintendent

Involved in many public school and government buildings in MA \$5M-\$20M

Construction/demolition, new ground up to renovation of existing structures

# Gourdeau Construction, South Hamilton, MA

1982-1995

Foreman/Superintendent

Part of many new construction and renovation projects ranging from banks, retail space, education facilities (dormitories, libraries, athletic complexes) and large private residences \$550K-\$15M

# **EDUCATION AND CERTIFICATIONS**

- Newburyport High School 1977
- **Colby College 1977-1979**
- Northeastern University 1980-1982
- Licensed LTD-ULPGI (Propane)
- MA CS License #93338
- MA HIC License #149637
- Cert. Lead Renovator R-I-18499-10-20507

Dear Mayor Holaday,

I am interested in becoming a member of the Newburyport Historical Commission and would appreciate your support in this regard. Please find my attached formal resume.

I am a lifelong resident of Newburyport. My children have been educated here and have grown up in the community. I have owned two homes in the south end, restoring both of them to period.

My interest in the history of Newburyport and the preservation of its buildings is far reaching. I have been a member of the Historical Society for years and had the pleasure of sharing my gardens from each of my homes in 1992 and 2008 during the annual Garden Tour.

In closing, I would like to pass on that I grew up during the redevelopment of Newburyport. My father served as chair of the NRA at one time and I got to know many of the involved parties. My appointment to the Historical Commission would mean that I could be a part of the continued preservation of Newburyport, a city I love.

