CITY COUNCIL MEETING AGENDA - VERSION 1 March 12, 2012 7:30 PM

- 1. OPENING PRAYER
- 2. PLEDGE OF ALLEGIANCE
- 3. CALL TO ORDER
- 4. LATE FILE ITEMS
- 5. PUBLIC COMMENT

CONSENT AGENDA

NOTE: ALL ITEMS LISTED UNDER CONSENT AGENDA WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY.

6. APPROVAL OF MINUTES

February 27, 2012 (Approve)

7. TRANSFERS

1. Police Dept. Officer Salary \$3,600 to Misc. Supplies \$3,600	(Approve)
2. Police/Auditor Ins. Claims RSV APP \$23,000 to Police Purchase Cruiser \$23,000	(B&F)

- 3. Mayor Budget Contingency \$2,000 to Mayor Misc. Expenses \$2,000
 4. DPS Highway RSV APP Fuel \$108,000 to DPS Fuel \$108,000
 (Approve)
- 4. DPS Highway RSV APP Fuel \$108,000 to DPS Fuel \$108,000 (Approve)
 5. Mayor/Police/DPS Highway Gen'l Fd Free Cash \$84,400 to DPS Highway Street Lights \$65,000, to Gen Admin Travel/Training \$9,400 to Gen. Admin. Maint/Repair City Hall \$10,000 (B&F)
- 6. Mayor/Harbormaster Harbormaster Capital Outlay \$2750 to Harbormaster Salary \$2750 (Approve)

8. COMMUNICATIONS

1.	Movable Sign application Port City Sandwiches	(PS)
2.	F. Nelson Burns appointee to Whittier Voc Tech School Committee	(R&F)
3.	Oregano's outdoor seating application food and alcohol renewal	(PS)
4.	Drain Layer/Utility Contractor Tom Williamson's Landscape Masonry	(Pub Util)
5.	1 st Lt. Derek Hines Soldier Assistance Fund Flag Day 5k June 14, 2012	(PS)
6.	2 nd annual Jackie Poor Memorial Walk Sept. 30, 2012	(PS)
7.	Merrimack Valley Planning Commission City Assessment FY2013	(R&F)

9. APPOINTMENTS - First Reading

Appointments

1.	Rosemary Decie	8 Fenders Avenu	ue	Moseley Woods Commission	February 1, 2015
2.	Sadie Cathcart	4 Vernon Court		Bartlett Mall Commission	March 1, 2015
3.	Kristin Sherman	9 60 th Street	Emma	Andrews Branch Library Commission	March 1, 2013

Re-Appointments

4.	Edmund R. McGrath	28 Olive Street	_	Historical Commission	December 1, 2015
5.	Wallace W. Thurlow	2 Dorothy Luce	y Dr	Atkinson Common Commission	April 30, 2015
6.	Barbara Dowd	12 Merrill Stree	t	Library Board of Directors	January 1, 2019
7.	Joseph Cutrone	21 Elmira Aven	ue	Ass't Inspector of Wires	February 1, 2013
8.	Elizabeth Valeriani	29 Oak Street	Emm	a Andrews Branch Library Commission	March 1, 2013
9.	Susan Chase	44 Oak Street	Emm	a Andrews Branch Library Commission	March 1, 2013
10.	Mary Zinck	6 Laurel Road		Board of Registrars	March 31, 2015

END OF CONSENT AGENDA

REGULAR AGENDA

10. APPOINTMENTS - Second Reading

Re-Appointments

11. Neil Bleicken	8 Horton Street	Harbor Commission	January 1, 2015
12. Dr. Susan Beluk	14 Toppans Lane	Board of Health	February 1, 2015
13. Madeline Nash	19 Arlington Street	Affordable Housing Trust	February 1, 2014

11. ORDERS

1. Conservation Restriction Oleo Woods Open Space Residential Subdivision

12. COMMITTEE ITEMS

Budget & Finance

In Committee:

- 1. Mayor/School Gen Fd Free Cash \$25,000 to Sch. Rev Curric/Staff Devel. \$25,000 *01/09/2012
- 2. Mayor/Fire Free Cash \$33,840 to Fire Med/Physical Test \$4,800, to Fire Protective Clothing \$13,200, to Fire Protective Equipment \$15,840 *02/27/2012
- 3. Newburyport Retirement Board Stipend *02/27/2012

General Government

In Committee

Joint Education

In Committee:

1. Mayor/School Gen Fd Free Cash \$25,000 to Sch Rev Curric/Staff Devel. \$25,000 *01/09/2012

License & Permits

In Committee:

1.	Taxi Cab Renewal Application Port Taxi	*01/09/2012
	Taxi Cab Renewal Application Seacoast Taxi	*01/30/2012

Neighborhoods & City Services

In Committee:

1. Newburyport Tree Ordinance	*07/22/2010
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Planning & Development

In Committee:

1.	Newburyport Tree Ordinance	*07/22/2010
	Amend Ord Zoning Map B1 Zone Storey Ave	*11/28/2011
3.	Amend Ord. 6.5 Environment Article II Wetlands – Wetlands Protection	*11/28/2011
4.	Amend Ord. Sec. III-C Zoning Map Storey Avenue Re-Zoning	*02/13/2012

Public Safety

In Committee:

1.	Amend Ord. 10-9 Miscellaneous offenses – use or consumption of marijuana	*11/28/2011
2.	Nbpt Labor Day Festival request for 3 day downtown event Sept. 1-3, 2012	*01/30/2012
- 3.	Green Stride Half Marathon October 21, 2012	*01/30/2012
4.	Amend Ord. 13-180 Parking Resident Harris St.	*01/30/2012
5.	Amend Ord. 13-180 Parking Resident Middle St.	*01/30/2012
~ 6.	National Multiple Sclerosis Society Walk March 31, 2012	*02/13/2012
- 7.	HMS Bounty visit to City July 12-16, 2012 street use	*02/13/2012
- 8.	Amend Ord. 13-180A Designated Employee Parking spaces	*02/13/2012
	American Red Cross 9 th Annual Chocolate Tour May 19, 2012	*02/27/2012
	. Jeanne Geiger Crisis Ctr 20 th Annual Walk & 5k Run Sept. 30, 2012	*02/27/2012

CC Agenda 3-12-2012 Page 2 of 3

Public Utilities Committee

In Committee:

1. Street Lighting Recommendation

2. Sewer Commission surplus land

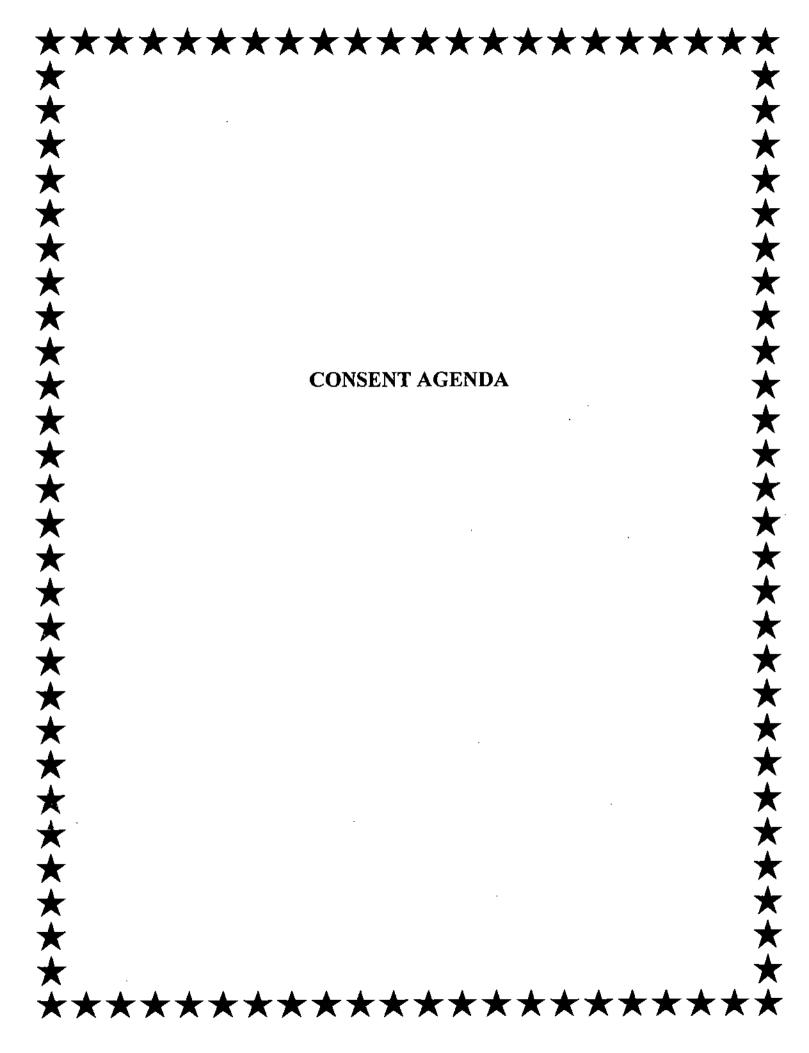
*09/21/2011 *02/13/2012

Rules Committee In Committee:

13. GOOD OF THE ORDER

14. ADJOURNMENT

CC Agenda 3-12-2012 Page 3 of 3



<u>CITY COUNCIL MEETING MINUTES - VERSION 1</u> February 27, 2012

Acting Council President Earls called the meeting to order at 7:30 pm. A moment of silence was held. This was followed by the Pledge of Allegiance. He then instructed the City Clerk to call the roll. The following Councillors answered present: Derrivan, Earls, Heartquist, Herzog, Ives, Jones, Sullivan, Cameron, Connell, 9 present, 2 absent (Cronin, O'Brien).

- 1. LATE FILES none
- 2. PUBLIC COMMENT none

Mayor's State of the City Address

CONSENT AGENDA

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1. APPROVAL OF MINUTES

February 13, 2012

(Approved)

7. TRANSFERS

- 1. Mayor/Fire Free Cash \$33,840 to Fire Med/Physical Test \$4,800, to Fire Protective Clothing \$13,200, to Fire Protective Equipment \$15,840 (B&F)
- 8. COMMUNICATIONS
 - 1. American Red Cross 9th Annual Chocolate Tour May 19, 2012 (PS)
 - 2. Jeanne Geiger Crisis Ctr 20th Annual Walk & 5k Run Sept. 30, 2012 (PS)

9. APPOINTMENTS - First Reading

Re-Appointments

 Neil Bleicken	8 Horton Street	Harbor Commission	January 1, 2015
Dr. Susan Beluk	14 Toppans Lane	Board of Health	February 1, 2015
 Madeline Nash	19 Arlington Street	Affordable Housing Trust	

END OF CONSENT AGENDA

Motion to approve Consent Agenda as amended by Councillor Jones, seconded by Councillor Derrivan. 9 yes, 2 absent (Cronin, O'Brien), so voted.

REGULAR AGENDA

10. APPOINTMENTS - Second Reading

Re-Appointments

4.	Joseph C. Teixeira	44 Hale Street	Conservation Commission	March 1, 2015
5.	Gary Robinson	12 Hill Street	Highland Cemetery Commission	Feb. 1, 2015

Motion to approve collectively by Councillor Jones, seconded by Councillor Connell. 9 yes, 2 absent (Cronin, O'Brien), so voted.

11. ORDERS

1. Confirmatory Order Gayden Morrill Charitable Foundation
Motion to approve by Councillor Cameron, seconded by Councillor Jones. 9 yes, 2 absent (Cronin, O'Brien), so voted.

2. Newburyport Retirement Board Stipend

Motion to refer to Budget and Finance by Councillor Derrivan, seconded by Councillor Connell. 9 yes, 2 absent (Cronin, O'Brien), so voted.

12. ORDINANCES

1. 2nd Reading Amend Ord. Traffic & Motor Vehicles 2 year permits

Motion to waive the rules by Councillor Jones, seconded by Councillor Cameron. 9 yes, 2 absent (Cronin, O'Brien). Motion to approve 2nd reading by Councillor Derrivan, seconded by Councillor Connell. Roll call vote, 9 yes, 2 absent (Cronin, O'Brien). So voted.

13. COMMITTEE ITEMS

Budget & Finance

In Committee:

1. Mayor/School Gen Fd Free Cash \$25,000 to Sch. Rev Curric/Staff Devel. \$25,000 *01/09/2012

General Government

In Committee

Joint Education

In Committee:

1. Mayor/School Gen Fd Free Cash \$25,000 to Sch Rev Curric/Staff Devel. \$25,000 *01/09/2012

License & Permits

In	Committee:
IIL	Communec.

