

CITY COUNCIL MEETING AGENDA - VERSION 1

March 9, 2015

7:30 PM

(Sound Check)

1. MOMENT OF SILENCE
2. PLEDGE OF ALLEGIANCE
3. CALL TO ORDER
4. LATE FILE ITEMS
5. MAYOR'S UPDATE
 - A. GENERAL UPDATE
 - B. PLUM ISLAND W/S UPDATE
6. PUBLIC COMMENT

CONSENT AGENDA

NOTE: ALL ITEMS LISTED UNDER CONSENT AGENDA WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY.

7. APPROVAL OF MINUTES

February 23, 2015

(Approve)

8. TRANSFERS

1. Mayor Gen'l Fd Free Cash to City Clerk Bdr Elections & Reg \$9,500
2. Mayor Gen'l Fd Free Cash to HS Renovations \$30,000

(Approve)
(B&F)

9. COMMUNICATIONS

1. Letter for Easter hat Parade April 5, 2015 on Inn Street
2. Taxi Cab Company Renewal Seacoast Taxi
3. 4th Annual Pan Mass Challenge Greater Newburyport Kids Ride June 28, 2015

(Approve)
(L&P)
(PS)

10. APPOINTMENTS – First Reading

APPOINTMENTS

- | | | | |
|-------------------|--------------|-------------------------|---------------|
| 1. Renee Bourdeau | 376 High St. | Zoning Board of Appeals | March 1, 2020 |
|-------------------|--------------|-------------------------|---------------|

RE-APPOINTMENTS

- | | | | |
|---------------------|--------------|-------------------------|-----------------|
| 2. Jamie Pennington | 16 Eagle St. | Zoning Board of Appeals | January 5, 2020 |
|---------------------|--------------|-------------------------|-----------------|

END OF CONSENT AGENDA

REGULAR AGENDA

11. APPOINTMENTS - Second Reading - None

12. ORDERS

1. TABLED - Discontinuance Harnch's Way - pending ZBA decision
2. Resolution Public Service Recognition Week
3. Accept gifts for support of Plum Island residents

13. ORDINANCES

1. 2nd Reading - Amend ORD 13-174 Parking limited State Street 4 hour
2. 2nd Reading - Amend ORD 13-168 Parking restricted Norman Avenue
3. 2nd Reading - Amend ORD 13-168 Parking restricted Murphy Avenue
4. 2nd Reading - Amend ORD 13-180 Resident Parking

14. COMMITTEE ITEMS

Budget & Finance

In Committee:

1. Mayor letter regarding Order for Revolving Fund Expenses *03/17/2014
2. Order Amend Revolving Fund expenses *03/17/2014
3. Order Home Rule Petition- supplementing education budget (COTW) *05/12/2014
4. Amend ORD Ch. 2 Section 2-45 City Council Salary *05/12/2014
5. Amend ORD Ch. 2 Section 2-61A School Committee Salary *05/12/2014
6. Human Resources Dependent Audit *06/30/2014
7. Letter from Hope Church regarding Master Box fee *11/10/2014
8. Snow Budget Deficit *02/12/2015

General Government

Joint Education

In Committee:

1. Order Home Rule Petition- supplementing education budget (COTW) *05/12/2014

License & Permits

In Committee:

1. Movable Sign Application Newburyport Brewing Company *02/10/2014
2. Amend ORD Sec. 9-114 Transient Vendors Restricted Areas *04/28/2014
3. Letter regarding transient vendor licensing *06/30/2014
4. Taxi License Renewal Harold Congdon Port Taxi, Inc. *01/12/2015

Neighborhoods and City Services

In Committee:

1. Amend ORD Part 2 Article III Ch. 3-31 Feeding or baiting of wild birds *01/12/2015

Planning & Development

In Committee:

1. Letter from Newburyport Preservation Trust *03/31/2014
2. First Refusal to Purchase Lot 8 Low Street *01/12/2015
3. Amend ORD Zoning Map Sec. III-C "Back Bay Area Zoning Map Change" *01/12/2015
4. Amend Zoning ORD Apendix A Sec. XXIX Smart Growth District (SGOD) *01/29/2015

Public Safety

In Committee:

1. Letter for use of Brown Square June 7, 2015 *02/12/2015
2. Letter from Yankee Homecoming 2015 General Chair *02/23/2015
3. Letter from Chamber of Commerce on 2015 use of streets *02/23/2015

Public Utilities Committee

In Committee:

1. Water and Sewer Commissions adjustment of sewer bill charges re second meters *11/24/2014

Rules Committee

15. GOOD OF THE ORDER

16. ADJOURNMENT

CONSENT AGENDA

CITY COUNCIL MEETING MINUTES - VERSION 1

February 23, 2015

7:30PM

Acting Council President Connell called the meeting to order at 7:30 pm. A moment of silence was held for Mike Stone, husband of Sue Stone, long time Newburyport school teacher. This was followed by the Pledge of Allegiance. He then instructed the City Clerk to call the roll. The following Councillors answered present: Cameron, Cronin, Eigerman, Giunta, Heartquist, Herzog, Kinsey, Tontar, Vogel and Connell. 10 Present, 1 Absent (O'Brien).

1. LATE FILES – Communication #3, and Order #2

Motion to waive the rules and allow late files by Councillor Cameron, seconded by Councillor Kinsey. So voted.

2. MAYOR'S STATE OF THE CITY

The Mayor gave a slide presentation showing the various accomplishments in the City over the past year.

3. CITATION – SUSAN BELUK, MD- not presented

4. HEARTSAFE

Mike Kass from the Massachusetts Department of Public Health gave an award to the City to recognize the continued efforts of our community to improve the survival of any victim of sudden cardiac arrest through the health department's community CPR programs, our chain of survival evaluation and improvement plan, the acquisition of the new AED for City Hall, the dispatch of paramedics to all priority medical emergencies, the presence of AEDs on all city first responder vehicles, extensive training of our fire and police first responders, and the Fire Department's four new AEDs for the front line apparatus.

5. PUBLIC COMMENT

1. Lars Lundgren, MD	Low Street	Fluoride
2. Jonathan March, MD	Rt. 1 Newbury	Fluoride
3. Madeleine Nathan	76 Hanover St., Newbury	Fluoride
4. Beverly Heinze-Lacey	10 Horton St.	Fluoride
5. James Lacey, PhD	10 Horton St.	Fluoride
6. Barry Spiro	Lafayette St.	Fluoride
7. Brad Cannon	185 High St.	Fluoride
8. Karen Tysver	5 Broadway, Rockport	Fluoride
9. Mike Foley	376 Essex St., Gloucester	Fluoride
10. JoAnne (can't decipher)	12 Wharf, Rockport	Fluoride
11. Ed Anderson	8 Norman Ave.	High & Water St Bridges concrete degradation
12. Chris Morton	Beck St.	Fluoride
13. Linda Bogdonof	Lime St.	Fluoride
14. Preston Curtis	21 Haskell St. Gloucester	Fluoride
15. Susan Sloane	Park Circle	Fluoride
16. Elizabeth Gullauod	9 Marquand Ln	Fluoride
17. Sam Merabi	7 Brown Sq.	Fluoride
18. Dave Reczek	One Inn St.	Fluoride
19. Joyce Adams	9 Harrison St.	Fluoride
20. Sarah Greenlaw, DMD	Cambridge	Fluoride
21. Dr. Lundregu		Fluoride
22. Dr. Mike Riccio		Fluoride
23. Cathy Riccio		Fluoride
24. Dr. Dave Reczek		Fluoride
25. Tracey Ritchie	47 River Rd, Gloucester	Fluoride
26. Jennifer Fisher	Rowley	Fluoride
27. Chris Martel	22 Greenwood St., Amesbury	Fluoride
28. Vincent Zanfagna	Beck St.	Fluoride
29. Bill Patenaude	10 Brentwood Rd, W. Newbury	Fluoride
30. Ann Ormond	19 Water St.	Use of Streets

31. Dan Eyink	58 High St.	Fluoride
32. Scott Foster	Newburyport	Fluoride
33. Amelia McMullen	Low St.	Fluoride
34. Andrew Teichner	Boxford	Fluoride
35. Elaine Carroll	18 Fair St.	Fluoride
36. David McFarlane	20 57 th St.	Fluoride
37. Scott Mortimer	59 Marlboro St.	Fluoride
38. Roz Clark		Fluoride
39. Robin Blair	Dexter St.	Fluoride

CONSENT AGENDA

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6. APPROVAL OF MINUTES

February 12, 2015

(Approved)

7. TRANSFERS - None

8. COMMUNICATIONS

1. Letter from Yankee Homecoming 2015 General Chair
2. Letter from Chamber of Commerce on 2015 use of streets

(PS)

(PS)

Changed Riverfront Festival from 8/29/15 to 9/5/15.