Best Regards,

Stephen Dodge

57 Milk Street

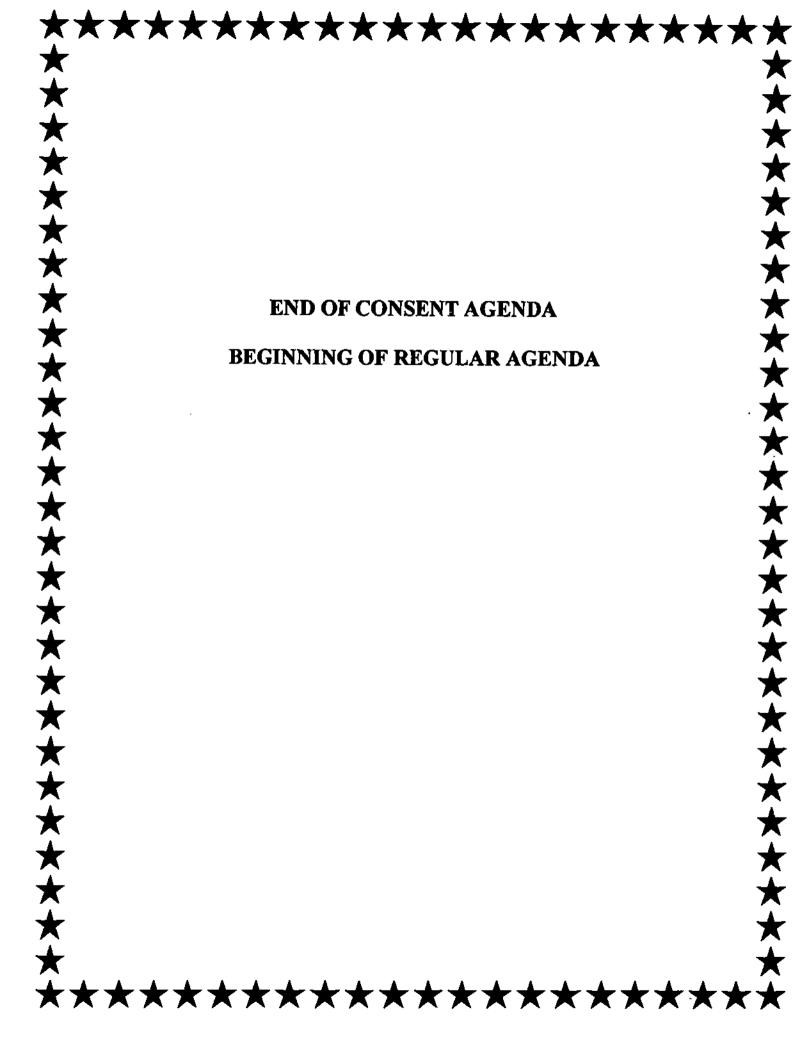
Newburyport, MA 01950

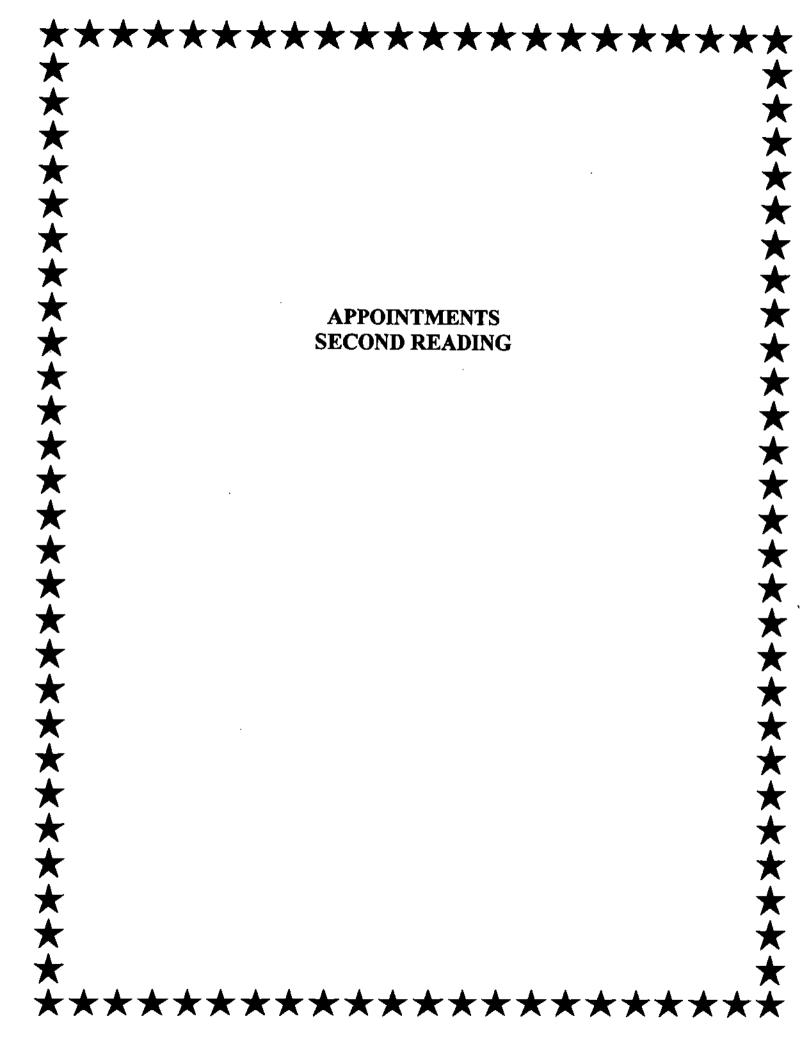
Staphen Dodge

978-270-8943

sdonice@hotmail.com

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# MAYOR'S APPOINTMENTS AUGUST 29, 2010 SECOND READING

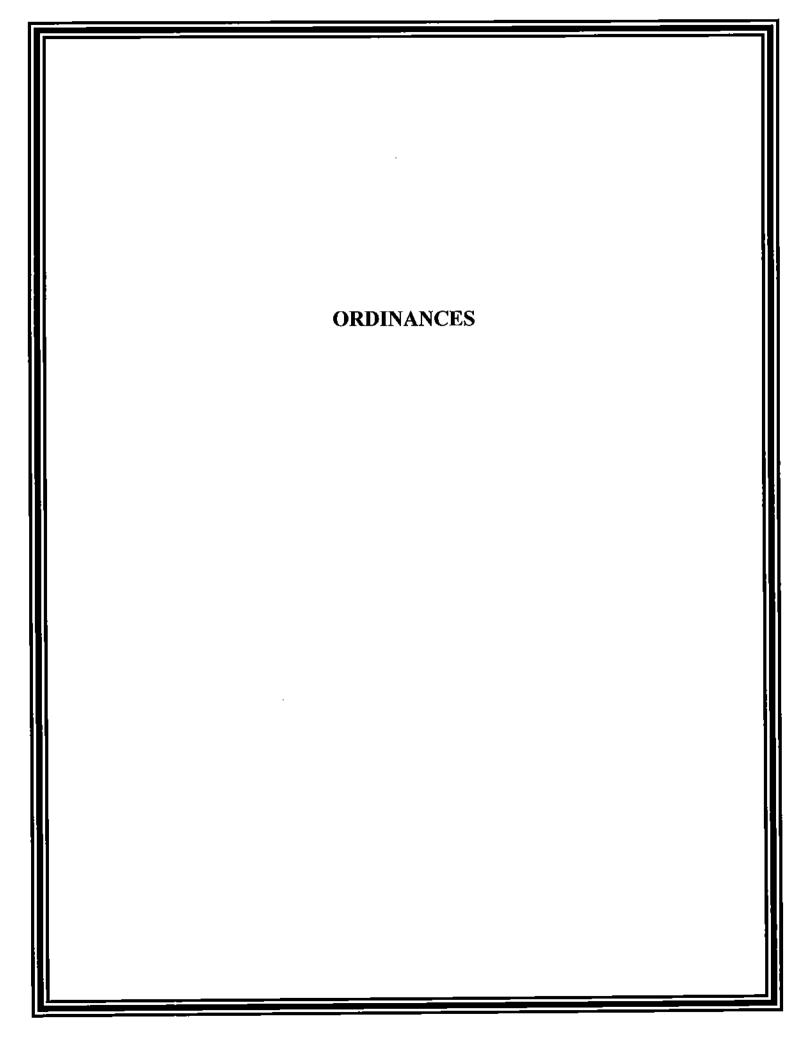
Second Reading Appointment #3 August 29, 2011