1.	Taxi Cab Renewal Application Port Taxi	*01/09/2012
	Taxi Cab Renewal Application Seacoast Taxi	*01/30/2012

Neighborhoods & City Services

In Committee:

1. Newburyport Tree Ordinance *07/22/2010

Planning & Development

In Committee:

410	Commission.	400/00/0010
1.	Newburyport Tree Ordinance	*07/22/2010
	Amend Ord Zoning Map B1 Zone Storey Ave	*11/28/2011
4.	Amend Old Zonnig Walp by Zon State State State State Westernia December 2	*11/28/2011
3.	Amend Ord. 6.5 Environment Article II Wetlands – Wetlands Protection	
4	Amend Ord. Sec. III-C Zoning Map Storey Avenue Re-Zoning	*02/13/2012
7.	Attiona of a boo. In a boundary	

Public Safety

In Committee:

1.	Amend Ord. 10-9 Miscellaneous offenses – use or consumption of marijuana	*11/28/2011
2.	Nbpt Labor Day Festival request for 3 day downtown event Sept. 1-3, 2012	*01/30/2012
	Green Stride Half Marathon October 21, 2012	*01/30/2012
	Amend Ord. 13-180 Parking Resident Harris St.	*01/30/2012
	Amend Ord. 13-180 Parking Resident Middle St.	*01/30/2012
6.	National Multiple Sclerosis Society Walk March 31, 2012	*02/13/2012
	HMS Bounty visit to City July 12-16, 2012 street use	*02/13/2012
8.	Amend Ord. 13-180A Designated Employee Parking spaces	*02/13/2012
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CC Minutes 2-27-2012 Page 2 of 3

Public Utilities Committee

Councillor Herzog noted that there is a free seminar on March 5 at 7pm at the Library.

In Committee:

1. Street Lighting Recommendation

2. Sewer Commission surplus land

*09/21/2011

*02/13/2012

Rules Committee

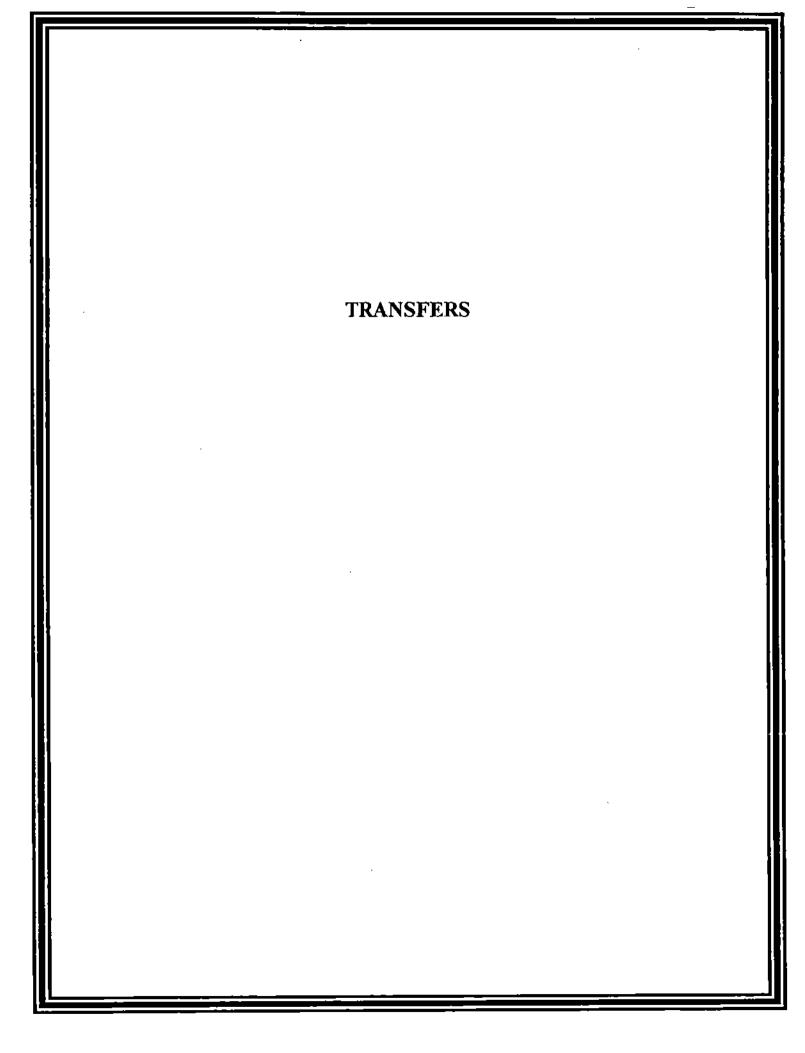
In Committee:

14. GOOD OF THE ORDER

15. ADJOURNMENT

Motion to adjourn by Councillor Connell, seconded by Councillor Derrivan at 9:00 pm. So voted.

Page 3 of 3 CC Minutes 2-27-2012





Department:	POLICE	DEPARTMENT						
Submitted by:	Thomas Howard, Marshal		Date Submitted	: 3/5/	3/5/2012			
Transfer From:	<u>.</u>							
Account Name	C	fficer Salary	YTD Bal	: \$	558,473.72			
Account Number:	0	1210001-51142	Trans In	: \$	36,100.00			
Amount:	\$	3,600.00	Trans O	ut: \$	45,440.93			
Why are funds Ava	ilable:	The amount required in	this account at year-end will d	epend o	n the			
actual dates new p	olice officers a	re hired to fill two positi	ons which will be vacant due t	o retiren	nents.			
As a result, addition	nal funding cou	ıld be required before tl	ne end of FY 2012.					
Transfer To:								
Account Name	M	lics. Supplies	YTD Bal	: \$	890.59			
Account Number:	ō	1210004-55800	Trans In	: \$	-			
Amount:	\$	3,600.00	Trans O	ut: \$	-			
Why are funds requ	uired: 7	This money is needed to cover cost for Medical Exams, PAT Tests and						
Supplies for two Of	ficers to attend	d the Academy						
Transfer To:								
Account Name			YTD Bal	:				
Account Number:			Trans In	:	•			
Amount:	_		Trans O	ut:				
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Transfer To:								
Account Name			YTD Ba	l:				
Account Number:	_		Trans In					
Amount:	_	 -	Trans O					
Why are Funds Re	quired:		•					
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Donna D. Holaday, M	ayor	Jama V.	The add Dat	e: <u>"</u> 3/	16/12			
William B. Squillace,	Auditor	The Lacity	Dat	e: <u>'</u> ን	6/12			
City Council Approval	: (Stamp)	The state of the s	/	·				



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Jepartment: 🔟	Police .	Auditor	2	<u>10 849 - 6</u>		3: 2 0	
Submitted by:	William	Squillace, Auditor	Date Su	bmitted:	3/6/2012		
<u>Transfer From:</u>							
Account Name		Insurance Claims-RSV A	.PP	YTD Bal:	\$	35,414.91	
Account Number:		2741-10400		Trans In:	\$	-	
Amount:		\$23,000.00		Trans Out:	\$	9,170.00	
Why are Funds Avail	lable:	Revenue account used to d	deposit funds rece	ived from ir	suranc	e	
companies for covere	ed insura	nce losses and deductible pa	yments. \$23,000	was receive	d from	the insurance	
company on 3/1/201:	2 to replac	ce a police cruiser that was to	talled in a recent	accident.			
	mitted by: William Squillace, Auditor Date Submitted: 3/6/2012 Ansfer From: F						
Transfer To: Account Name		Police - Purchase Cruise	r	YTD Bal:	\$	12,274.38	
Account Number:		01210008-58502		Trans In:	\$		
Amount:		\$23,000.00		•		-	
Why are Funds Requ	uired:	Funds are required to replace	ce a políce cruisei	that was to	talled in	an accident.	
	William Squillace, Auditor Date Submitted: 3/6/2012 Prom:						
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Donna D. Holaday, Mayor William B. Squillace, Auditor City Council Approval: (Stamp) Janua D' Mladay

Date: 3/6/12



City Council Approval: (Stamp)

City of Newburyport FY 2012 BUDGET TRANSFER REQUEST

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	- 1.2421115 (JA)

Department:	Mayor			1111 HAX -5 P		
Transfer From Account Name Account Number: Amount: Why are Funds Avoriginal budget application Transfer To: Account Number: Amount: Why are Funds Reto purchase toner Transfer To: Account Name Account Number: Amount: Why are Funds Reto purchase toner Transfer To: Account Number: Amount: Why are Funds Reto Punds Reto Pu	Mayor	Holaday	Date Submitted:	3/6/2	3/6/2012	
Transfer From	į					
Account Name		Mayor- Budget Contingency	YTD Bal:	\$	6,000.00	
Account Number:		01129007-57805	Trans In:			
Amount:		\$2,000.00	Trans Out:	\$	4,000.00	
Why are Funds Av	ailable:	Funds are available in the Mayo	r's budget for expenses r	not inclu	uded in the	
original budget app	proved by	the City Council.			•	
Transfer To:						
Account Name		Mayor - Misc. Expense	YTD Bal:	\$	332.87	
Account Number:		01121007-57801	Trans In:	\$	-	
Amount:		\$2,000.00	Trans Out:	: \$		
Why are Funds Re	equired:	Office supplies are higher than a	anticipated and additional	l fundin	g is required	
to purchase toner	cartridges	and office supplies.				
Account Number: Amount:			YTD Bal: Trans In: Trans Out:	:		
Why are Funds Re	equired:				· · · · · · · · · · · · · · · · · · ·	
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			YTD Bal:			
			Trans In: Trans Out	. ——		
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Villiam B. Squillace, /	-	journal of 1910	Date:		11/12	
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Department:	Anthony Furnari, Director Date Subm			<u> </u>		
ubmitted by:			Date Submitted:			
ubmitted by: Transfer From: Account Name Account Number: Amount: Why are Funds Ava						
Transfer From:						
Account Name		RSV APP - Fuel	YTD Bal:	\$	176,052.78	
Account Number:		2722-59600	Trans In:	\$	<u> </u>	
Amount:		\$108,000.00	Trans Out	: _\$	90,000.00	
Nhy are Funds Avail	able:		by City departments who use		nd kept in	
this account until larg	ge bulk p	urchases of fuel are made to	replenished the City fuel supp	iy	_	
		DDS Eucl	YTD Bal:	\$	7,275.19	
		DPS- Fuel	Trans In:	\$	90,000.00	
		01421004-54801	trans in. Trans Out		30,000.00	
	*	\$108,000.00	chase fuel for City vehicles that	· —	it from the	
Why are Funds Requ	uired:	Funds are required to pure	coving funds from the Evol Per	conce 4	ccount into	
			loving lands from the Faer Kes	Selve 7	ccount, mic	
the fuel expenditure	account	Within DPS Highway.	<u> </u>		·	
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			YTD Bal:			
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Villiam B. Squillace, Au	uditor	Us wer the	Date	·	6/12	



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Department:	Mayor	/Police/DPS Highway		. 70:	7 11:5		- 3
·		loladay	Date Submitted:	3/6/	2012		ر -
Transfer From	<u>.</u>						
<u> </u>	<u>-</u>	General Fund - Free Cash	YTD Bal:	\$	1.333	,388.00	
		01-35900	Trans In:	\$	1,000	-	-
Account Number: Amount:		\$84,400.00	Trans Out:		457	,700.00	-
Anount. Why are Funds Av	railable:	Free Cash is available for expen				<u> </u>	-
wny are runds Av a majority vote of t			did o min die opprove				-
a majority voto or t							-
<u>Transfer To:</u>							
Account Name		DPS Highway- Street Lights	YTD Bal:	\$_	6	,502.13	_
Account Number:		01421002-52103	Trans In:	\$			_
Amount:		\$65,000.00	Trans Out:			_	_
Why are Funds Re	eguired:	The City anticipated purchasing	street lights in FY 2012,	which	would	have	_
resulted in a cost	savings. Wi	hile progress has been made, the C	City continues to work wit	h Nat	tional G	rid to	_
finalize the purcha	se. Therefo	ore, anticipated savings will not be i	realized until FY 2013.				_
Transfer To: Account Name Account Number:		Gen Admin Travel/Training	YTD Bal:	<u>\$</u>	11,	273 <u>.72</u> -	_
		\$9,400.00	Trans Out				_
Amount:	:	Funds are required to sent two i			emv in N	March	_
Why are Funds R						_	-
(\$50 <u>00</u>). Fun <u>ds</u> ai	re als <u>o</u> need	ded to pay for City-wide computer t		<u>3 Ψ</u>	-,400 <u>/.</u>		- -
<u>Transfer To:</u>				_			
Account Name		Gen. Admin Maint/Repair C		\$		<u>,574.72</u>	_
Account Number:		01129002-52401	Trans In:	\$		5,000.00	_
Amount:		\$10,000.00	Trans Out		nadalin.		_
Why are Funds R	lequired:	Funds are required to remodel t					_
project will make	it possible t	o expand rental opportunities and t	he generation of fees to	cover	City H	an	_
maintenance and	repairs in f	uture years. Funds are also requir	ed to p <u>rovide general Cit</u>	у нап	i mainte	enance	_
for the remainder	of this fisca	al year.		_			_
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		$1 / 0 \sim 1$	la la	_	3/6/6	<u> </u>	
Donna D. Holaday, N	•	Ama W/NO	Date:		7 1.1		_
Villiam B. Squillace,		Uma Bl, allin	Date:	· <u> </u>	212/1	7	—
City Council Approva	al: (Stamp)						