9. APPOINTMENTS – First Reading

RE-APPOINTMENTS

1. Susanne Marzi Cameron 17 Oakland St.

Affordable Housing Trust

January 1, 2017

Removed by Councillor Cameron.

END OF CONSENT AGENDA

Motion to approve the consent agenda as amended by Councillor Cronin, seconded by Councillor Cameron. So voted.

REGULAR AGENDA

10. COMMUNICATIONS

3. LATE FILE - letter for Chocolate Tour

Motion to approve by Councillor Heartquist, seconded by Councillor Cameron . So voted.

11. APPOINTMENTS – First Reading

RE-APPOINTMENTS

1. Susanne Marzi Cameron 17 Oakland St.

Affordable Housing Trust

January 1, 2017

Motion to waive the rules and approve 1st and 2nd readings in one by Councillor Cronin, seconded by Councillor Herzog. Roll call vote, 9 yes, 1 recused (Cameron), 1 absent (O'Brien). So voted.

12. APPOINTMENTS – Second Reading

RE-APPOINTMENTS

2. Barry J. McBride 5 Pine Street, Salisbury
3. Paul M. Bevilacqua 126 Merrimac St. #3

Assistant Wiring Inspector
Tree Commission

January 31, 2016
November 1, 2018

Motion to approve 2nd reading collectively by Councillor Vogel, seconded by Councillor Heartquist. Roll call vote, 10 yes, 1 absent (O'Brien). So voted.

13. ORDERS

1. TABLED - Discontinuance Harnch's Way - pending ZBA decision

Motion to remove from the Table by Councillor Cronin, seconded by Councillor Tontar. Roll call vote, 10 yes, 1 absent (O'Brien). So voted. Motion to table by Councillor Cameron, seconded by Councillor Tontar. Roll call vote, 10 yes, 1 absent (O'Brien). So voted.

2. LATE FILE Inn Street

Motion to waive the rules and approve by Councillor Eigerman, seconded by Councillor Herzog. Roll call vote, 10 yes, 1 absent (O'Brien). So voted.

14. ORDINANCES

1. 2nd Reading - Amend ORD 13-136 Stop Intersections Beacon Ave.

Motion to approve by Councillor Heartquist, seconded by Councillor Herzog. Roll call vote, 10 yes, 1 absent (O'Brien). So voted.

15. COMMITTEE ITEMS

Budget & Finance

In Committee:

1. Mayor letter regarding Order for Revolving Fund Expenses *03/17/2014
2. Order Amend Revolving Fund expenses *03/17/2014
3. Order Home Rule Petition- supplementing education budget (COTW) *05/12/2014
4. Amend ORD Ch. 2 Section 2-45 City Council Salary *05/12/2014
5. Amend ORD Ch. 2 Section 2-61A School Committee Salary *05/12/2014
6. Human Resources Dependent Audit *06/30/2014
7. Letter from Hope Church regarding Master Box fee *11/10/2014
8. School Dept. for school expenses to Lunch Program, \$25,000 *02/12/2015

Motion to remove by Councillor Tontar, seconded by Councillor Cameron. So voted. Motion to approve by Councillor Tontar, seconded by Councillor Cronin. So voted.

9. Tax Increment Financing Plan for UFP Technologies, Inc. *02/12/2015

Motion to remove by Councillor Tontar, seconded by Councillor Cameron. So voted. Motion to approve by Councillor Tontar, seconded by Councillor Eigerman. Roll call vote, 10 yes, 1 absent (O'Brien). So voted.

10. Mid-year Budget report *02/12/2015

Motion to remove by Councillor Tontar, seconded by Councillor Herzog. So voted. Motion to receive and file by Councillor Tontar, seconded by Councillor Cameron. So voted.

11. Snow Budget Deficit *02/12/2015

General Government

Joint Education

In Committee:

1. Order Home Rule Petition- supplementing education budget (COTW) *05/12/2014

License & Permits

In Committee:

1. Movable Sign Application Newburyport Brewing Company *02/10/2014
2. Amend ORD Sec. 9-114 Transient Vendors Restricted Areas *04/28/2014
3. Letter regarding transient vendor licensing *06/30/2014
5. Taxi License Renewal Harold Congdon Port Taxi, Inc. *01/12/2015

Neighborhoods and City Services

In Committee:

1. Amend ORD Part 2 Article III Ch. 3-31 Feeding or baiting of wild birds *01/12/2015

Planning & Development

In Committee:

1. Letter from Newburyport Preservation Trust *03/31/2014
2. First Refusal to Purchase Lot 8 Low Street *01/12/2015
3. Amend ORD Zoning Map Sec. III-C "Back Bay Area Zoning Map Change" *01/12/2015

Public Safety

In Committee:

1. Amend ORD 13-174 State Street Resident Parking

*11/10/2014

Motion to remove collectively #1 and #5 by Councillor Cronin, seconded by Councillor Giunta. So voted.

Motion to receive and file by Councillor Eigerman, seconded by Councillor Cronin. So voted.

2. Amend ORD 13-174 Parking limited State Street 4 hour

*01/29/2015

Motion to remove by Councillor Cronin, seconded by Councillor Eigerman. So voted. Motion to approve 1st reading and order published by Councillor Eigerman, seconded by Councillor Cameron. Roll call vote, 10 yes, 1 absent (O'Brien). So voted.

3. Amend ORD 13-168 Parking restricted Norman Avenue

*01/29/2015

Motion to remove by Councillor Cronin, seconded by Councillor Giunta. So voted. Motion to approve 1st reading and order published by Councillor Cronin, seconded by Councillor Tontar. Roll call vote, 10 yes, 1 absent (O'Brien). So voted.

4. Amend ORD 13-168 Parking restricted Murphy Avenue

*01/29/2015

Motion to remove by Councillor Cronin, seconded by Councillor Giunta. So voted. Motion to approve 1st reading and order published by Councillor Cronin, seconded by Councillor Giunta. Roll call vote, 10 yes, 1 absent (O'Brien). So voted.

5. Amend ORD 13-180 Resident Parking

*01/29/2015

Motion to remove collectively #1 and #5 by Councillor Cronin, seconded by Councillor Giunta. So voted.

Motion to approve 1st reading with new sections A4 and J and order published by Councillor Eigerman, seconded by Councillor Cronin. Roll call vote, 10 yes, 1 absent (O'Brien). So voted.

6. Letter for use of Brown Square June 7, 2015

*02/12/2015

Public Utilities Committee

In Committee:

1. Water and Sewer Commissions adjustment of sewer bill charges re second meters

*11/24/2014

2. Home Rule Petition Fluoride in Water

*01/12/2015

Motion to remove by Councillor Herzog, seconded by Councillor Kinsey. So voted. Motion to approve by Councillor Herzog, seconded by Councillor Kinsey. Roll call vote, 3 yes (Herzog, Kinsey, Giunta), 7 no, 1 absent (O'Brien). Motion failed.

3. Newburyport Public Schools letter re fluoride

*02/12/2015

Motion to remove by Councillor Herzog, seconded by Councillor Cameron. So voted. Motion to receive and file by Councillor Herzog, seconded by Councillor Cameron. So voted.

Rules Committee

16. GOOD OF THE ORDER

Councillor Cameron thanked Councillor Heartquist for her hard work as the Ward 1 Councillor.

Councillor Heartquist quoted a Facebook post by Pam Armstrong, thanking the many City officials for the code red on PI, etc.