# **Appointment**

1. Edward L. Ramsdell 32 Kent Street Local Historic District Study Committee

In City Council August 8, 2011

Motion to approve Consent Agenda as amended by Councillor Earls, seconded by Councillor Jones. 11 yes, so voted.



# CITTY OF NEWBURYPORT



# IN CITY COUNCIL

ORDERED:

Date:

August 29, 2011

# AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED TRAFFIC AND MOTOR VEHICLES

Be it ordained by the City Council of the City of Newburyport as follows:

Chapter 13

Traffic and Motor Vehicles

Article 4

Specific Street Schedules

Division 6

Stopping, Standing and Parking

**Section 13-180** 

Resident Parking

Add:

In Sec. 13-180 Resident Parking (g) (2) by adding the following streets or portions thereof to Zone 2

Harris Street between Green Street and State Street

Councillor Gregory D. Earls

# CITY OF NEWBURYPORT



# IN CITY COUNCIL

ORDERED:

Date:

August 29, 2011

# AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED TRAFFIC AND MOTOR VEHICLES

Be it ordained by the City Council of the City of Newburyport as follows:

Chapter 13

Traffic and Motor Vehicles

Article 4

Specific Street Schedules

Division 6

Stopping, Standing and Parking

Section 13-180

Resident Parking

Add:

(g) (2) by adding the following streets or portions thereof to Zone 2

Fruit Street, full length of street

Councillor Gregory D. Earls

# CITTY OF NEWBURYPORT



# IN CITY COUNCIL

ORDERED:

August 29, 2011 Date:

AN ORDINANCE ENTITLED AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED ANIMALS

Be it ordained by the City Council of the City of Newburyport as follows:

Chapter 3

Animals

Article 2

Dogs

Section 3-26

Leash required

Subsection (d)

Delete first paragraph.

Add:

Notwithstanding the provisions of subsection (a), to expire December 31, 2012, dogs are allowed off leash at Cashman Park, Moseley Woods, and March's Hill, subject to the exclusions and restrictions, off leash hours, and seasonal restrictions set forth in the following Table of Designated Off Leash Areas and subject to the Rules set forth in subsection (e), respectively, below.

Councillor Ari B. Herzog

# CITY OF NEWBURYPORT



## IN CITY COUNCIL

ORDERED:

Date:

August 29, 2011

AN ORDER TO AMEND AN ORDINANCE ENTITLED TRAFFIC AND MOTOR VEHICLES, CHAPTER 13 OF THE NEWBURYPORT CODE OF ORDINANCE.

Chapter 13 Traffic and Motor Vehicles

Add the following new Section 13-182 entitled: Hotel/Inn and Bed and Breakfast Accommodations, as follows:

Preamble: Where the city has imposed a maximum number of hour(s) parking limit on residential streets bordering commercial zones then the owners of a Hotel/Inn or Bed and Breakfast may apply for Overnight Accommodation Permits hereunder to be used solely by guest to the Hotel/Inn or Bed and Breakfast.