Transfer #6 March 12, 2012



202 MB -5 P 3:21

Department: N	Mayor / Harbormaster						
· -	Mayor Holaday	Date Submitted:	3/6/2012				
T () F							
Transfer From:							
Account Name	Harbormaster - Capital Outlay	y YTD Bal:	\$	35,505.49			
Account Number:	652008-58500	Trans In:	\$_	-			
Amount:	\$2,750.00	Trans Out:	\$				
Why are Funds Availa	able: The FY 2012 Harbormaster's but	The FY 2012 Harbormaster's budget anticipated a capital expenditure					
	paid parking equipment at Cashman Park. H	lowever, funding was ava	ilable f	rom the State			
and local funds were							
-							
Transfer To:							
Account Name	Harbormaster - Salary	YTD Bal:	\$	15,692.46			
Account Number:	652001-51101	Trans In:	\$	-			
Amount:	\$2,750.00 Trans O		\$	-			
Why are Funds Requ	ired: This is a needed wage adjustme	nt for the Harbormaster v	who ha	s historically			
been paid less than h	nis peers in other communities. The Harber	master has implemented	severa	al new			
policies and procedu	res which have generated substantial reven	ues for the department.	An ann	ual salary			
	00 to \$62,000 is being requested. This trans						

of this fiscal year. See attached information from the Harbor Commission.

Donna D. Holaday, Mayor William B. Squillace, Auditor Janua D Heladay

Date: 3/12/12

Date: 3/6/17

T. Bradley Duffin, Chairman Neil G. Bleicken, Secretary Andrew Casson Paul Dahn Robert Dow Justin Dutcher Steven D. Hines James Knapp Paul J. Rooney, Jr.

Paul Hogg, Harbormaster



CITY OF NEWBURYPORT HARBOR COMMISSION



2012 MAR -6 P 3: 21

December 4, 2011

The Honorable Donna D. Holaday Mayor City of Newburyport 60 Pleasant Street Newburyport, Massachusetts 01950

Dear Mayor Holaday:

I am writing this letter to report to you that the Harbor Commission, by unanimous vote at our last meeting, vigorously supports Paul Hogg as he undergoes his regular performance review with you and, in particular, to support, as much as is it is possible to support, a significant increase in his annual compensation. We strongly support Mr. Hogg and believe that he has done an outstanding job as our Harbormaster. We further offer the following specific points in support of an increase in his compensation:

- 1. First and foremost, Mr. Hogg has done an excellent job of ensuring the safety and wellbeing of all who transit our waterways and visit our beaches. While I believe the Coast Guard is generally prohibited from offering official opinions in such matters, I can assert with authority that Mr. Hogg's working relationship with Station Merrimack River is in excellent condition and is far superior to that of his predecessor. It is also the Commission's firm belief that after reviewing the Harbormaster Department's involvement in many emergency responses, we believe Mr. Hogg has done an outstanding job of ensuring the safety and wellbeing of boaters and beach goers alike.
- 2. In further regard to the issue of public safety, we would draw your attention specifically to the excellent work Mr. Hogg performed with his swift and expert resolution of the shoaling hazard that formed at the mouth of the Merrimack River earlier this year. We believe that by working effectively with you, members of the City Council, Station Merrimack River, and the Massachusetts Environmental Police, Mr. Hogg did a great deal to prevent a potential disaster.
- 3. With respect to less dramatic but also important operational issues, Mr. Hogg exercised impressive fiscal responsibility and personnel management throughout his Department.

- In particular, for the first time ever the Plum Island parking lot reported positive cash flow in FY 2011 and receipts for that facility increased 14% when compared to the average of the previous five years. In addition, we are aware that Mr. Hogg and the Harbormaster's Department received numerous compliments and positive feedback from Plum Island residents on the conduct of the lot, its related facilities, and the lifeguards at Plum Island Point who are under his authority.
- 4. In FY 2011 the Harbormaster sold just over 1,400 waterways stickers, a 12% increase over FY 2010 and a 24% increase over the highest number collected in any year prior to Mr. Hogg's appointment as Harbormaster. We believe these impressive results are the direct result of the Harbormaster's more effective enforcement of the legal requirement to acquire these stickers and reflect great credit upon his diligence.
- 5. As a result of the Harbormaster more effectively enforcing compliance with the citations he has issued, the Harbormaster's Department has witnessed a significant increase in the fees generated from the tickets he and his Department have written.
- 6. Again as a result of Mr. Hogg more effectively executing his professional duties, the Harbormaster's Department has witnessed a significant increase in the fees collected from the docking of vessels at the Central Waterfront. Specifically, in the past 5 years the greatest total of fees collected in any one year at the Central Waterfront was \$38,531 which took place in FY 2006. In only the first five months of FY 2012 (July, August, September, October and November of 2011) the Harbormaster's Department has collected \$41,933 in fees at the central waterfront which greatly exceeds the prior peak result of 2006.
- 7. Mr. Hogg just recently installed an inexpensive but effective ticket collection system at Cashman Park at no cost to the City. As a result, we are seeing the early signs of increased revenue at Cashman and are projecting this positive trend to continue. Mr. Hogg personally monitors this lot every day, several times a day during high season and we think his good judgment and diligent effort will likely reap significant rewards in this regard.
- 8. Prior to Mr. Hogg's appointment, there was no system in place to ensure that boating related excise taxes were paid to the City prior to the purchase of a waterways permit. Mr. Hogg is correcting this problem and is, in fact, in the process of collecting fees from delinquent boaters from the 2009 and 2010 seasons which so far have totaled \$22,892.
- 9. To summarize these impressive fiscal results it is instructive to review 2011, the first full fiscal year Mr. Hogg was our Harbormaster. In that year, his department generated income of \$339,172 and had expenses of \$252,364. In addition, for that year the department, with the assistance of the Harbor Commission, budgeted expenses \$304,354. Therefore, the combination of Mr. Hogg more effectively collecting a variety of fees and better managing his department (which was \$51,720 below budget) added \$86,358 to the Retained Earnings of the Harbormaster's Department.
- 10. It is also important to note that Mr. Hogg has done an excellent job of better managing the mooring fields and plans to add a minimum of 15 people to the fields from the waiting list.

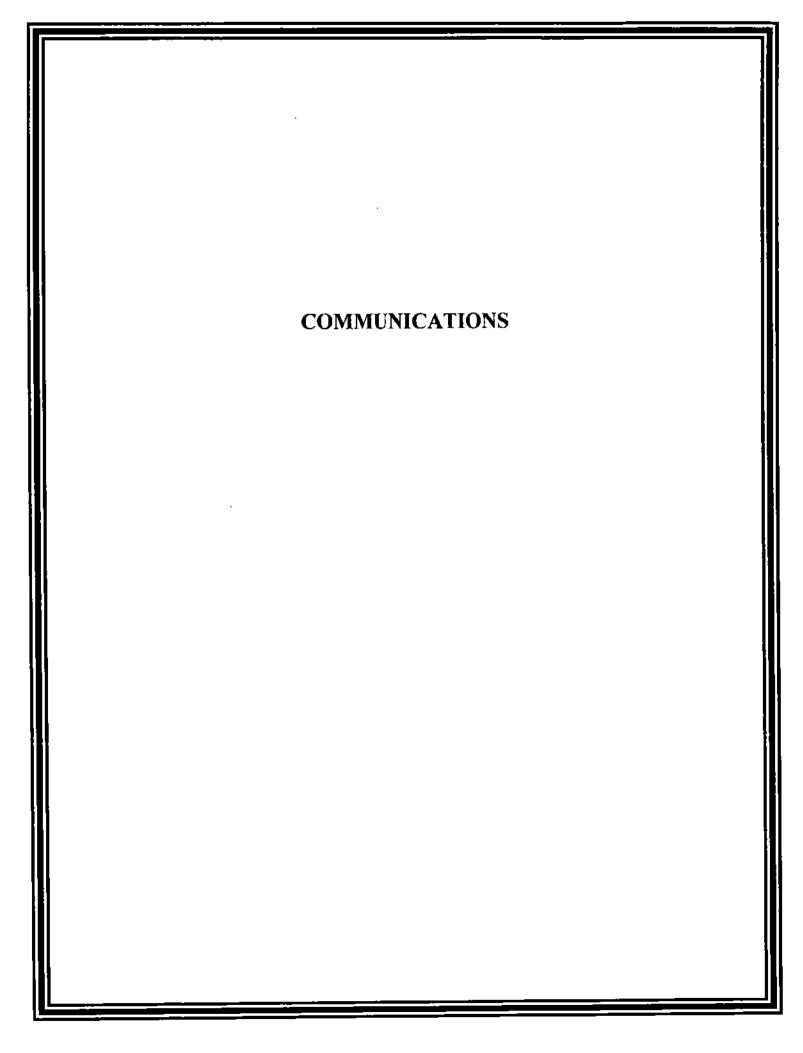
In this discussion it is important to review the compensation of similar harbormasters departments in the Commonwealth and we have learned the following:

City/Town	<u>Position</u>	Total Compensation/Year 1000000
Beverly Falmouth Gloucester Lynn Manchester-By-The-Sea Marblehead Marblehead Marblehead Salem Salisbury Scituate Scituate Winthrop	Harbormaster Harbormaster Harbormaster Harbormaster Harbormaster Harbormaster First Assistant Second Assistant Harbormaster Harbormaster Harbormaster Harbormaster Harbormaster	\$52,000
windingh	, id, bottilaster	T/

We would also note that in none of the above listed locations does the Harbormaster have their beaches and lifeguards as part of the harbormaster's responsibility and, in the summer, Mr. Hogg has 40 employees reporting to him which is much larger than any of the departments listed above. I have also learned that Paul is working three jobs in order to support his family.

I look forward to discussing this matter with you or anyone else in this process as needed and thank you very much for the opportunity to express the Harbor Commission's opinion on this important matter.

Sincerely, T. Bradley Duffin Chairman



FOR CITY CLERK'S OFFICE ONLY Date Recorded: 17 FEB 22 A 9:51

Amount Paid

APPLICATION FOR MOVABLE SIGNAGE ON PUBLIC PROPERTY

Application Fee \$50.00
Date: 1/1/2

To the City Council of the City of Newburyport:
The undersigned requests that he/she may be granted permission to place one (1) movable sign of public property. This permission will only be effective for the listed location, and will be subject to all of the terms, conditions, and limitations set forth in the Newburyport Code of Ordinances, and any applicable State and Federal laws and any condition prescribed by the City Council and/or City Departments including, but not limited to, those conditions appearing below.
Name of applicant Tyke Koropoulos
Street address of applicant 36 Purchase St. #2
City, State, Zip of applicant Newbury part MA 01950
Telephone of applicant 978-462-1310
Name of business PORT CITY SANDLICH CO.
Address of business 40 P MENNIMAC ST 102 FAST
Telephone of business 97f-35f-861f
Description of the location and movable sign to placed on the Public Way. A frame sign with none of business + phone #
RELEASE AND INDEMNITY AGREEMENT TO ENCUMBER A PUBLIC WAY
the undersigned Applicant or Duly Authorized Agent, hereby agree to RELEASE, discharge and hold narmless, the City of Newburyport, a municipal corporation of the Commonwealth of Massachusetts, and its officers, employees, agents and servants from all actions, causes of action, claims, demands, damages, costs, loss of services, expenses and compensation associated with the undersigned's use of the public way as described herein.
Signature of Applicant or Duly Authorized Agent Date Date



NEWBURYPORT PUBLIC SCHOOLS

NEWBURYPORT, MASSACHUSETTS 01950-4086

TELEPHONE

978.465.4456 978.462.3495

 $201\,\mathrm{FES}\,27\,\mathrm{A}\,10\,50\,\mathrm{fax}$

February 23, 2012

William DeRosa, Superintendent Whittier Regional Vocational 115 Amesbury Line Rd. Haverhill, MA 01830

Dear Bill:

It is my pleasure to inform you that the Newburyport School Committee unanimously voted to appoint F. Nelson Burns as a Newburyport representative to the Whittier Vocational Technical School Committee for another three year term on February 6, 2012.