Councillor Giunta said thank you to the Red Cross and the Salvation Army for their help.

Councillor Connell said thank you to the City Council for a well-reasoned debate and congratulated the NHS boys indoor track team and coaches Foley and Hennigar for winning the State title.

17. ADJOURNMENT

Councillor Tontar moved to adjourn, seconded by Councilor Cronin at 10:45 pm. 10 yes, 1 absent (O'Brien). So voted.

TRANSFERS



City of Newburyport

FY 2015

BUDGET TRANSFER REQUEST

RECEIVED
CITY CLERK'S OFFICE
NEWBURYPORT, MA
2015 FEB 26 P 4:01

Department: City Clerk

Submitted by: Richard B. Jones, City Clerk

Date Submitted: 3/3/2015

Transfer From:

Account Name	General Fund - Free Cash	YTD Bal:	\$ 1,855,943.57
Account Number:	01-35910	Trans In:	\$ -
Amount:	\$9,500.00	Trans Out:	\$ 517,102.43
Why are Funds Available:	<i>The Massachusetts Department of Revenue certified Free Cash for FY2015 at \$2,373,046. These funds are available for any legal expenditure with the approval of the Mayor and a majority vote of the City Council.</i>		

Transfer To:

Account Name	BDR Elections & Registrations	YTD Bal:	\$ (6,798.79)
Account Number:	01163007-57808	Trans In:	\$ -
Amount:	\$9,500.00	Trans Out:	\$ -
Why are Funds Required:	<i>To cover expenses incurred as a result of additional election work during the general and special elections.</i>		

Donna D. Holaday, Mayor
Ethan R. Manning, Auditor
City Council Approval: (Stamp)

Donna D. Holaday
Ethan R. Manning

Date: *2/26/15*
Date: *2/26/15*



Transfer #2
March 9, 2015

City of Newburyport
FY 2015
BUDGET TRANSFER REQUEST

RECEIVED
CITY CLERK'S OFFICE
NEWBURYPORT, MA

Department: Mayor's Office

Submitted by: Mayor Donna D. Holaday

Date Submitted: 3/3/2015

Transfer From:

Account Name	General Fund - Free Cash	YTD Bal:	\$ 1,855,943.57
Account Number:	01-35910	Trans In:	\$ -
Amount:	\$30,000.00	Trans Out:	\$ -
Why are Funds Available:	<i>The Massachusetts Department of Revenue certified Free Cash for FY2015 at \$2,373,046. These funds are available for any legal expenditure with the approval of the Mayor and a majority vote of the City Council.</i>		

Transfer To:

Account Name	HS Renovations	YTD Bal:	\$ 26,204.87
Account Number:	45-49700	Trans In:	\$ -
Amount:	\$30,000.00	Trans Out:	\$ -
Why are Funds Required:	<i>This gap funding is needed to cover the remaining balance of Phase 2 of the High School exterior fascade renovation project and will leverage \$100k in CPC funds awarded this past year.</i>		

Donna D. Holaday, Mayor
Ethan R. Manning, Auditor
City Council Approval: (Stamp)

Donna D. Holaday
Melissa J. Melnick
Asst City Auditor

Date: 3/3/15
Date: 3.3.2015

COMMUNICATIONS

2015 FEB 23 PM 2:02

February 16, 2015

Thomas F O'Brien, City Council President
And all councilors
City Hall
60 Pleasant Street
Newburyport, MA 01950

Dear City Councilors,

Our Newburyport Easter Hat Parade committee is in the midst of planning our second annual Newburyport Easter Hat Parade. We held this event last year on Easter Sunday and it was quite a success! I've enclosed the poster from last year for you to see.

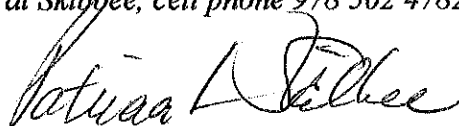
On the advice of both Lois Honegger and Richard Jones, we are writing to clear this event with you and to ask you to have it put on the City of Newburyport calendar. Last year I met with Lois and she relayed the details to Mayor Holaday, and the event went smoothly and successfully.

The event this year is planned for Easter Sunday April 5, from noon until 1:30 pm. We plan to gather people – we do much publicity – on the wide pedestrian part of Inn Street. We will have two folding tables so that anyone who wishes to participate in the contest portion of the event can sign in. There will be six prize categories: most elegant, funniest, best kid's, best Newburyport-themed hat, most dapper and most creative. The prizes are small: Screening Room tickets, a flower arrangement and Chamber dollars. There will be three judges and one emcee. We cross no streets so need no special arrangements. The judging portion will begin at 12:45 pm, and after that the group will "parade" down Inn Street to the bull nose and back up State Street to Inn Street. All are welcome.

Please decorate your hats and come join in!

Do let know if we need to do anything else with the city in preparation for the event. You can reach Pat Skibbee, cell phone 978 502 4782 or email Patricia.Skibbee@verizon.net.

Sincerely,



Patricia L. Skibbee, Sharon Currier, Robin Lawson, Lynn Kettleson, Sue Ellen Creed,
Rochelle Perry-Platine



First Annual Easter **HAT PARADE**

Come celebrate
spring with family,
friends and
neighbors

EASTER SUNDAY, APRIL 20, 11:30AM-1:30PM
INN STREET, NEWBURYPORT

Rain or shine • Everyone will be there!

For information, please call 978/502-4782

 newburyporteasterhatparade

PRIZES FOR:

- Most elegant bonnet
- Best kids' design (14 and under)
- Best Newburyport-themed hat
- Most dapper hat
- FUNtest hat



**CITY OF NEWBURYPORT
VEHICLES FOR HIRE
BUSINESS OWNERS'S APPLICATION**

Please Type or Print Clearly

APPLICANT INFORMATION:

Name of Applicant: Last: Hewlett First Richard Middle Initial: _____
Address: P.O. Box 1004 City: Seabrook State NH Zip 03874
Phone Number: (978) 417-9974 Message or work phone: (978) 912-2265
Driver's License Number: 094TR51161 State: NH Expiration Date: 9-16-19

BUSINESS INFORMATION:

Business Name: Seacoast Taxi Business Phone Number: (978) 912-2265
Business Address: 37 Elmira Dr City: Newburyport State: MA Zip: 01950
Business Mailing Address: PO Box 1004 City: Seabrook State: NH Zip: 03874
Number of vehicles to be operated under this permit: 2

FOR EACH VEHICLE, PLEASE LIST

Reg. # TH20080 Expires: 11-11-15 Year: 2004 Make: Grand Marci Model: Ford
Reg. # JA19361 Expires: 11-11-15 Year: 2004 Make: Grand Marci Model: Ford
Reg. # _____ Expires: _____ Year: _____ Make: _____ Model: _____
Reg. # _____ Expires: _____ Year: _____ Make: _____ Model: _____
Reg. # _____ Expires: _____ Year: _____ Make: _____ Model: _____
Reg. # _____ Expires: _____ Year: _____ Make: _____ Model: _____

VECHICLE REGISTRATION INFORMATION:

Proof of evidence of legal and registered ownership of the vehicle(s) to be used by the applicant must be provided. Attach one (1) copy of each to this application.

INSURANCE INFORMATION:

Must provide proof of personal injury and property damage liability insurance coverage for each permitted taxi for the full time period of the permit. The personal injury coverage shall not be less than one hundred thousand dollars (\$100,000) for injury to one person with a total coverage of not less than three hundred thousand dollars (\$300,000) for each accident. The property damage coverage shall be not less than fifty thousand dollars (\$50,000) per occurrence.
Attach one (1) copy to this application.

I, the undersigned, hereby declare that I have carefully read the Ordinance relating to this business; that I understand it thoroughly and will carry out every provision thereof; that to the best of my knowledge, I have complied with the regulations as outlined. I further state that the statements and answers contained in this application are true to the best of my knowledge and belief, knowing that false statement will be sufficient cause for denial or revocation of said license.