- a. Definitions. As used in this section:
  - 1. Hotel/Inn- A building or part of a building containing rooming units without individual cooking facilities for transient occupancy and having a common entrance or entranced and including an inn, motel and motor inn.
  - 2. Bed and Breakfast An owner occupied building containing no more than five (5) rooming units, not including living quarters for the owner occupants, without individual cooking facilities for transient occupancy and having a common entrance or entrances. Common cooking facilities may be included providing that service is limited to those who are owners of the building and those rooming in the building.
  - Overnight Accommodation Permits A permit issued by the Parking Clerk pursuant to this Ordinance for the purpose of allowing guests at Hotel/Inns or Bed and Breakfast establishments to park on certain hour restricted streets for longer than the restriction.
- b. Issuance of Overnight Accommodation Permits:

- 1. The Owner of an Hotel/Inn or Bed and Breakfast may apply for Overnight Accommodation Permit(s) by completing and signing an application designed to provide the following information:
  - i. Name and address of person making the application.
  - Name and address of the Hotel/Inn or Bed and Breakfast establishment.
  - iii. Number of rooms for rent in the establishment.
  - iv. Number of parking spaces located on site.
  - v. Number of parking spaces leased or let from location other than site of establishment.
  - vi. Number of employees per shift.
  - vii. Number and location of employee parking spaces, if any.
- 2. No Overnight Accommodation Permit shall be issued to an establishment which has sufficient and exclusive access to unrestricted off-street parking spaces within 500 feet of the main door of the establishment.
- 3. Whenever the Parking Clerk or its designee shall find that the Applicant qualifies under the provisions of this section for an Overnight Accommodation Permit, the Parking Clerk shall issue to the Applicant one permit for each room for which the Applicant does not have a space either on site or within 500 feet of the main entrance as noted herein. The Parking Clerk may require the Applicant to provide evidence that the Applicant has exhausted all reasonable alternatives to requesting an Overnight Accommodation Permit prior to granting permits hereunder.
- 4. The Overnight Accommodation Permit shall contain the following information:
  - Name of Establishment
  - ii. Permit Number for the Establishment
  - iii. Expiration date of the permit which shall be December 31<sup>st</sup> of the year in which it was issued.
  - iv. Parking Zone for which the permit is issued.
  - v. Number of hang tags issued under the permit.
- 5. No Overnight Accommodation Permit shall be used or transferred to any employee or other non-guest at the establishment. In the event the Parking Clerk determines that this provision has been violated, then the Parking Clerk may revoke all of the permits issued to the establishment.
- c. Renewal and Transfer of permits.
  - 1. Upon submission of evidence to the Parking Clerk that the holder of the permit(s) is still qualified hereunder for an Overnight

Accommodation Permit, the holder of a valid permit(s) for the previous year shall be entitled to a new Overnight Accommodation Permit(s) for the current year.

- d. Use of the Overnight Accommodation Permit.
  - 1. A parking permit issued hereunder shall not guarantee or reserve a parking space nor shall it excuse the observance of any traffic or parking regulation other than the time limit on parking.
  - 2. It shall be a violation of this section to use a permit in any parking zone other than the one for which the permit was issued.
  - 3. It shall be a violation of this section to obstruct access to driveways of residences in the parking zone.
  - 4. This permit does not excuse the holder(s) thereof to move all vehicles from the public streets during a declared snow emergency.
  - 5. Display of a hang tag which includes the permit number and which is approved by the Parking Clerk shall be placed on the rearview mirror such that the permit number can be seen from the exterior of the vehicle through the windshield.
  - The Permit Holder may have replacement hang tags as necessary in order to accommodate loss or theft but may not have any more in use than as permitted on the Overnight Accommodation Permit.
- e. Designation of residential parking permit zones. In addition to the Zones as set forth in Section 13-181 hereof the following shall also be designated as parking zones:
  - Zone 2 shall also include the following streets between Summer and Green and including Summer and Green: Titcomb, Washington, Market, Pleasant, Court

Councillor Gregory D. Earls

Ordinance #5
Second Reading
August 29, 2011

# CITY OF NEWBURYPORT



## IN CITY COUNCIL

ORDERED: Date:

May 31, 2011

# AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED TRAFFIC AND MOTOR VEHICLES

Be it ordained by the City Council of the City of Newburyport as follows:

Chapter 13 Traffic and Motor Vehicles

Article 2 Administration

Section 13-31 Reserved

# ADD Sec 13 - 31 by inserting the following:

# Placement and enforcement of temporary parking restriction signage

The Mayor, the Parking Clerk or the City Marshal or any designee may place temporary parking restriction signage as required for the safety of public on public ways or public areas as deemed necessary. Temporary signage shall be considered enforceable under the current parking schedule as set by City Council. Temporary signage shall clearly state the restriction imposed and be embossed with "per order of the City of Newburyport". City Council shall be notified of all temporary restrictions for review at the next regularly scheduled City Council meeting

Councillor Robert J. Cronin

# In City Council June 13, 2011

Motion to refer to Public Safety by Councillor Cronin, seconded by Councillor Jones. 10 yes, 1 absent (Derrivan). So voted.