The Newburyport School Committee wishes to invite Mr. Murphy, Mr. Burns, and you to a future School Committee meeting to discuss how to improve communications between the two school committees, as well as improving information to the Middle School students of the opportunities available to them at Whittier. I will e-mail you with a specific date.

Please feel free to call or e-mail me with any other information that you may need. Thank you.

Sincerely,

Marc Kerble, Ed.D.

Superintendent of Schools

cc. Mayor Donna Holaday

Thomas O'Brien, City Council President

Richard Jones, City Clerk

9784627936

To:6038946408

Communication #3 March 12, 2012



City of Newburyport

Application

Food Establishment Outdoor Seating on Public Property

Date: 2/17/2012
Name of Business Owner: Claude Clas
Name of Property Owner: New Linesport Development
Business Name: Droan No Pinneria
Business Address: 16 Plansant St
Number of Tables Requested: 5 Dimensions: 40 RoundMaterial: Roel Mon
Number of Chairs Requested: 20 Dimensions: Material Red Ston
Applicant requests approval of outdoor seating for the sole purpose of
food consumption.
Applicant requests approval of outdoor scating for food and alcohol consumption.

Application Requirements

Please submit the following documents with the completed application to:

City Clerk's Office Newburyport City Hall PO Box 550 60 Pleasant Street Newburyport, MA 01950

- 1) Applicants must provide evidence of liability insurance to the City Clerk with minimum coverage in the amount of one million dollars, naming the City of Newburyport as co-insured. This insurance coverage must be in force for the duration of the approved period.
- 2) 8 ½ x 11 sketch of outdoor scating detailing: a) measurements of tables and chairs of b) total width of sidewalk and c) distance between proposed scating and sidewalk

FEB-16-2012 16:43 From: NEWBURYPORT CLERK 9784627936

Ta: 6238946408

P.3/3

page 1 of 3



Application

Food Establishment Outdoor Seating on Public Property (continued)

- obstacles such as streetlights, signs, trees, benches, and garbage barrels.
- 4) Applicants seeking approval of outdoor seating for food and alcohol consumption must also submit:
- a) Written and dated approval of the Newburyport License Commission for the outdoor service of alcohol, including the information and sketch used for the basis of the License Commission approval.
- b) 8 ½ x 11 sketch of outdoor seating cited above must also include a depiction and information on the placement, dimensions, and materials used to create a demarcated area for the service of alcohol.

A completed application for outdoor seating for the service of food and alcohol will also include a written recommendation from the Newburyport Police Department. Upon the City Clerk's receipt of a completed application, the Clerk will request from the Newburyport Police Department a recommendation regarding the application.

RELEASE AND INDEMNITY AGREEMENT TO ENCUMBER A PUBLIC WAY
I, the undersigned Applicant or Duly Authorized Agent, hereby agree to RELEASE, DISCHARGE, and
HOLD HARMLESS, the City of Newburyport, a municipal corporation of the Commonwealth of
Massachusetts, and its officers, employees, agents, and servants from all actions, causes of action, claims,
demands, damages, costs, loss of services, expenses and compensation associated with the undersigned's use
of the public way as described herein.

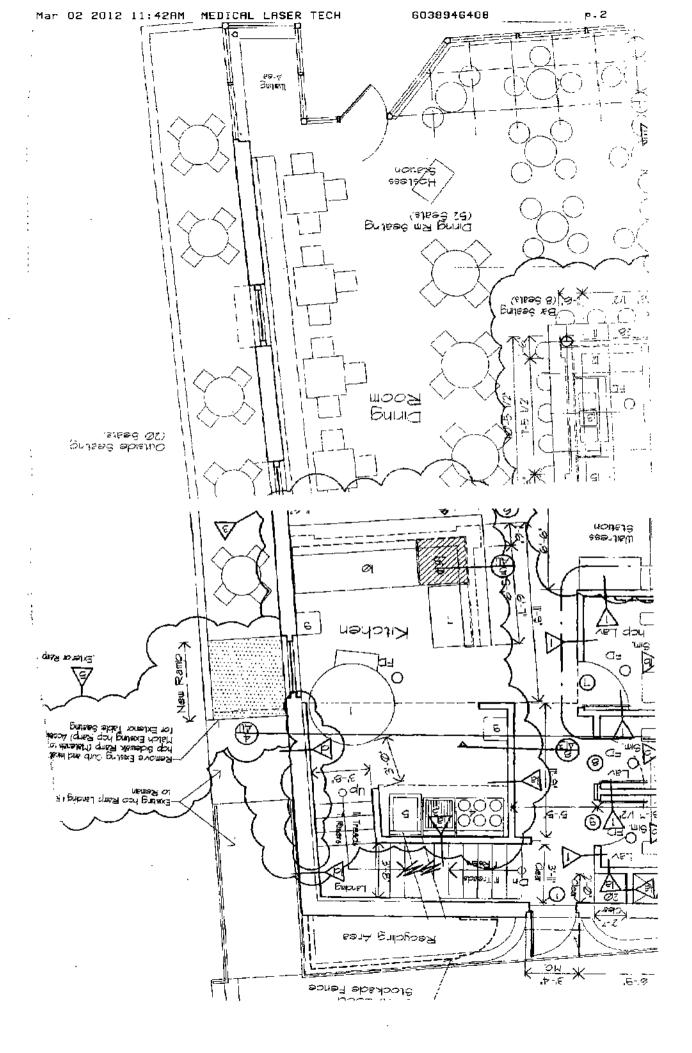
Signature of Business Owner

	DRD. CERTIFIC	CATE OF LIAB	SILITY INSU	JRANCE	OP ID MS	DATE (MMIDDAYY	
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	Oma		INSURER A:		surance Co.		
	Oregano's C/o Medical Laser 264 North P	Technologies	INSURER C:	Mansachusetts Ret	il Merchants	-	
	264 North Broadwa Salem NH 03079	Y	INSURER D.		-	-· 	
OVERAG			INSURER E		_		
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<u> </u>	SCHEDULED AUTOS]	BODILY INJURY		
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	NON-CWNED AUTOS				BODILY INJURY (Per accident)	\$	
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	ANY AUTO				OTHER THAN EA ACCIDENT	\$	
EX	CESS/UMBRELLA LIABILITY			<u>_</u>	AUTO ONLY:	\$	
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CRIPTION O	F OPERATIONS / LOCATIONS / VEHICL	ES : EXCLUSIONS ADDED BY ENDO	RSEMENT / SPECIAL PROVI	SIONS			
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SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLE DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAKE NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEST DIVIN			D POLICIES BE CANCELLED B	_			
	City of Newburmont			NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHAILINPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR			
(City of Newburraner		I MILOSE NO OBLIC	A HUN UR LIABITITY O	F ANY KIND DECAUTURE MISSISS	ED ITE AMERIKA	
•	City of Newburyport 60 Pleasant Street		REPRESENTATIVE	S .	F ANY KIND GPON THE INSUR	ER, ITS AGENTS OR	
•	City of Newburyport 60 Pleasant Street Newburyport MA 0195		REPRESENTATIVE AUTHORIZED REPR	S	WHAT THE INSUR	ER, ITS AGENTS OR	

PAGE 3

16-20 Pleasant Street Nominee Trust; Newburyport Manager, LLC; Newburyport Development; LLC; NED Management Limited Partnership; Piper Properties Management Co., Inc.; Newburyport Operation Holding, LLC; New England Development, LLC: New England Development Realty Advisors, Inc; NED Newburyport, LLC are additional insured if required by written contract with regard to general liability as it relates to insured's occupancy at the premises at 16 Pleasant Street, Newburyport, MA

Special form property insurance for fixtures, merchandise equipment and other personal property and leaseholder improvements located in, on or about (within 100 feet) of the demised premises on a replacement cost basis, assuming coinsurance requirements are met, applies.





DEPARTMENT OF PUBLIC SERVICES

CITY OF NEWBURYPORT



2212 MAR -1 A 9:54

February 29, 2012

To: Richard Jones, City Clerk

ANTHONY J. FURNARI DIRECTOR

ANDREW M. LAFFERTY
DEPUTY DIRECTOR /
DIRECTOR OF OPERATIONS

Re: Utility Contractor Application

Enclosed is a copy of a new Drain Layer/Utility Contractor application with bond and references to be forwarded to the city council for approval for the 2012 construction year for the contractor listed below:

16A PERRY WAY
NEWBURYPORT, MA 01950
978-465-4464

Tom Williamson's Landscape Masonry 53 Lake Street Middleton MA 01949

Thank you for your attention to this matter.

Very truly yours,

Andrew M. Lafferty Deputy Director DPS

CC: Members of the City Council File

BRENDAN O'REGAN, DIRECTOR ANDREW LAFFERTY, DEPUTY DIRECTOR

CITY OF NEWBURYPORT

DEPARTMENT OF PUBLIC SERVICES

16A PERRY WAY NEWBURYPORT, MA 01950

PHONE: 978-465-4463 FAX: 978-465-1623

Licensed Contractor Application

(This is not a Street Opening / ROW Permit)
Submit completed application to DPS at 16A Perry Way, Newburyport, MA

Name of Owner: Ton Williamson (ton @ tunesony, com) Ton Williamson Street Address: 53 Lete St City: Middleten State: 1. Zip Code: 01949 Cell #: 978 317 5827 Fax #:____ Phone #: 978.317.5827 Insurance Certificate #: 2 N 5965 Policy Expiration Date: 4/20/12 Name and Contact Information of Insurer: Saltners The Vinchestor, Mr.

Claire Galvin 781. 729. 4615

Bond # BLN 9236042 Bond Expiration Date: 8/4/12 Bond # BLN 9236042 ____ Type of Work Qualified for: (check all that apply) _ Drain Laying Sewer Service/Main Water Service/Main Street Occupancy Sidewalk Roadway (incl. curb cuts) Communications Electric Gas

Submit the Following with this completed Application:

- Certificate of Insurance incl. Worker's Compensation Insurance Affidavit (per M.G.L. .c152)
- \$5000 Bond ORIGINAL ONLY (\$10,000 Bond for laying Wire or Conduit)
- \$500 Check non-refundable payable to City of Newburyport (not required for ROW Occupancy)
- Minimum 3 Municipal References within the last 5 years (Renewals do not require references)



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 8/3/2011

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

certificate noider in he	a of anculationacine inda).	LOONTAGE	
PRODUCER	 -	CONTACT Claire Galvin	
Saltmarsh Insura	ince	PHONE (A/C, No. Ext): (781) 729-4615 FAX (A/C, No.)	(781) 729-3756
		E-MAIL ADDRESS:	
751 Main Street		PRODUCER COCCESES	_
P.O. Box 458		PRODUCER CUSTOMER ID # 00005256	
Winchester	MA 01890	INSURER(S) AFFORDING COVERAGE	NAIC#
	<u> </u>	INSURER A :Commerce	34754
INSURED			22042
Thomas J. Willia	amson	INSURER B: Liberty Mutual	23 <u>043</u>
DBA: Thomas J. V	Villiamson Landscape Masonry	INSURER C:	
53 Lake Street		INSURER D:	
		INSURER E :	
Middleton	MA 01949	INSURER F :	
	CERTIFICATE NUMBER:2011 Mas	ster REVISION NUMBER:	