Richard H. H. H.
(Signature of Applicant)

Date: 1-31-15

Official Use Only

Office of the City Clerk

Initial Application Fee \$ _____ Date Received _____ By _____

Date sent to Police Department _____ New ☐ Renewal ☐

Police Department Use Only

Inspection Recommendation for each Vehicle

Cab # _____ License Plate#: _____ VIN# _____ ☐ Approved ☐ Denied

Comments: _____

Cab # _____ License Plate#: _____ VIN# _____ ☐ Approved ☐ Denied

Comments: _____

Cab# _____ License Plate#: _____ VIN# _____ ☐ Approved ☐ Denied

Comments: _____

Cab# _____ License Plate#: _____ VIN# _____ ☐ Approved ☐ Denied

Comments: _____

Cab # _____ License Plate#: _____ VIN# _____ ☐ Approved ☐ Denied

Comments: _____



CITY OF NEWBURYPORT

MASSACHUSETTS

CITY CLERK'S OFFICE

NEWBURYPORT CITY HALL

60 PLEASANT STREET • P.O. BOX 550

NEWBURYPORT, MA 01950

TEL: 978-465-4407 • FAX: 978-462-7936

2015 FEB 23 AM 11:00

APPLICATION FOR TAXI DRIVER LICENSE

NAME Richard Hewlett

ADDRESS 180 Lafayette Rd P.O. 1004

CITY Seabrook STATE NH ZIP 03874

*SOCIAL SECURITY # 020-42-6106 *DATE BIRTH 9/16/51 ** (REQUIRED)

LICENSE# AND EXPIRATION DATE 09HTR51161 9-16-2019

COMPANY EMPLOYED BY Seacoast Taxi

HAVE YOU EVER BEEN CONVICTED OF PROCURING ALCOHOLIC BEVERAGES FOR A MINOR?

YES () NO (✓) IF SO, WHEN? _____

HAVE YOU EVER BEEN ISSUED A CITATION AND OR CONVICTED OF A MOTOR VEHICLE VIOLATION?

YES (✓) NO () IF SO, WHEN? 2011

HAVE YOU EVER BEEN CONVICTED OF A CRIME? (IE. FELONY / MISDEMEANOR)

YES () NO (✓) IF SO, WHEN? _____

SIGNATURE x Richard Hewlett DATE 1-31-15

Do not write below this line

DATE APPROVED _____ LICENSE# _____

FEE PAID _____ DATE ISSUED _____

CITY CLERK/ ASST. CITY CLERK _____

Communication #3
March 9, 2015

2015 FEB 19 A 9:32

RECEIVED
CITY OF NEWBURYPORT
COMMUNICATIONS SECTION



Tara Mahon McQuaid
5 Silver Ledge Road
Newbury, MA 01951

Newburyport City Council
Newburyport City Hall
60 Pleasant Street
Newburyport, MA 01950

February 10, 2015

Dear City Council Members,

I am writing to you to request authorization to hold the **4th Annual Pan Mass Challenge Greater Newburyport Kids Ride** in Newburyport on Sunday, June 28, 2015. The event would take place between 9am-1pm and involve the Clipper City Rail Trail as well as Cashman Park (the basketball court area and the area between the basketball court and baseball field). Last year's event raised several thousand dollars for Dana Farber Cancer Institute while involving kids, their families, and volunteers in a very positive experience. In November 2014, the Pan Mass Challenge presented Dana Farber Cancer Institute with an unprecedented donation of **\$41,000,000.00** as a result of last year's fundraising efforts. This donation is funding innovative patient care and critical research which will bring us "closer by the mile" to a cure for cancer. We are proud to be "a spoke in the wheel" of the Pan Mass Challenge and would like to continue to support these efforts in our own community. Thank you for your consideration.

Respectfully,

Tara Mahon McQuaid
PMC Greater Newburyport Kids Ride Coordinator
(978)809-1241
tnmmcquaid@comcast.net

77 Fourth Avenue, Needham, MA 02494 * 781.449.5300 * kids.pmc.org

RECEIVED
CITY OF NEWBURYPORT
2015 FEB 19 A 9:32

SPECIAL EVENT APPLICATION

SPECIAL EVENTS

Tel.

Fax.

(For Parades, Road Races and Walkathons Only - Please complete reverse side of this application)

NAME OF EVENT: PMC Greater Newburyport Kids Ride

1. Date: Sunday, June 28 Time: from 9:00am to 12:00pm
Rain Date: N/A Time: from _____ to _____

2. Location: Cashman Park and Clipper City Rail Trail

3. Description of Property: _____ Public ☒ Private ☐

4. Name of Organizer: Tara Mahon McQuaid City Sponsored Event: Yes _____ No ☒
Contact _____ Person: _____

Address: 5 Silver Ledge Rd. Newbury, MA 01951 Telephone: (978) 499-4451

E-Mail: tmcquaid@comcast.net Cell Phone: (978) 809-1241

Day of Event Contact & Phone: _____

5. Number of Attendees Expected: ~200

6. MA Tax Number: 04-2746912

7. Is the Event Being Advertised? Yes Where? _____

8. What Age Group is the Event Targeted to? Ages 3-12

9. Have You Notified Neighborhood Groups or Abutters? Yes _____ No ☒ Who? _____

ACTIVITIES: (Please check where applicable.) Subject to Licenses & Permits from Relevant City Departments

A. Vending: Food _____ Beverages _____ Alcohol _____ Goods _____ Total # of Vendors _____

B. Entertainment: (Subject to City's Noise Ordinance.) Live Music _____ DJ ☒ Radio/CD _____
Performers _____ Dancing _____ Amplified Sound ☒ Stage _____

C. Games /Rides: Adult Rides _____ Kiddie Rides _____ Games _____ Raffle _____
Other _____ Total # _____

Name of Carnival Operator: _____

Address: _____

Telephone: _____

D. Clean Up: # of additional trash receptacles required 1-2 # of additional recycling receptacles required 1-2

E. Portable Toilets: (Each cluster of portable toilets must include at least one ADA accessible toilet)

1 Standard # 1 ADA accessible

FOR PARADE, ROAD RACE AND WALKATHON EVENTS ONLY

PARADE _____ ROAD RACE _____ WALKATHON _____ Bike Ride ✓

1. Name of the Group or Person Sponsoring the Road Race, Parade, Walkathon: _____

Pan Mass Challenge (PMC Kids Rides)

2. Name, Address & Daytime Phone Number of Organizer: _____

Tara Mahon McQuaid
5 Silver Ledge Rd. Newbury, MA 01951 (978) 809-1241

3. Name, Address & 24/7 Telephone Number of Person Responsible for Clean Up _____

same as above

4. Date of Event: _____ Expected Number of Participants: _____

Monday, June 28, 2015 ~ 130

5. Start Time: _____ Expected End Time: _____

8:00 am 1:00 pm

6. Road Race, Parade or Walkathon Route: (List street names & **attach map of route**): _____

Start at Cashman Park end of Chipper City Rail Trail, travel 1.1 mile length of rail trail, turn around at Parker Street end of rail trail and return to Cashman Park end of rail trail. Finish line in front of baseball field.

7. Locations of Water Stops (if any): _____

8. Will Detours for Motor Vehicles Be Required? possibly If so, where? _____

Washington Street
There will be a police detail at the Washington Street crossing on rail trail to ensure safe crossing of participants.

9. Formation Location & Time for Participants: _____

Cashman Park 9:00 am

10. Dismissal Location & Time for Participants: _____

Cashman Park 1:00 am

11. Additional Parade Information:

• Number of Floats: _____

• Locations of Viewing Stations: _____

• Are Weapons Being Carried: Yes _____ No _____

• Are Marshalls Being Assigned to Keep Parade Moving: Yes _____ No _____

APPROVAL SIGNATURES REQUIRED FOR STREET CLOSURE

CITY MARSHAL

4 Green Street

FIRE CHIEF

Greenleaf Street

DEPUTY DIRECTOR


1 Perry Way


CITY CLERK


60 Pleasant St.


Thomas H. Harned
Christy Pellane
Walter H. Harned


Newburyport Kids Ride


Ride Finish 

PKC Kids Ride Registration 

Ride Start 

Bike Parking 

Tricycle/Big Wheel Parking 

Tricycle Obstacle Course 

Pop Crowley Way

Pop Crowley Way

Pop



2/17/2015 9:33 AM

DEPARTMENT APPROVAL (For Committee members use only):

It will be necessary for you to obtain permits or certificates from the following Departments: Please note that costs for some City support services during an event are an estimate only. Some Departments may forward an invoice for services rendered at the completion of the event, & others may request cash in advance payment.