# In City Council August 8, 2011

Motion to remove by Councillor Cronin, seconded by Councillor Derrivan. Motion to approve by Councillor Cronin, seconded by Councillor Derrivan. Roll call vote, 11 yes. So voted.

# Ordinance #6 Second Reading August 29, 2011

# CITY OF NEWBURYPORT



# IN CITY COUNCIL

ORDERED: Date:

May 31, 2011

# AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED TRAFFIC AND MOTOR VEHICLES

Be it ordained by the City Council of the City of Newburyport as follows:

Chapter 13 Traffic and Motor Vehicles

Article 2 Administration Section 13-26 Enforcement

# ADD:

Additionally, it shall be the duty of parking enforcement officers designated by the parking clerk to enforce any parking regulations provided herein.

Councillor Robert J. Cronin

# In City Council June 13, 2011

Motion to refer to Public Safety by Councillor Cronin, seconded by Councillor Jones. 10 yes, 1 absent (Derrivan). So voted.

# In City Council August 8, 2011

Motion to remove by Councillor Cronin, seconded by Councillor Derrivan. Motion to approve by Councillor Cronin, seconded by Councillor Derrivan. 11 yes, so voted.

# Ordinance #7 Second Reading August 29, 2011

# CITY OF NEWBURYPORT



# IN CITY COUNCIL

ORDERED: Date:

July 25, 2011

# AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED TRAFFIC AND MOTOR VEHICLES

Be it ordained by the City Council of the City of Newburyport as follows:

Chapter 13 Article 4 Traffic and Motor Vehicles Specific Street Schedules

Division 6

Stopping, Standing and Parking

Section 13-180

Resident Parking

# Delete:

In Sec. 13-176 One Hour Parking

Fair Street between Charter and Temple

Add:

In Sec. 13-180 Resident Parking (g) (2) by adding the following streets or portions thereof to Zone 2

Fair Street between Water St. and Temple St.

Councillor Gregory D. Earls

# In City Council July 25, 2011

Motion to refer to Public Safety by Councillor Earls, seconded by Councillor Derrivan. 10 yes, 1 absent (Connell). So voted.

# In City Council August 8, 2011

Motion to remove by Councillor Cronin, seconded by Councillor Derrivan. Motion to amend to Water Street and approve by Councillor Earls, seconded by Councillor Jones. Roll call vote, 11 yes. So voted.

# Ordinance #8 Second Reading August 29, 2011

# CITTY OF NEWBURYPORT



# IN CITY COUNCIL

ADOCECL!	
ORDERED:	Date:
	July 25, 2011
AN ORDINANCE TO AMEND AN ORDINANCE E AND OTHER PUBLIC PLACES	ENTITLED STREETS, SIDEWALKS
Be it ordained by the City Council of the City of New	buryport as follows:
Chapter 12 - STREETS, SIDEWALKS AND OTHER	PUBLIC PLACES
Article 1. In General	
Add:	
Section 12-10 No camera shall be permanently placed for the purpos in any public place without permission of the mayor a	ses of surveillance by any City department and city council.
	Councillor Edward C. Cameron

# In City Council July 25, 2011

Motion to refer to Public Safety by Councillor Cameron, seconded by Councillor Ives. 10 yes, 1 absent (Connell). So voted.

# In City Council August 8, 2011

Motion to remove by Councillor Cronin, seconded by Councillor Derrivan. Motion to approve by Councillor Cronin, seconded by Councillor Connell. Roll call vote, 11 yes. So voted.

# Ordinance #9 Second Reading August 29, 2011

# CITY OF NEWBURYPORT



# IN CITY COUNCIL

ORDERED: Date:

July 25, 2011

# AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED TRAFFIC AND MOTOR VEHICLES.

Chapter 13 Traffic and Motor Vehicles
Article IV Specific Street Schedules

Division 6 Stopping, Standing and Parking

§ 13-179 Handicapped Parking

No person without a duly authorized handicapped vehicle registration or placard, as described in MGL, Chapter 90, § 2, shall park in the following described parking space as designated by signs and symbols:

Add:

# **Otis Place**

One (1) space in front of 21 Otis Place.

Councillor Gregory D. Earls

# In City Council July 25, 2011

Motion to refer to Public Safety by Councillor Earls, seconded by Councillor Hutcheson. 10 yes, 1 absent (Connell). So voted.

# In City Council August 8, 2011

Motion to remove by Councillor Cronin, seconded by Councillor Derrivan. Motion to approve by Councillor Cronin, seconded by Councillor Derrivan. Roll call vote, 11 yes. So voted.