COVERAGES

CERTIFICATE NUMBER: 2011 Master

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

NSR LTR	CLUSIONS AND CONDITIONS OF SUCH	ADDL	SUBRI	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	3	
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В	AND EMPLOYERS' LIABILITY Y / N						E.L. EACH ACCIDENT	5	100,00
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?			WC2-31s-361756-011	5/31/2011	5/31/2012	E.L. DISEASE - EA EMPLOYEE	\$	100,00
	(Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - POLICY LIMIT	\$	500,00
	DESCRIPTION OF OPERATIONS below	+-	╁						
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DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

CERTIFICATE HOLDER	CANCELLATION
wss-inc@comcast.net	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
City of Newburyport ATTN:Dept of Public Works 16A Perry Way Newburyport, MA 01950	AUTHORIZED REPRESENTATIVE
Newburypott, Ex 01990	Claire Galvin/CLAIRE Claure Galun



The Hanover Insurance Company | 440 Lincoln Street, Worcester, MA 01653 Citizens Insurance Company of America | 645 West Grand River Avenue, Howelk, MI 48843 Massachusetts Bay Insurance Company | 440 Lincoln Street, Worcester, MA 01653

STREET PERMIT BOND

		Bond No. BLN9236	<u> </u>	
KNOW ALL MEN BY THESE PRESENTS, that we,	Thomas J Williamso	on Landscaping Masonry		
		Middleton, MA		
as Principal, and ☑ The Hanover Insurance Company (Company (A New Hampshire Corporation), as Surety, a	A New Hampshire are held and firmly	Corporation)	nusetts Bay I	nsurance
City of Newburyport	<u>-</u> -	, as Obligee, in th	ie penal sum	of
Five Thousand Dollars United States, for the payment of which sum well and administrators, jointly and severally, firmly by these pr	truly to be made,	, good and lawful we bind ourselves, and	I money of the income of the i	ie xecutors,
WHEREAS the said Principal has applied to said	l Obligee for a lice	nse to	<u> </u>	
open, occupy, cross by vehicles and obstruct a certain	portion of a public	<u>: sidewalk/berm, curbin</u>	<u>j, street or w</u>	<u>ay in said</u>
Town or City of Newburyport				·
NOW, THEREFORE, THE CONDITION OF THIS and honestly comply with the provisions of all Laws of is issued, then this obligation shall be void; otherwise PROVIDED, THE LIABILITY OF THE SURETY up full period of the license, and renewals thereof, issued the Obligee of a written notice signed by such Surety, is thereby terminated and canceled; and provided furt shall have accrued under this bond prior to the date of	r Ordinances of Or to be and remain in on this bond shall to the principal at or its authorized a her, that nothing I f such termination	in full force and virtue. be and remain in full force named, or until teragent, stating that the linerein shall affect any ri	rce and effect n days after re ability of suct ights or liabili	t for the eceipt by n Surety
Signed, sealed and dated the4th	_ day of	August	2011	<u>_</u> .
	Thomas J Williams	on Landscaping Masonry		Principal (Seal)
1972 Se	By: Denise M. Dem	R INSURANCE COMPANY ETTS BAY INSURANCE C	OMPANY	ney-in-Fact

Bond No.: BLN9236042

THE HANOVER INSURANCE COMPANY MASSACHUSETTS BAY INSURANCE COMPANY CITIZENS INSURANCE COMPANY OF AMERICA

POWERS OF ATTORNEY CERTIFIED COPY

KNOW ALL MEN BY THESE PRESENTS; That THE HANOVER INSURANCE COMPANY and MASSACHUSETTS BAY INSURANCE COMPANY, both being corporations organized and existing under the laws of the Slate of New Hampshire, and CITIZENS INSURANCE COMPANY OF AMERICA, a corporation organized and existing under the laws of the State of Michigan, do hereby constitute and appoint

Denise M. Dempsey

of Winchester, MA

and each is a true and lawful Attorney(s)-in-fact to sign, execute, seal, acknowledge and deliver for, and on its behalf, and as its act and deed any place within the United States, or, if the following line be filled in, only within the area therein designated

any and all bonds, recognizances, undertakings, contracts of indemnity or other writings obligatory in the nature thereof, as follows: Street Permit

in the amount of \$5,000.00

and said companies hereby ratify and confirm all and whatsoever said Attorney(s)-in-fact may lawfully do in the premises by virtue of these presents. These appointments are made under and by authority of the following Resolution passed by the Board of Directors of said Companies which

"RESOLVED, That the President or any Vice President, in conjunction with any Assistant Vice President, be and they are hereby authorized and empowered to appoint Attorneys-in-fact of the Company, in its name and as its acts, to execute and acknowledge for and on its behalf as Surety any and all bonds, recognizances, contracts of indemnity, waivers of citation and all other writings obligatory in the nature thereof, with power to attach thereto the seal of the Company. Any such writings so executed by such Attorneys-in-fact shall be as binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company in their own proper persons." (Adopted October 7, 1981 - The Hanover Insurance Company; Adopted April 14, 1982 - Massachusetts Bay Insurance Company; Adopted September 7, 2001 - Citizens Insurance Company of America)

THE HANOVER INSURANCE COMPANY MASSACHUSETTS BAY INSURANCE COMPANY CITIZENS INSURANCE COMPANY OF AMERICA

Mary Jeanne Anderson, Vice President

Robert K. Grennan, Assistant

IN WITNESS WHEREOF, THE HANOVER INSURANCE COMPANY, MASSACHUSETTS BAY INSURANCE COMPANY and CITIZENS INSURANCE COMPANY OF AMERICA have caused these presents to be sealed with their respective corporate seals, duly attested by a Vice August 2011 President and an Assistant Vice President, this 3rd day of

THE COMMONWEALTH OF MASSACHUSETTS COUNTY OF WORCESTER) ss.

before me came the above named Vice President and Assistant Vice President of The Hanover August 2011 Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, to me personally known to be the individuals and officers described herein, and acknowledged that the seals affixed to the preceding instrument are the corporate seals of The Hanover Insurance Company Massachusetts Bay Insurance Company and Citizens Insurance Company of America, respectively, and that the said corporate seals and their signatures as officers were duly affixed and subscribed to said inst

My commission expires on November 3, 2011

Notary Public

I, the undersigned Assistant Vice President of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, hereby certify that the above and foregoing is a full, true and correct copy of the Original Power of Attorney issued by said Companies, and do hereby further certify that the said Powers of Attorney are still in force and effect.

This Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of The Hanover insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America.

*RESOLVED, That any and all Powers of Attorney and Certified Copies of such Powers of Attorney and certification in respect thereto, granted and executed by the President or any Vice President in conjunction with any Assistant Vice President of the Company, shall be binding on the Company to the same extent as if all signatures therein were manually affixed, even though one or more of any such signatures thereon may be facsimile." (Adopted October 7, 1981 - The Hanover Insurance Company; Adopted April 14, 1982 -Massachusetts Bay Insurance Company, Adopted September 7, 2001 - Citizens Insurance Company of America)

GIVEN under my hand and the seals of said Companies, at Worcester, Massachusetts, this day of August 2011

> THE RANOVER INSURANCE COMPANY MASSACHUSETTS BAY INSURANCE COMPANY CITIZENS INSURANCE COMPANY OF AMERICA

Broulf, Assistant Vice President



Department of Public Works, 16A Perry Way Newburyport, Ma. 01950.

RE: Tom Williamson

To Whom This May Concern:

I am writing in Tom's behalf as you consider his qualifications to be license to work on the city sidewalks. Tom is a very competent stone and brick mason that I have work with for over 10 years. Please know he gets our strongest endorsement for sidewalk and city brick and stone work.

Please call me with any questions.

Sincerely,

Chris Currier General Manager Britton Construction Inc 30 Old Rowley Rd Newbury Ma 978-815-0178 City of Newburyport Department of Public Services 16A Perry Way Newburyport, Ma 01950

Dear Sirs,

I strongly recommend Tom Williamson's Landscape Masonry as a Licensed Contractor for the installation of sidewalks in the City of Newburyport. I have used Tom on a number of projects over the years, including sidewalks, walkways, patios, and retaining walls. All work has been completed to my satisfaction in a timely manner. The work sites have been clean and well organized, and upon completion, all debris has been removed.

In each project, my expectations have been exceeded.

Sincerely,

John Lee, General Contractor 10 Broad Street Newburyport, Ma 01950

February 02, 2012

City of Newburyport 16A Perry Way Newburyport, MA 01950

Re: Letter of reference for Tom Williamson Masonry

Dear City Officials,

My name is Ryan Guilbault and I am a Registered Landscape Architect (MA #1252) living in Amesbury and maintaining an office in Newburyport. My company, Ground Work Studio, LLC, is a small landscape design and installation operation working primarily on the North Shore.

I have had the good fortune of working with Tom Williamson and his crew for the past four years and I could not recommend their work enough. During this time Tom has executed a broad range of masonry work for me including patios, paver driveways, cobble aprons, stone walls, steps and veneer work. All of the work that Tom has done for me has been of the highest quality and at this point in time he is the only mason I am using for my installations.

Tom has consistently shown great care in his work and in his approach to coordinating with others on site. He thoroughly understands site conditions, design intentions and all of the other factors that go into producing good work. He and his crew would be a great addition to any project, team or town.

If you have any further questions you can reach me at your convenience at 978-509-4200.

Regards,

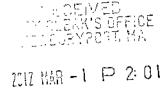
Ryan Guilbault

THOMAS J. WILLIAMSON D/B/A TOM WILLIAMSON'S LANDSCAPE MASONRY 53 LAKE ST. MIDDLETON, MA 01949-2009 2/8/12	1013 51-7218/2211 B0551
Pay to the Order of Newburg part Fire hundred and tar	SOO. OO Dollars (1) Presently features
People's United Bank	
For Lie. Contractor App.	MP
#221172186# 0035608147# 1013	OLUE SMEFFIELD™

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February 28, 2012 Mr. Thomas F O'Brien, City Council President Newburyport City Council 60 Pleasant St. Newburyport, MA 01950

Dear Mr. O'Brien and City Council Members,

RE: Flag Day 5K to benefit the 1St Lt. Derek Hines Soldiers Assistance Fund

On behalf of the 1st Lt. Derek Hines Soldiers Assistance Fund I would like your permission to host our first annual Flag Day 5K to benefit the fund. The proposed date would be on June 14, 2012. This being our first year our goal is to have 2,000 runners however we are unsure of what to expect. The race registration would start at 6:00 PM and the actual race would start at 6:30 PM. The pre and post race registration and party will be held at the North End Boat Club on 1 Manson Avenue Newburyport, MA. The starting point of the race will be 260 Merrimac St. in front of the Towle Building. The race will start going right onto Merrimac Street toward Jefferson St.. The race will then take a left onto Jefferson Street and another left onto High Street. The race will continue on High street and then take a left onto Kent Street. The race will then take a right turn onto Washington Street and then a left onto the rail trail. The finishing point of the race will be at Cashman Park right before the entrance to the North End Boat Club. After the conclusion of the race we will be holding a post race party at the Boat Club. The post race party will include a food and drink, a possible DJ, and a presentation from the President of The 1st Lt. Derek Hines Soldiers Assistance Fund; Steve Hines.

The 1st Lt. Derek Hines Soldiers Assistance Fund is a non for profit 501 (c) (3) organization. The 1st Lieutenant Derek Hines Soldiers Assistance fund intends to provide financial assistance for Massachusetts's soldiers, and their families, who have incurred serious, career ending, and life altering injuries while on active duty. The fund was established in 2007 to honor 1st Lt. Derek Hines.

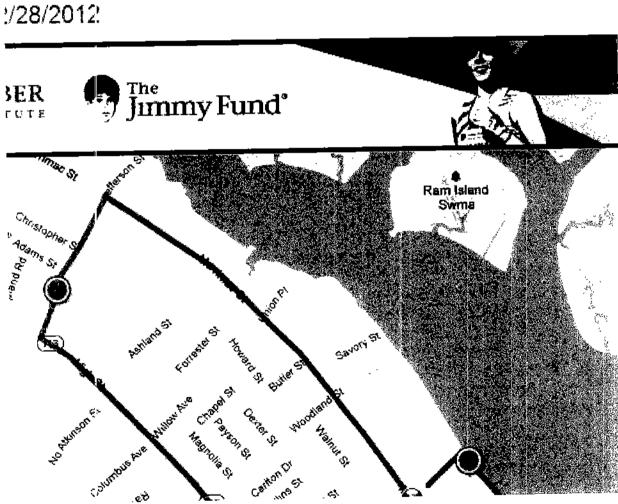
Once again I would like to ask your permission in having our first annual road race to benefit The 1st Lt. Derek Hines Soldiers Assistance Fund. We have chosen Newburyport as a location not only because of its beauty but also because of the Hines family growing up and living there. Having the race in Newburyport will be the very best location possible.