Approval
Required

Date: _____ Signature: _____

- ____ 1. Special Events: _____
- ____ 2. Police: _____
Is Police Detail Required: _____ # of Details Assigned: _____
- ____ 3. Traffic, Parking & Transportation: _____
- ____ 4. ISD/Health: _____
- ____ 5. ISD/Building: _____
- ____ 6. Electrical: _____
- ____ 7. Fire: _____
Is Fire Detail Required: _____ # of Details Assigned: _____
- ____ 8. Public Works: _____
- ____ 9. Recreation Department: _____
- ____ 10. License Commission: _____

The Departments listed above have their own application process. Applicants are responsible for applying for and obtaining all required permits & certificates from the various individual Departments.

Limitations

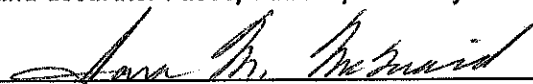
- (a) *"Procedure"* All road racing, walkathon, bicycle, or swimming events shall, through that event's organizer, board of directors, charity foundation or designee apply for authorization to hold the event through the Office of the City Clerk. The City Clerk upon review of the completed form will place the application on the regular City Council agenda. Upon following the procedures of the Council, as deemed appropriated in the sole judgment of the Council, the application will be considered approved if the Council votes favorably by majority. The event will name one person responsible on the application and shall provide contact information to include name, address and telephone number.
- (b) *"Exemptions"* Each event organizer or organization shall comply with this ordinance and no exemptions will be permitted.
- (c) *"Course map"* All applications shall be accompanied by a course map showing the event route, water stops, refreshment stops, and so-called "porta-potties". The course map shall also include any road closures, detours and parking areas. The course map shall be approved by Police, Fire, Department of Public Services, Parks Commission and Harbormasters Departments prior to submission to the City Clerk.
- (d) *"Electronic Amplifier"* Electronic amplifiers, loudspeakers and bullhorn use shall be requested at time of application. Under no circumstances will they be used for public address announcements or music before 8:00 A.M. except for Sundays when electronic amplifiers, loud speakers or bullhorns will be used for public address announcements or music before 9:00 AM. This shall be deemed a requirement for all permitted events regardless of type or location.
- (e) *"Road Closure"* No ways, public or private, boat ramps or parking lots controlled or patrolled by the city shall be closed without authorization. Authorization shall be considered granted only if said closure(s) are contained in the approved permit. It is the sole responsibility of the race organizers to notify residents ten (10) days in advance that neighborhood roads will be closed if no alternate route is available to those residents.

- (f) *"Insurance"* All events shall have an insurance policy or rider in effect for the event naming the "City of Newburyport" as an insured. The policy shall be no less than two million dollars (\$2,000,000.00).
- (g) *"Event termination"* If in the judgment of the City Marshal, Fire Chief or Department of Public Services (DPS) Director or designees thereof determine that an event is unsafe due to existing conditions, that event may be stopped, terminated or suspended. In the case of a multidiscipline event such as a triathlon, the Harbormaster or his/her designee may likewise stop, terminate or suspend the swimming portion for cause.
- (h) *"Event and traffic Security"* The City Marshal, Fire Chief, DPS Director or in the case of a triathlon, the Harbormaster can require special duty personnel to oversee the safety and security of the event. All special duty assignments will be paid by the event organizers.
- (i) *"Clean-up"* The event organizers shall be responsible for post event trash collection, removal of signage, directional arrows, advertisements or other promotional material associated with the event.

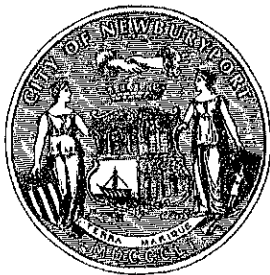
13-101 Enforcement

- (a) *"Regulations"* Consistent with this ordinance, the city shall promulgate regulations to enforce and otherwise implement the provisions of this ordinance upon passage by the City Council. Any event previously approved by City Council shall be deemed permitted.
- (b) *"Warning"* In the circumstance that this ordinance is violated, the enforcement may consist of a warning. Any warnings issued for violation(s) will be reported to the City Clerk and City Council and may be used as a factor in future application approvals and denials.
- (c) *"Noncriminal Disposition"* If the city determines that a violation has occurred in which a noncriminal violation is issued, the named event organizer shall be penalized by a non-criminal disposition as provided in Massachusetts General Law as adopted by the City of Newburyport as a general ordinance in Subsection 1-17 of Chapter 1 of the Code or Ordinances of the City of Newburyport in the amounts set herein in 13-101(d)
- (d) *"Violation"* The non-criminal violation shall be \$100.00 for the first offense and \$250.00 for second and subsequent offenses. Any non-criminal citations issued for violation(s) will be reported to the City Clerk and City Council and shall be used as a factor in future application approvals and denials.

I fully understand and agree to all the terms set forth in this application. The information that I have provided is truthful and accurate. I accept all responsibility related to this event.

Signed:  Date: 2/17/15

**APPOINTMENTS
FIRST READING**



CITY OF NEWBURYPORT

OFFICE OF THE MAYOR
DONNA D. HOLADAY, MAYOR

60 PLEASANT STREET - P.O. Box 550
NEWBURYPORT, MA 01950

978-465-4413 PHONE

978-465-4402 FAX

Appointment #1
March 9, 2015

To: President and Members of the City Council
From: Donna D. Holaday, Mayor
Subject: Appointment
Date: March 3, 2015

Donna D. Holaday

I hereby appoint, subject to your confirmation, the following
named individual as a member of the Zoning Board of Appeals.
This term will expire on March 1, 2020.

Renee Bourdeau
376 High Street
Newburyport, MA 01950

Renee L Bourdeau
376 High Street
Newburyport, MA 01950

January 22, 2015

Lois Honegger
Mayor's Office, City Hall
60 Pleasant Street
Newburyport, MA 01950

Dear Lois Honegger:

I am writing in response to the request for letters of interest and resumes from residents interested in serving on Newburyport's boards and commissions. I am submitting this letter of interest to serve on the Planning Board. I am confident that my skills are a perfect match for this position. I have been a resident and home owner with the City of Newburyport for the past 3 years and have spent the last 10 years as an Environment Engineer and Consultant.

My professional experience is in land use planning, permitting and design would bring the Planning Board a broad range of skills, including:

- Public engagement, outreach and education on topics including stormwater management, land use master planning, flooding and climate change.
- Understanding of the current and future regulatory requirements that effect land uses changes including climate resiliency, protection of buffer zones and natural resources, population growth, infill and zoning changes.
- Neutral mind set on development as I have worked as a third party technical review for various city and town planning boards and conservation commissions as well as for developers to develop engineering level designs that meet the State and local regulatory regulations and ordinances.
- Technical expertise in hydrology, hydraulics, erosion and sediment control, stormwater management, watershed management, best management practices, State and local permitting and State and local land use planning.

I would welcome the opportunity to further discuss my skills related to this position with you. If you have questions, please contact me by phone at 518-593-5406 or by email at rbourdeau@geosyntec.com. I have enclosed my resume for your review, and I look forward to hearing from you.

Sincerely,


Renee L Bourdeau

Enclosure



QUALIFICATIONS

Newburyport resident and home owner for approximately 3 years. Civil and Environmental Engineer with nearly a decade of experience in land use permitting, municipal planning and consulting, design of stormwater management controls with a focus on low impact development (LID) and green infrastructure (GI) techniques, land use master planning, watershed planning and climate preparedness and resiliency planning. In-depth experience participating in public meetings, public outreach and education campaigns and presentation at technical conferences.