Sincerely, Hims

cc: Richard B. Jones, City Clerk

Enclosure







March 5 2012

To Newburyport City Council

Dear Councilors:

As a member of the Greater Newburyport Ovarian Cancer Awareness group I am requesting permission to have the second annual Jackie Poor Memorial Walk to raise awareness of ovarian cancer to be held in Newburyport on Sunday, September 30 2012. September is Ovarian Cancer Awareness and Prevention Month. The walk will be on the streets of Newburyport and a short section of the Rail Trail and will be held in memory of Jackie Poor who died from ovarian cancer on October 27, 2009.

The 3 and 2 mile walk will follow the same routes as the 2011 walk and begin and end at Michael's Harborside Restaurant. Registration will begin at 10:00 AM.

Date: Sunday September 30, 2012

Beginning Time: 10:30 AM (registration 10AM)

Walk Routes:

The 3 mile walk will leave Michael's at 11AM and take the following route: Michael's to Merrimac Street to Water Street to Federal Street to Liberty Street to State Street to High Street to Broad Street. The route will cross Merrimac Street and go into Cashman Park and along the Rail Trail ending at Michael's Harborside where refreshments will be served.

The 2 mile family option will leave Michael's at 10:30 AM and take the following route: Michael's to Merrimac Street to Green Street to High Street to Broad Street. The route will cross Merrimac Street and go into Cashman Park and along the Rail Trail ending at Michael's Harborside where refreshments will be served.

End Time (estimate): 12:15

Please let us know if you require any additional information.

Maryellen Lawh

Thank you.

Yours sincerely,

Maryellen Lawler

Maryellen Lawler 7 Elmwood St. Amesbury Ma. 978-388-3805 gardenblues54@gmail.com

February 28, 2012



plan * develop * promote

City of Newburyport Pleasant Street Newburyport, MA 01950

Dear Ms. Languirand:

In accordance with Chapter 40B of the General Statutes and Chapter 849 of the Acts of 1969, the Meπimack Valley Planning Commission has determined the City of Newburyport's share of its Fiscal Year 2013 financial requirements to be \$5,618.37.

This amount is required by law to be paid, under the provisions of Chapter 40B and Chapter 849, on July 1, 2012 or as soon as possible thereafter.

Please send your payment to:

Merrimack Valley Planning Commission

160 Main Street

Haverhill, Massachusetts 01830

You will notice that this year's assessment is different from last year. In fact every assessment for all the Merrimack Valley Communities has changed. The major reason for this change is the use of the new 2010 census data. The assessments are calculated on a per capita basis and the population changes have changed your allocation for the regional assessment. As you know in recognition of the difficult local fiscal conditions MVPC voted to leave the assessment rate unchanged for the last three consecutive years, FY 2010-2012

We have also strived to keep the level of technical assistance throughout the last three years at the high level the member communities expect, but are finding it increasingly difficult. As a result we have had to use our reserve fund balance to maintain the level of grant funding. To address this trend we have slightly increased the assessment rate by 2.49%. Even with this increase some communities' assessments have gone down as a result of the 2010 census adjustment. The assessment revenues still represent only 8% of our budget, and we use these funds to match federal and state grants we bring to the region to provide the robust technical assistance we offer to our communities.

If you have questions concerning the assessment please contact Dennis DiZoglio, Executive Director at MVPC or the Commissioner for your community.

Robert Snow Treasurer

Enclosure

CC:

Board of Assessors City Council

phone - 978.374.0519 • fax - 978.372,4890



February 28, 2012

Board of Assessors City of Newburyport Pleasant Street Newburyport, MA 01950

Dear Assessors:

in accordance with Chapter 40B of the General Statutes and Chapter 849 of the Acts of 1969, I hereby certify that the Merrimack Valley Planning Commission has determined the proportion of its expenses for Fiscal Year 2013 to be paid by the City of Newburyport to be \$5,618.37. This figure is based on the following computations:

Community	2010	Per Capita	Assessment
	Population	Rate	Amount
Amesbury Andover Boxford Georgetown Groveland Haverhill Lawrence Merrimac Methuen Newbury Newburyport	16,283	\$0.3226	\$5,252.87
	33,201	\$0.3226	\$10,710.59
	7,965	\$0.3226	\$2,569.50
	8,183	\$0.3226	\$2,639.82
	6,459	\$0.3226	\$2,083.66
	60,879	\$0.3226	\$19,639.46
	76,377	\$0.3226	\$24,639.09
	6,338	\$0.3226	\$2,044.63
	47,255	\$0.3226	\$15,244.38
	6,666	\$0.3226	\$2,150.44
	17,416	\$0.3226	\$5,618.37
	28,352	\$0.3226	\$9,146.31
North Andover Rowley Salisbury West Newbury	5,856 8,283 4,235	\$0.3226 \$0.3226 \$0.3226	\$1,889.14 \$2,672.08 \$1,366.20

Please, therefore, include the amount of \$5,618.37 in the Fiscal Year 2013 tax levy of the City of Newburyport as required under Chapter 40B and Chapter 849.

Very Truly Yours.

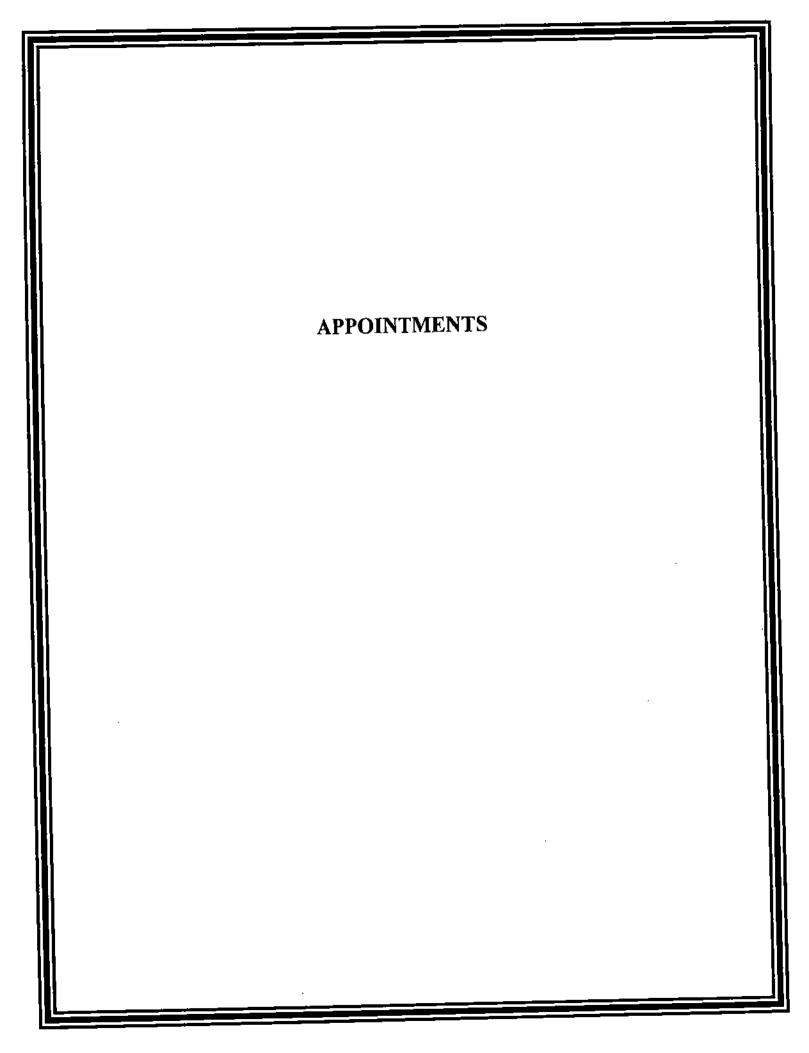
Robert Snow Treasurer

CC:

City Council

160 Main Street Parentin Mr 01836

phone - 978.374.0519 • fax - 978.372.4890





CITY OF NEWBURYPORT

Office of the Mayor Donna D. Holaday, Mayor

60 PLEASANT STREET - P.O. BOX 550 201 FEB 28
NEWBURYPORT, MA 01950
978-465-4413 PHONE
978-465-4402 FAX

a Hloward

To:

President and Members of the City Council

From:

Donna D. Holaday, Mayo

Date:

February 27, 2012

Subject:

Appointment

I hereby appoint, subject to your approval, the following named individual as a member of the Moseley Woods Commission. This term will expire on February 1, 2015.

Rosemary Decie 8 Fenders Avenue Newburyport, MA 01950 January 22, 2012

Mayor Holaday City Hall 60 Pleasant St. Newburyport, MA

Re: Mosley Woods Committee

Dear Mayor Holaday;

This letter is a request to be appointed to a vacancy on the Mosley Woods Committee.

My dogs and I walk the trails in Mosley Woods almost every day as my residence is quite close to the entrance on Ferry Rd. I am very interested in preserving this area for all to enjoy. In the ten years I have lived in this area, I have observed some changes and with the 95 highway expansion, there will be additional changes.

Previously, I served on the Community Preservation Committee for several years and would like to continue to volunteer.

If more information is needed or you would like to meet with me to discuss this appointment, please contact me at 978-465-1337 or email radecie@verizon.net. Thank you for your consideration.

Yours truly;

Rosemary Decie

8 Fenders Ave. Newburyport, MA

ROSEMARY A. DECIE

Yellow Dog Environmental Consulting, Inc. 8 Fenders Ave. Newburyport, MA 01950 978-465-1337 radecie@verizon.net

EXPERIENCE

2006-2011 Certification and Training Coordinator, NEIWPCC, Lowell, MA Responsibilities include: develop, administer, and teach training courses for Title 5 System Inspectors and Soil Evaluators, update manuals and guidance documents for training courses, coordinate and process renewal notices for Mass. Wastewater operators, Title 5 System Inspectors and Soil Evaluators, coordinate with Mass DEP on emergency wastewater applications, reciprocity and change of status for wastewater operators, oversee wastewater and Title 5 certification exams, and handle inquires with regard to renewals and training contact hours as well as providing technical assistance.

2003-2006 Health Agent, Town of Topsfield

Responsibilities included; review of plans and applications with regard to septic systems, inspection of septic system installation and food establishments (including temporary food vendors for Topsfield Fair), enforcement of regulations, site evaluation, review of current town regulations and compiling new regulations, (including authoring manure and floor drain regulations), regulatory research, administering installers exam, permitting of pumpers, installers, massage therapists, food establishments, budget submittal and meeting with town officials and residents.

1999-2003 Environmental Analyst, Department of Environmental Protection Responsibilities included; develop, and teach training courses and administer exams for Title 5 System Inspectors and Soil Evaluators, input data and keep information current on System Inspectors and Soil Evaluators, develop and administer seminars relevant to Boards of Health, develop technical training materials for Boards of Health, develop training manuals on various subjects, respond and provide technical assistance to municipalities and individuals.

1997-1999 Environmental Planner, City of Gloucester

Responsibilities included; applicability of sites within the City to the Wetland Protection Act, review of plans and applications, delineation of wetland boundaries, regulatory research, site evaluations, update of City wetland and flood maps, submittal and update of Open Space Plan, participating in the National Flood Insurance Program, enforcement of regulations, technical assistance, assisting residents and other petitioners in the application process.

CERTIFICATIONS

N. E. Soil Scientist, RS/REHS, CIOWTS, N.H. Wetland Scientist, Army Corp Wetland Delineation, Septic System Inspector, Soil Evaluator, Mediation, Paralegal, FEMA ICS

EDUCATION

A.S. Degree; Liberal Arts, with Honors, Northern Essex Community College, Haverhill, MA B.S. Degree; Environmental, with Honors, Salem State College, Salem, MA Additional courses: land use planning, soil and wetland courses, University of New Hampshire

ENVIRONMENTAL COMMITTEES

Title 5 Roundtable-review regulations for updates and revisions to MA Title 5, 310 CMR 15.000 Onsite Advisory Committee-development and scheduling of Title 5 training classes for certification. Train the Trainer-provide technical assistance for the development of National Training Program Subject Matter Expert-development of the NEHA, National Certification for System Installers

AFFLIATIONS

MA Health Officers Association, National Environmental Health Association, Natural Resource Scientist of N.H., MA Association of Wetland Scientists, N.H. Wetland Scientists, Soil Scientists of Northern and Southern New England

COMMUNITY SERVICE

Conservation Commission, Bylaw Review Committee, Zoning Board of Appeals, (Salisbury) Community Preservation Committee (Newburyport) MSPCA-volunteer



60 PLEASANT STREET - P.O. BOX 550 NEWBURYPORT, MA 01950 978-465-4413 PHONE 978-465-4402 FAX

To:

President and Members of the Lity Council

From:

Donna D. Holaday, Mayor

Date:

March 6, 2012

Re:

Appointment

I hereby appoint, subject to your approval, the following named individual as a member of the Bartlett Mall Commission. This term will expire on March 1, 2015.

Sadie Cathcart 4 Vernon Court Newburyport, MA 01950

Sadie Cathcart

4 Vernon Court Newburyport, MA 01950 (978) 580-1940 sadie.cathcart@gmail.com

February 24, 2012

Mayor Donna D. Holaday City of Newburyport 60 Pleasant Street P.O. Box 550 Newburyport, MA 01950

Dear Mayor Holaday,

My name is Sadie Cathcart, and I am a fulltime student at Lesley College in Cambridge, residing in my hometown, Newburyport. We have met twice before, once at my grandfather, Admiral Rybacki's, funeral, and a second time more recently at the "Newburyport Open Space and Recreation Plan Public Meeting" at the public library. Over the years I've strived to be an active community member. I've worked in several Newburyport businesses including the Grog, Fowle's, Chameleon, Ganesh, and the Black Cow, and in the past I've been both a participant and volunteer in Newburyport including the Northern Lights Documentary Film Festival and various productions at the Firehouse. About eight years ago I moved from Liberty Street to Vernon Court, and Auburn Street is essentially all that separates my house from the Bartlet Mall. My family and I frequent the Mall, whether or not we are passing through on the way downtown, bringing my five-year-old brother to the playground, or simply taking a walk.

At the outdoor recreation plan meeting I contributed some of my thoughts pertaining to future plans for events and maintenance of the Mall. While transitioning from one small group discussion to another I was approached by Walt Thompson, who introduced himself to me and explained that he and Ellen Hanick are both commissioners representing the Bartlet Mall. He mentioned that there are three other spaces available, and that if I were interested in applying I should contact you with my information. I would be very excited to volunteer my help in maintaining the Mall and contributing to the organization of events that take place within the park. I would be honored to be considered as a potential candidate for a position as a commissioner, and I should also note that my schedule and ties to the community are such that I could fully commit to the role. I am flexible, accessible, and eager to become involved. I've attached a copy of my resume and I am available to answer any further questions you may have if you get the opportunity to look it over. I very much appreciate the time you've taken to read this letter and I hope to hear from you soon.

Sincerely, Sadie Cathonet

Sadie Cathcart

Newburyport Public Library

October 2008 - July 2009

Volunteered at the Teen Loft sorting and distributing books and magazines

Student Government

September 2006 - November 2008

- Class secretary at Newburyport High School freshman through junior year
- Documented class meetings; organized and participated in fundraisers for NHS class of 2010

Model United Nations

October 2007 - November 2008

Participated in two years of mock conferences

Northern Lights Documentary Film Festival, Newburyport, MA

November 2006 - November 2008

Annual volunteer at the Northern Lights Documentary Film Festival

References:

■ Anne O'Neill

Outdoor Recreation Planner

RTCA and Community Engagement/Strategic Partnerships Offices

National Park Service, National Capital Region

(Contact Information Available Upon Request)

Julia Washburn

Associate Director for Interpretation and Education

National Park Service

(202) 641-7380

Christopha Fitzmaurice

Proprietress

Chameleon, ltd.

(978) 463-7623



60 Pleasant Street - P.O. Box 550 Newburyport, MA 01950 978-465-4413 PHONE 978-465-4402 FAX

To:

President and Members of the Chty Council

From:

Donna D. Holaday, Mayor

Date:

March 6, 2012

Re:

Appointment

I hereby appoint, subject to your approval, the following named individual as a member of the Emma Andrews Branch Library Commission. This term will expire on March 1, 2013.

Kristin Sherman 9 60th Street Newburyport, MA 01950

Kristin Gifford Sherman

9 60th Street Newburyport, MA 01950

(617) 461-3316 kgshermanlaw@gmail.com

PROFESSIONAL EXPERIENCE

Kristin Gifford Sherman, Attorney at Law

Newburyport, MA 2005- Present

Solo Practitioner

Maintain legal practice representing private clients and court appointed indigent clients in juvenile delinquency, educational advocacy, child welfare, family law, and guardianship proceedings in Massachusetts probate and juvenile courts. Serve as Guardian ad Litern by appointment in Essex County juvenile and probate courts as next friend, substituted judgment, and educational advocate. Responsible for all aspects of managing a small specialized legal practice.

Committee for Public Counsel Services

Essex County, MA

2006- Present

Contract Attorney, Essex County Bar Advocates, Inc.

Certified to accept appointments in the District and Juvenile Courts. Assigned specifically to the Delinquency Panel in Lawrence/Haverhill, Newburyport, and Salem Juvenile Courts. Responsible for representing juveniles in delinquency matters at all stages of delinquency proceedings through trial or disposition, prepare and argue substantive motions, prep and conduct bench and/or jury trials. Work with families, children, school systems, and social service agencies to coordinate services as needed for children involved with the juvenile court. Advocate for children in school suspension/expulsion matters, initiate testing and ensure appropriate IEP planning. Collaborate with the Children's Law Center Education Initiative on behalf of juveniles requiring further assistance with educational needs.

Contract Attorney, Children and Family Law Trial Panel

2008- Present

Represent the interests of children and parents involved in Care and Protection, Termination of Parental Rights, CHINS, and child custody cases in the probate and juvenile courts in Essex County in which there is state intervention. Prep and conduct trials, motions, hearings, guardianship proceedings, draft and advocate for appropriate adoption plans, and litigate all stages of state intervention proceedings. Coordinate services between clients and necessary service providers, evaluate and advocate for appropriate IEP and educational placements, counsel and communicate with clients, advocate for services on behalf of child and adult clients.

The Hall Law Office

Newburyport, MA 2003-2004

Law Clerk

Draft pleadings, briefs, motions, memos, wills, trusts, separation agreements and legal memoranda. Perform research and writing assignments as needed for small litigation and general practice firm. Complete discovery and facilitate communication between client and counsel.

International Institute of Boston

Boston, MA 2002-2003

Legal Volunteer

Prepare Immigration forms, gather supporting documents, and draft affidavits for clients applying for legal permanent residence, naturalization, travel documents, and other immigration related status adjustments. Perform intake and interview potential clients for weekly immigration legal clinic.

Essex County Family and Probate Court

Salem, MA

01/2003-05/2003

Research projects for Chief Justice Stevens, prepare written memoranda, and observe court proceedings. Assist clerks and court personnel with everyday functions of the Family and Probate Court.

Boston, MA **American Airlines** 1995-2003

Flight Attendant

Designated French Speaker for Boston-Paris route and routes requiring French speaking flight attendant. Trained in security, medical, and service procedures for major international airline.

EDUCATION

Suffolk University Law School, Boston, MA

Juris Doctor, cum laude, May 2004

Honors:

Recipient of Suffolk University Law School Merit Scholarship, 2001-2004

Jurisprudence Award, Commercial law, Juvenile Law

Dean's List, 2001-2004

Class Rank:

Top 15%

Activities:

International Law Society, Volunteer International Institute

Florida State University, Tallahassee, FL

Bachelor of Arts, Communication, May 1995

Minor:

English

GPA:

3.6/4.0

Honors:

Golden Key Honor Society, Dean's List 1991-1994

Exchange Programs:

Florida State London Study Abroad Program, 1994

SKILLS AND PROFESSIONAL MEMBERSHIPS

Proficient in Lexis/Nexis, Westlaw, and other legal research and search engines. Proficient in Word, Excel, Office, PowerPoint, Internet and computer applications. Member of American Bar Association, Massachusetts Bar Association and Essex County Bar Association. Member of Educational Surrogate Parent Program 2005- 2009.



60 PLEASANT STREET - P.O. Box 550

NEWBURYPORT, MA 01950

978-465-4413 PHONE

978-465-4402 FAX

To:

President and Members of the

City Council

From:

Donna D. Holaday, Mayor

Date:

February 24, 2012

Subject:

Re-Appointment

I hereby reappoint, subject to your approval, the following named individual as a member of the Historical Commission. This term will expire on December 1, 2015.

Edmund R. McGrath 28 Olive Street Newburyport, MA 01950



CITY OF NEWBURYPORT

OFFICE OF THE MAYOR
DONNA D. HOLADAY, MAYOR

60 PLEASANT STREET - P.O. BOX 550 NEWBURYPORT, MA 01950 723 274 978-465-4413 PHONE 978-465-4402 FAX

To:

President and Members of the

City Council

From:

Donna D. Holaday, Mayor

Date:

March 1, 2012

Subject:

Re-Appointment

I hereby re-appoint, subject to your approval, the following named individual as a member of the Atkinson Common Commission. This term will expire on April 30, 2015.

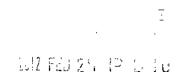
Wallace W. Thurlow 2 Dorothy Lucey Drive Newburyport, MA 01950



CITY OF NEWBURYPORT

Office of the Mayor Donna D. Holaday, Mayor

60 PLEASANT STREET - P.O. BOX 550 NEWBURYPORT, MA 01950 978-465-4413 PHONE 978-465-4402 FAX



To:

President and Members of the

City Council

From:

Donna D. Holaday, Mayor

Date:

March 1, 2012

Subject:

Re-Appointment

I hereby re-appoint, subject to your approval, the following named individual as a member of the Library Board of Directors. This term will expire on January 1, 2019.

Barbara Dowd 12 Merrill Street Newburyport, MA 01950



60 PLEASANT STREET - P.O. BOX 550 NEWBURYPORT, MA 01950 978-465-4413 PHONE 978-465-4402 FAX

To:

President and Members of the City Council

From:

Donna D. Holaday, Mayor

Re:

Re-appointment

Date:

March 6, 2012

I hereby reappoint, subject to your confirmation, the following named individual as Assistant Inspector of Wires. This term will expire on February 1, 2013.

Joseph Cutrone 21 Elmira Avenue Newburyport, MA 01950



60 Pleasant Street - P.O. Box 550 Newburyport, MA 01950 978-465-4413 PHONE 978-465-4402 FAX

To:

President and Members of the City Council

From:

Donna D. Holaday, Mayor

Date:

March 6, 2012

Re:

Re-Appointment

I hereby re-appoint, subject to your approval, the following named individual as a member of the Emma Andrews Branch Library Commission. This term will expire on March 1, 2013.

Elizabeth Valeriani 29 Oak Street Newburyport, MA 01950



60 PLEASANT STREET - P.O. BOX 550 NEWBURYPORT, MA 01950 978-465-4413 PHONE 978-465-4402 FAX

To:

President and Members of the Gity Council

From:

Donna D. Holaday, Mayor

Date:

March 6, 2012

Subject:

Re-Appointment \

I hereby re-appoint, subject to your approval, the following named individual as a member of the Emma Andrews Branch Library Commission. This term will expire on March 1, 2013.