RELEVANT EMPLOYMENT HISTORY

GEOSYNTEC CONSULTANTS, INC, 2006 - Present
Portsmouth, New Hampshire
Project Engineer, Project Manager, Design and Technical Lead

RELEVANT PROFESSIONAL EXPERIENCE

Specialties:

- ✓ civil/environmental engineering
- ✓ land use permitting
- ✓ stormwater management
- ✓ municipal land use planning
- ✓ land use master planning
- ✓ Technical writing
- ✓ Public outreach and education

Education:

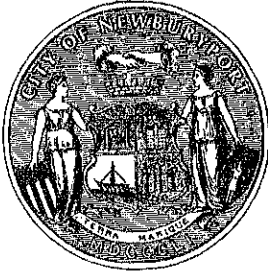
- M.S., Water Resources and Civil Engineering, University of New Hampshire, Durham, New Hampshire, 2010
- B.S., Environmental Science, Plattsburgh State University of New York, Plattsburgh, New York, 2004

- *Integrated Planning for the Exeter-Squamscott Watershed, New Hampshire.* Project manager and technical lead in the development of a watershed scale Integrated Plan to meet upcoming municipal stormwater and wastewater regulations for three communities in coastal New Hampshire. This effort includes evaluation of existing and future land use changes, land use management strategies and cost. Major roles include preparing for and participating in monthly meetings with watershed stakeholders including town representatives (planning board, department of public works, city counselors) to discuss project milestones, outcomes and gather feedback. Working with NHDES and Region 1 EPA, this Integrated Plan would be the first to cross municipal boundaries.

- *Third Party Planning Board Technical Review, Town of Concord, Massachusetts.* Project manager and technical lead in the development of a watershed scale Integrated Plan to meet upcoming municipal stormwater and wastewater regulations for three communities in coastal New Hampshire. This effort includes evaluation of existing and future land use changes, land use management strategies and cost. Major roles include preparing for and participating

-
- ***Updates to City Zoning Ordinances, City of Rochester, NH.*** Recommended and prepared updates to City Site development, Subdivision and Stormwater regulations and ordinances to be consistent with State regulations. Working with the Planning Board, Department of Public Works, Department of Economic Development and Board of Selectman, recommended revisions included setbacks, design criteria, erosion and sediment control practices, inspection frequency and tracking and accounting tools for changes in land use. Recommended regulations are currently in the approval process with the City Council and Board of Selectman.
 - ***Phase II MS4 Compliance Consultant, City of Rochester, NH.*** Stormwater Consultant to assist the City of Rochester New Hampshire with implementation of their Phase II Municipal Separate Storm Sewer (MS4) Permit. Activities include tracking changes in land use; sources of pollution including: fertilizer use, illicit discharges, leaf litter, pet waste and construction waste; and development of rules and regulations to ensure proper best management practices are in-place during construction of new properties and redevelopment of existing properties. Duties also include working with multiple City Departments to implement the program and doing public outreach and education.
 - ***Pine Hills LID Subdivision, Harvard, Massachusetts.*** Design engineer for design of several low-impact development features and a stormwater management plan for a new residential subdivision in Harvard, MA. Features include a constructed wetland and several bioretention cells. Responsibilities include developing existing conditions plans and preparing permits and associated permit level drawings. Designs and permits were presented before the Conservation Commission and Planning Board.
 - ***Climate Adaptation Plan for Exeter (CAPE)*** Technical lead on the development of a Climate Adaptation Plan for Exeter New Hampshire which includes assessment existing infrastructure for potential vulnerability associated with changes in climate including sea level rise and intensified rainfall events. Activities include working with the University of New Hampshire, Exeter Planning Board, Exeter Board of Selectman, Exeter Department of Public Works and a community outreach groups to build the Plan.
 - ***Hamilton Reservoir Stormwater Improvement Designs, Holland, Massachusetts.*** Design engineer for the design of conceptual and final engineering plans for a variety of storm water improvements throughout the Hamilton Reservoir watershed. Storm water management designs included Low Impact development retrofits and upgrades to existing storm drainage infrastructure.
 - ***Congamond Lakes Southwick, Massachusetts.*** Design engineer for the design of conceptual and final engineering plans for a variety of storm water improvements throughout the Congamond Lakes Watershed. Storm water management designs included Low Impact development retrofits and upgrades to existing storm drainage infrastructure to improve water quality.

Somerville Landfill Brownfield Redevelopment, Somerville, New Jersey: Technical lead in the wetland delineation, ecological assessment and associated permitting for the landfill closure, brownfields redevelopment and stream restoration of the 100-acre Somerville Landfill Brownfield Redevelopment Area.



CITY OF NEWBURYPORT
OFFICE OF THE MAYOR
DONNA D. HOLADAY, MAYOR

60 PLEASANT STREET - P.O. BOX 550
NEWBURYPORT, MA 01950
978-465-4413 PHONE
978-465-4402 FAX

Re-Appointment #2
March 9, 2015

RECEIVED
CITY OF NEWBURYPORT
2015 FEB 25 P 2:47

To: President and Members of the City Council
From: Donna D. Holaday, Mayor
Date: February 25, 2015
Subject: Appointment

I hereby appoint, subject to your approval, the following named individual as a full-time member of the Zoning Board of Appeals. This term will expire on January 5, 2020.

Jamie Pennington
16 Eagle Street
Newburyport, MA 01950

END OF CONSENT AGENDA

BEGINNING OF REGULAR AGENDA

**APPOINTMENTS
SECOND READING**

ORDERS

CITY OF NEWBURYPORT



IN CITY COUNCIL

ORDERED:

November 24, 2014

THAT pursuant to General Laws Chapter 82, Sections 21 and 32A the City Council of the City of Newburyport hereby abandon and discontinue permanently a portion of Harnch's Way (a public way) as shown on a plan, a copy of which is on file with the City Clerk and Office of Planning & Development, entitled "2 Ferry Road Discontinuance," prepared by DGT Survey Group - North Shore and dated 10-12-12. Said portion of Harnch's Way hereby abandoned and discontinued is bounded and described, according to said plan, as the area labeled "Portion of Harnchs Way to be Discontinued," consisting of approximately 731 sq.ft.

Said portion of Harnch's Way is hereby declared abandoned and is unused for ordinary travel and the common convenience and necessity no longer requires this portion of the public way to be maintained in a condition reasonably safe and convenient for travel. The City shall no longer be bound to keep such way or portion thereof in repair.

Councillor Thomas F. O'Brien
Councillor Larry Giunta, Jr.

In City Council November 24, 2014

Motion to refer to Planning & Development by Councillor Connell, seconded by Councillor Cameron. Motion withdrawn. Motion to Table by Councillor Giunta, seconded by Councillor Cameron. So voted.

In City Council December 8, 2014

Motion to remove from the Table by Councillor Cameron, seconded by Councillor Giunta. So voted. Motion to Table by Councillor Cameron, seconded by Councillor Giunta. So voted.

In City Council January 12, 2015

Motion to remove from the Table by Councillor Cronin, seconded by Councillor Cameron. So voted. Motion to Table by Councillor Cronin, seconded by Councillor Vogel. So voted.

In City Council January 29, 2015

Motion to remove from the Table by Councillor Cameron, seconded by Councillor Cronin. So voted. Motion to Table pending ZBA decision by Councillor Herzog, seconded by Councillor Cameron. So voted.

In City Council February 12, 2015

Motion to remove from the Table by Councillor Cronin, seconded by Councillor Eigerman. Roll call vote, 10 yes, 1 absent (Kinsey). So voted. Motion to Table pending ZBA decision by Councillor Cronin, seconded by Councillor Eigerman. Roll call vote, 10 yes, 1 absent (Kinsey). So voted.

CITY OF NEWBURYPORT



IN CITY COUNCIL

ORDERED:

March 9, 2015

RESOLUTION

WHEREAS Newburyport citizens are served every day by public servants in federal, state, county, and local government. These unsung heroes do the work that keep our government alive and working; and

WHEREAS Public servants throughout the city include teachers, nurses, laborers, librarians, public safety officers, computer technicians, health care professionals, and many other occupations. These employees provide the services demanded by citizens with efficiency and integrity; and

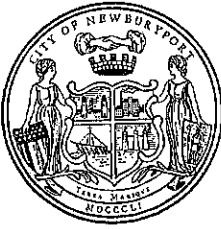
WHEREAS Without these public servants, continuity of government would be impossible in a democracy that regularly changes its leaders and elected officials; and

WHEREAS Public Service Recognition Week has been celebrated the first week of May every year since 1985, in accordance with an annual designation by the President and Congress. Throughout the country, mayors, governors, communities, and public service organizations participate by issuing proclamations, hosting award ceremonies and special tribute events, and delivering messages about the value of public service; and now therefore be it

RESOLVED the Newburyport City Council proclaims May 3 – 9, 2015 as Public Service Recognition Week. We encourage the people to recognize the accomplishments and contributions of government employees at all levels – federal, state, county, and city.

Councilor Ari Herzog
Councilor Larry Giunta

CITY OF NEWBURYPORT



IN CITY COUNCIL

ORDERED:

March 9, 2015

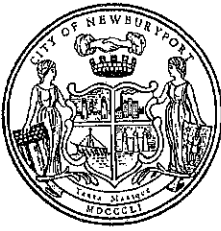
THAT, The CITY COUNCIL of the City of Newburyport accepts with gratitude gifts totaling \$6,450.00 for the purpose of providing support to residents on Plum Island impacted by the disruption to the City's sewer system in February and March 2015.

<u>Contributor</u>	<u>Amount</u>
Institution for Savings	\$3,500.00
Newburyport Five Cents Savings Bank	\$2,500.00
Greater Newburyport Chamber of Commerce	\$200.00 (Gift Cards)
Cataldo Atlantic Ambulance	\$200.00 (Gift Cards)
Inn Street Barbershop	\$50.00 (Gift Cards)

Councillor Allison Heartquist

ORDINANCES

CITY OF NEWBURYPORT



IN CITY COUNCIL

ORDERED:

January 26, 2015

AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED TRAFFIC AND MOTOR VEHICLES

Be it ordained by the City Council of the City of Newburyport as follows:

Chapter 13	Traffic and Motor Vehicles
Article 4	Specific Street Schedules
Division 6	Stopping, Standing and Parking
Section 13-174	Parking limited—Generally

Delete from the table:

State	For a period longer than four (4) hours between the hours of 6:00 a.m. to 7:00 p.m. during weekdays, excluding holidays, on the westerly side from the intersection of Route 1 and State Street and continuing in a northerly direction approximately 1,250 feet.
-------	---

Councillor Jared J. Eigerman

In City Council January 29, 2015

Motion to refer to Public Safety by Councillor Eigerman, seconded by Councillor Cronin. So voted.

In City Council February 23, 2015

Motion to remove by Councillor Cronin, seconded by Councillor Eigerman. So voted. Motion to approve first reading and order published by Councillor Eigerman, seconded by Councillor Cameron. Roll call vote, 10 yes, 1 absent (O'Brien). So voted.

CITY OF NEWBURYPORT



IN CITY COUNCIL

ORDERED:

January 26, 2015

AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED TRAFFIC AND MOTOR VEHICLES

Be it ordained by the City Council of the City of Newburyport as follows:

Chapter 13	Traffic and Motor Vehicles
Article 4	Specific Street Schedules
Division 6	Stopping, Standing and Parking
Section 13-168	Parking restricted on certain streets.

Add:

Norman Avenue	No parking between the hours of 7:00 a.m. and 9:00 a.m. and 2:00 p.m. and 4:00 p.m., weekdays, excepting holidays on the south side and north side from Murphy Avenue for a distance of 170 ft running in an easterly direction.
---------------	--

Councillor Larry G. Giunta, Jr.

In City Council January 29, 2015

Motion to refer to Public Safety by Councillor Connell, seconded by Councillor Herzog. So voted.

In City Council February 23, 2015

Motion to remove by Councillor Cronin, seconded by Councillor Giunta. So voted. Motion to approve 1st reading and order published by Councillor Cronin, seconded by Councillor Tontar. Roll call vote, 10 yes, 1 absent (O'Brien). So voted.

CITY OF NEWBURYPORT



IN CITY COUNCIL

ORDERED:

January 26, 2015

AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED TRAFFIC AND MOTOR VEHICLES

Be it ordained by the City Council of the City of Newburyport as follows:

Chapter 13	Traffic and Motor Vehicles
Article 4	Specific Street Schedules
Division 6	Stopping, Standing and Parking
Section 13-168	Parking restricted on certain streets.

Add:

Murphy Avenue	No parking on both sides with the exception of the area running for a distance of 100 feet from Low Street wherein there shall be no parking on both sides between the hours of 7:00 a.m. and 9:00 a.m. and 2:00 p.m. and 4:00 p.m., weekdays, excepting holidays.
---------------	--

Councillor Larry G. Giunta, Jr.

In City Council January 29, 2015

Motion to refer to Public Safety by Councillor Connell, seconded by Councillor Herzog. So voted.

In City Council February 23, 2015

Motion to remove by Councillor Cronin, seconded by Councillor Giunta. So voted. Motion to approve 1st reading and order published by Councillor Cronin, seconded by Councillor Giunta. Roll call vote, 10 yes, 1 absent (O'Brien). So voted.

CITY OF NEWBURYPORT



IN CITY COUNCIL

January 26, 2015

ORDERED:
AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED TRAFFIC AND MOTOR VEHICLES

Be it ordained by the City Council of the City of Newburyport as follows:

Chapter 13	Traffic and Motor Vehicles
Article 4	Specific Street Schedules
Division 6	Stopping, Standing and Parking
Section 13-180	Resident parking.

DELETE: Existing Section 13-180 in its entirety.

ADD: new sections A4 and J Inn Street

Preamble. Resident parking zones may be established: (1) where a bona fide hardship exists caused by unique or special conditions; and/or (2) where the city has imposed one- or two- or four- hour parking limits on residential streets bordering commercial zones; and/or (3) where the residents of these residential districts suffer from unreasonable burdens in gaining access to their residences.

FULL TEXT AVAILABLE IN CITY CLERK'S OFFICE

Councillor Jared J. Eigerman

In City Council January 29, 2015

Motion to refer to Public Safety by Councillor Cronin, seconded by Councillor Eigerman. So voted.

In City Council February 23, 2015

Motion to remove collectively #1 and #5 by Councillor Cronin, seconded by Councillor Giunta. So voted. Motion to approve first reading with new sections A4 and J and order published by Councillor Eigerman, seconded by Councillor Cronin. Roll call vote, 10 yes, 1 absent (O'Brien). So voted.

COMMITTEE ITEMS

Russell & Babette Duttweiler

27 Dayton Street ♦ Lowell, MA 01852 ♦ 978-944-0646 ♦ rbdutt90@hotmail.com

2015 JAN 26 P 1:52

January 19, 2015

President O'Brien
Newburyport City Council
60 Pleasant Street
P.O. Box 550
Newburyport, MA 01950

Dear President O'Brien and Members of the City Council,

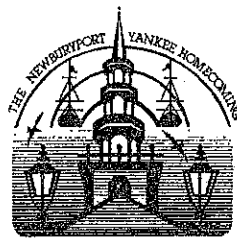
I'm writing to you to request the use of the Brown Square area for Sunday, June 7, 2015. Our daughter, Victoria, is getting married on June 7 and having the reception in the Auditorium of Newburyport City Hall. We would like to use the Brown Square area for our guests to play lawn games, such as bocce and croquet, and enjoy light hors d'oeuvres between the ceremony which will take place at Maudsley State Park and the reception. The time for the use of Brown Square will be approximately 5:00-6:00 pm.

I look forward to meeting with you to discuss this further. Thank you for your consideration of our request.

Sincerely,

Babette Duttweiler

Babette Duttweiler



Communication #1
February 23, 2015

RECEIVED
CITY'S OFFICE
NEWBURYPORT, MA

YANKEE HOMECOMING INC.

P.O. Box 493
Newburyport, MA 01950

2015 FEB 17 P 1:38

February 4, 2015

Member of the Newburyport City Council
City Hall
60 Pleasant Street
Newburyport, Ma 01950

Member of the City Council,

This year Yankee Homecoming will celebrate its 58th consecutive year in bringing educational, historical and entertainment to the people in our community. Our non-profit organization is proud in the fact that, over the years, we have continued to bring family and friends together to celebrate the United States Coast Guard, the beautiful City of Newburyport and all we have to offer. This year our celebration will be held July 26 through August 2, 2015.

As General Chair of this year's Yankee Homecoming, I am requesting the use of the City of Newburyport for our celebration. My theme for this year is *"Rich with Traditions – Celebrating 225 Years of the United States Coast Guard."* Yankee Homecoming was originally conceived with the US Coast Guard in mind and continues to celebrate and honor the US Coast Guard each year.

I am looking forward to working with our "seasoned" volunteers and welcoming new volunteers. I also look forward to working with all of you in making this a grand celebration. Thank you for your considerations.

Sincerely,

Jennifer Lacroix, Chairwoman
Yankee Homecoming 2015

978 239 2968



REVISED

February 18, 2015

Newburyport City Council
City of Newburyport
60 Pleasant Street
Newburyport, MA 01950

Dear Council President O'Brien and members of the Newburyport City Council:

The Greater Newburyport Chamber of Commerce & Industry kindly requests the use of the streets in the downtown for the following Chamber of Commerce sponsored festivals/events:

- Newburyport Spring Fest, Sunday and Monday, May 24 & 25, 2015
- Tour d'Elegance, Saturday, July 25, 2015
- Cruisin the 50's, Thursday, August 13, 2015 (rain date August 20)
- Riverfront Music Festival, Saturday, ~~August 29, 2015~~ *Amended Sept. 5*
- Taste of the Port, Saturday, September 19, 2015
- Fall Harvest Festival, Sunday and Monday, October 11 & 12, 2015
- Witches Night Out, Friday, October 16, 2015
- Pumpkin Lighting, Saturday, October 17, 2015
- Santa Parade and Tree Lighting, Sunday, November 29, 2015
- Invitation Nights, Fridays, December 4, 11 and 18, 2015
- Santa's Workshop, Saturdays and Sundays, December 5, 6, 12, 13, 19, and 20, 2015

Approximate times for each event are listed below.

The revenues generated from these Chamber fund raising events are used for marketing the city, tourism, maintenance of the seasonal information booth, beautification of the downtown and various other projects in the interest of the community. All funds are raised through sponsorships, artisans and vendor festival entry fees.

1. The decoration of the lampposts throughout the downtown with flower baskets begins in mid-May in preparation for Memorial Day weekend. Included in this effort are the cornstalks and hay bales that brighten up Market Square in the fall to the holiday decorations that adorn our streets in November and throughout the holiday season. The cost for the flower

baskets and upkeep assumed by the Chamber and its marketing program is over \$18,000.

2. **Newburyport Spring Fest** is Memorial Day Weekend, May 24 & 25 runs from 7 AM – 7 PM. There is a spring festival planning committee made up of chamber board members, members (both retail and non) as well as staff. Since 2008 we have worked with the city council at their request to make improvements to the food vendors booths. In 2012 we worked with the health department to comply with their new festival health requirements.
3. **Tour d'Elegance** - We are proud to be working with Endicott College on the third year of a new addition to their very successful Concours d'elegance boutique car show. The Tour will begin in Newburyport on Saturday, July 25 from 9 – 11 AM and then will head to Endicott College down the scenic byway. Approval from the Newburyport Redevelopment Authority will be requested as the cars will be parked in the paved NRA East lot.
4. **Cruisin the 50's** – The 4th annual Cruisin the 50's, August 13th event coordinated by the Chamber and WNBPA will take place in downtown Newburyport. Due to the success of last year, we will work with the public safety committee and Police department to consider the closure of State and Pleasant Streets for this event which runs from 4 – 8 PM.
5. **Riverfront Music Festival** – The chamber is pleased to announce the 13th annual Riverfront Music Festival on Saturday, August 29 from 12 – 6 PM. The date has been confirmed with the Waterfront Trust.
6. **Taste of the Port** – The chamber is pleased to announce a new event that will replace Oktoberfest. This event will feature a food and beverage related event featuring the many restaurants, beverage and specialty food members in one location in the NRA parking lot. The event will run from 12 – 6 PM on Saturday, September 19th.
7. **Fall Harvest Festival** is a mainstay of the fall season and a welcomed event. The festival planning committee will once again be working on this event. At this event we also ask permission to adorn the lampposts with scarecrows created by local residents and businesses. The festival is planned for Columbus Day Weekend, October 11 & 12. This event runs from 7 AM – 7 PM as well.
8. **Witches Night Out and Pumpkin Lighting** – The chamber's retail committee is pleased to present again two events geared for the community at large. Witches Night Out on October 17 an adult friendly event and the Newburyport Great Pumpkin Lighting on October 17, a new tradition and a

great family friendly event. Witches Night Out will be held from 6-9 PM and the Pumpkin Lighting from 5:30 - 8 PM.

9. **Holiday Activities** – The holidays kick off in Newburyport on Sunday, November 29 with the parade and tree lighting and continue throughout December with three evenings of Invitation Nights and Santa's Workshop. As we have done for the past thirty plus years we are asking for permission to erect a Christmas tree donated by a local area resident.

We look forward to working with the city, retailers, restaurants and service providers while being mindful of the residents and hope that these fairs will be welcomed events for residents and visitors alike. As we work in conjunction with many partners, we are hopeful that this will be a great year for our City, the local businesses and the region as a whole.

Areas Requested:

- Use of the Inn Street Mall, State Street, Market Square (bullnose), Pleasant Street and sidewalks on areas in front of Waterfront Park and the Firehouse Center for the Arts.
- Use of the parking spaces and sidewalk on both sides of State Street from Market Square to Pleasant Street.
- Use of the parking spaces on the north side of Merrimac near the chamber information booth.
- We will be working with and gaining approval from the Newburyport Redevelopment Authority as well as the Waterfront Trust for areas under their purview.

I look forward to answering any questions that the council may have. Thank you for your consideration.

Sincerely,



Ann Ormond
President

cc: Mayor Donna D. Holaday
Richard B. Jones, City Clerk

pdf

CITY OF NEWBURYPORT



IN CITY COUNCIL

JANUARY 26, 2015

ORDERED:

A ZONING ORDINANCE ESTABLISHING THE NEWBURYPORT SMART GROWTH DISTRICT (SGD)

Be it ordained by the City Council of the City of Newburyport as follows:

Zoning Ordinance Amendment:

APPENDIX A: ZONING ORDINANCE OF THE CITY OF NEWBURYPORT

SECTION XXIX: SMART GROWTH DISTRICT (SGD)

Appendix A to the Code of Ordinances, City of Newburyport, Massachusetts, is hereby amended by adding a new section, to be numbered Section XXIX, which reads as follows:

SECTION XXIX: SMART GROWTH DISTRICT (SGD)

- XXIX-A Purposes
- XXIX-B Establishment & Applicability
- XXIX-C Definitions.
- XXIX-D Permitted Uses.
- XXIX-E Prohibited Uses.
- XXIX-F Dimensional & Parking Requirements.
- XXIX-G Requirements for Housing Affordability.
- XXIX-H Permitting Procedure & Criteria for Approval.
- XXIX-I Design Standards.
- XXIX-J Mitigation of Development Impacts
- XXIX-K Appeals.
- XXIX-L Severability.

XXIX-A Purposes.

The purpose of this Section (XXIX) is to establish the Newburyport Smart Growth District (SGD) and to encourage "Smart Growth" in accordance with the purposes of M.G.L. Chapter 40R consistent with the 2001 Newburyport Master Plan, 2015 Master Plan Update, and 2004 Strategic Land Use Plan. Other objectives of this Section are to:

FULL TEXT AVAILABLE IN CITY CLERK'S OFFICE

Councillor Jared J. Eigerman
Councillor Meghan C. Kinsey