> Susan Chase 44 Oak Street Newburyport, MA 01950



60 Pleasant Street - P.O. Box 550 Newburyport, MA 01950 978-465-4413 PHONE 978-465-4402 FAX

in the contract

To:

President and Members of the

City Council

From:

Donna D. Holaday, Mayor

Date:

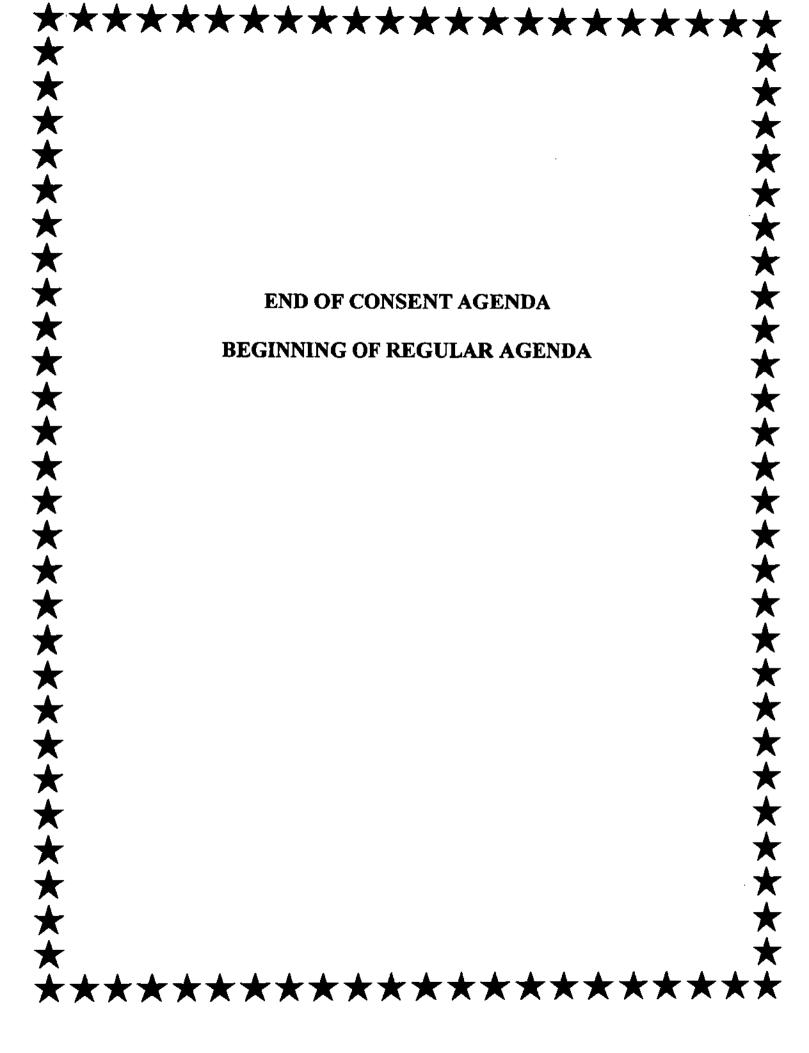
March 6, 2012

Subject:

Re-Appointment

I hereby re-appoint, subject to your approval, the following named individual as a member of the Board of Registrars. This term will expire on March 31, 2015.

Mary Zinck 6 Laurel Road Newburyport, MA 01950



APPOINTMENTS SECOND READING

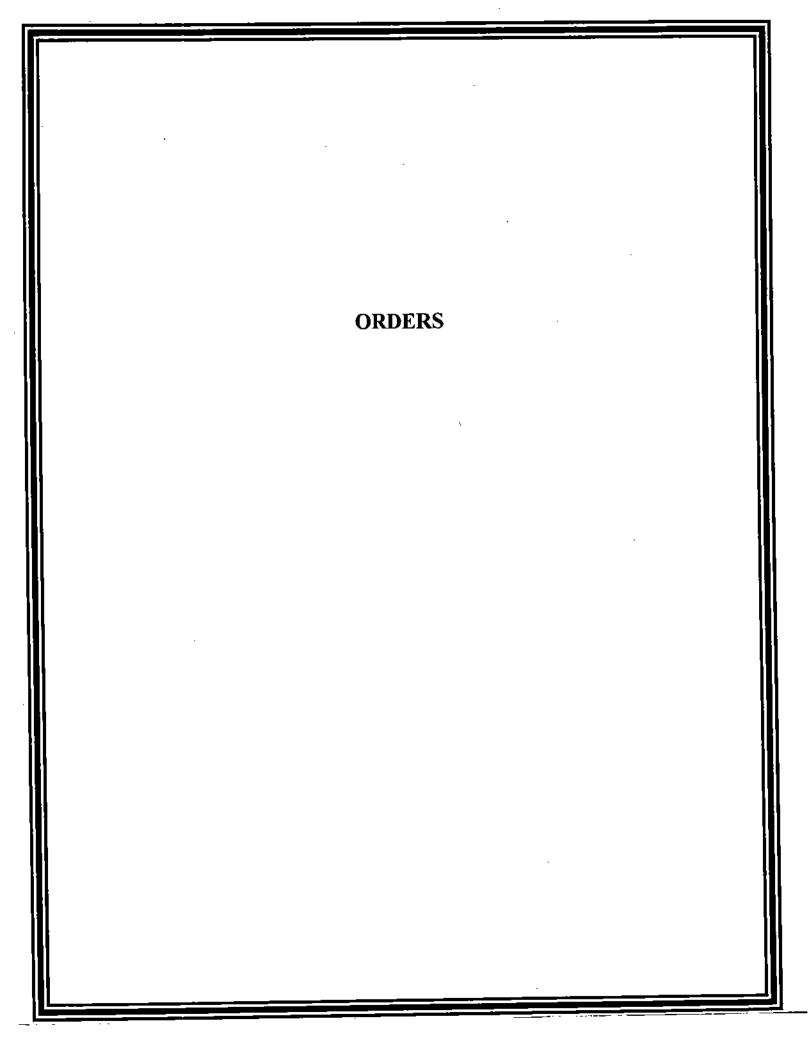
MAYOR'S APPOINTMENTS March 12, 2012 SECOND READING

Re-Appointments

1.	Neil Bleicken	8 Horton Street	Harbor Commission	January 1, 2015
	Dr. Susan Beluk	14 Toppans Lane	Board of Health	February 1, 2015
3.	Madeline Nash	19 Arlington Street	Affordable Housing Trust	February 1, 2014

In City Council February 27, 2012

Motion to approve Consent Agenda as amended by Councillor Jones, seconded by Councillor Derrivan. 9 yes, 2 absent (Cronin, O'Brien), so voted.



CITY OF NEWBURYPORT



2012 NAR -6 P 3: 50

IN CITY COUNCIL

ORDERED:

Date:

March 12, 2012

THAT the City Council approves a perpetual Conservation Restriction, pursuant to MGL c. 184, §31-33, from Springwell Investments LLC to the Essex County Greenbelt Association. The Conservation Restriction affects a portion of the Oleo Woods Open Space Residential Subdivision that is approximately 36 acres in size. This gift is made in accordance with the agreed-upon conditions of a Section XIV Special Permit issued by the Planning Board on February 15, 2006.

Councillor Barry N. Connell



CITY OF NEWBURYPORT

OFFICE OF PLANNING AND DEVELOPMENT RECEIVED

60 PLEASANT STREET • P.O. BOX 550 NEWBURYPORT, MA 01950 (978) 465-4400 • (978) 465-4452 (FAX)

1011 MAR - 5 P 3: 49

March 6, 2012

City Council Thomas O'Brien, President 60 Pleasant Street Newburyport, MA 01950

Re:

Oleo Woods Conservation Restriction

Dear Council President O'Brien and Members of the City Council:

I am pleased to present the enclosed conservation restriction for the review and approval of the City Council, as required pursuant to MGL Chapter 184, Section 32.

The conservation restriction fulfills a condition of an Open Space Residential Development special permit originally approved by the Planning Board in 2006. The restriction, which affects approximately 36 acres located within the Oleo Woods Subdivision, will protect significant wetland resources and provide public trail access adjacent to the existing Little River Nature Trail. I attached a site plan of the proposed restriction boundaries so that you can see the affected area.

The restriction will be held by the Essex County Greenbelt Association, and approved by the Council, Mayor and Massachusetts Secretary of Energy and Environmental Affairs. The term of the restriction is perpetual.

Please feel free to contact me with any questions at all regarding this request.

Sincerely,

Emily/Wentworth

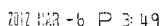
Planning & Zoning Administrator

mx WentwoAl_

Cc:

Donna D. Holaday, Mayor David Santomenna, ECGA

Michael Green, Springwell Investments, LLC



Springwell CR 2/28/2012

CONSERVATION RESTRICTION

The undersigned, Springwell Investments, LLC, a New Hampshire Limited Liability Company, registered to do business in Massachusetts, and having its principal office at 11 Lafayette Road, P.O. Box 1297, North Hampton, New Hampshire, for its successors and assigns (hereinafter "Grantor"), acting pursuant to Sections 31, 32, and 33 of Chapter 184 of the Massachusetts General Laws, for nominal consideration, hereby grants to ESSEX COUNTY GREENBELT ASSOCIATION, INC., a Massachusetts not for profit corporation having its principal office at 82 Eastern Avenue, Essex, Essex County, Massachusetts 01929, and its permitted successors and permitted assigns (hereinafter "Grantee"), in perpetuity and exclusively for conservation purposes, the following Conservation Restriction on a parcel of land located in the City of Newburyport, Essex County, Massachusetts (the "Premises") containing approximately 35.95 acres, shown as "Remaining Land" on a plan of land entitled "Oleo Woods OSRD Definitive Subdivision, Newburyport, MA," prepared by Millennium Engineering, Inc. (MEI), 62 Elm Street, Salisbury, MA on behalf of Springwell Investments, LLC, Sheets 1-25, dated 03/09/2011 and revised through 08/01/2011, and recorded at the Essex South District Registry of Deeds in Plan Book 430, Plan No. 16 (the "Plan"), a reduced copy of which is attached hereto as Exhibit A. For Grantor's title see deed recorded with Essex South District Registry of Deeds at Book 30253, Page 549.

- E. The Premises contains a wide diversity of wildlife habitat, including one certified vernal pool, other freshwater wetlands, riparian corridor, grasslands and forested upland, representing a diversity of wildlife habitat; and
- F. Protection of the Premises furthers the goals of the City of Newburyport's 2005-2010 Open Space and Recreation Plan (the most recent plan available), specifically with regard to Open Space Goal 2, which recommends that the City "Refine and pursue strategies for the protection of the Little River watershed area north of Hale Street";
- G. The Premises provides a trail link from the Little River Nature Trail to the Cooper's North Pasture property, thereby expanding and enhancing the existing system of public access trails for passive recreation, education and nature study;
- H. These and other conservation values of the Premises protected by this Conservation Restriction, as well as its current uses and state of improvement, are documented in a Baseline Documentation Report ("Baseline Report"), prepared by the Grantee and signed and acknowledged by the Grantor, establishing the baseline condition of the Premises at the time of this grant and including reports, maps, photographs, and other documentation;
- I. The Grantor is required, pursuant to a Special Permit granted by the Newburyport Planning Board pursuant to M.G.L. C. 40A on July 20, 2011, and recorded at the Essex South District Registry of Deeds at Book 30609, Page 295 (the "Special Permit", to grant a perpetual conservation restriction over the Premises pursuant to M.G.L. c. 184, Section 31 et. seq.

Therefore, in order to preserve the Premises in perpetuity in its present natural, scenic, and open condition, the Grantor conveys to the Grantee a perpetual Conservation Restriction within the meaning of Chapter 184, Section 31 et. seq. of the General Laws of Massachusetts, as amended.

- Activities detrimental to wildlife habitat, drainage, flood control, water or soil conservation, water quality, scenic qualities, archaeological conservation or erosion control;
- 6. Use, parking, landing or storage of motorized vehicles of any nature or kind, including but not limited to cars, trucks, motorcycles, trail bikes, all-terrain vehicles, snowmobiles, aircraft, helicopters, or similar machines or devices, on the Premises, except such as may be necessary by police, firefighters or other governmental agents in carrying out their lawful duties;
- 7. Any industrial use;
- 8. Any institutional or commercial use inconsistent with the purposes of this Conservation Restriction;
- 9. Any use of the Premises for more than *de minimis* commercial recreational activities, pursuant to I.R.C. Section 2031(c)(8)(B) and regulations promulgated thereunder or any successor statute or regulation; or
- 10. Use of the Premises in any manner or for any purpose except for passive recreational purposes or other similar purposes that permit the Premises to remain in its natural condition;
- 11. The disruption, removal, or destruction of any stone walls or granite fence posts on the Premises;
- 12. Subdivision; conveyance of a part or portion of the Premises alone, or division or subdivision of the Premises (as compared to conveyance of the Premises in its entirety which shall be permitted, subject to the provisions herein);
- 13. The use of the Premises for (a) transferring development rights to any other property, whether or not the receiving land is adjacent to the Premises; or (b) calculating permissible lot yield of any land, except as specifically allowed pursuant to the Special Permit;

passive, non-motorized, and noncommercial outdoor recreational and educational activities consistent with the purposes of this Conservation Restriction;

- 5. The stockpiling and composting of stumps, trees and brush limbs and similar biodegradable materials originating on the Premises, provided that such stockpiling and composting is in locations where the presence of such activities will not have a deleterious impact on the purposes of this Restriction;
- 6. The marking, clearing and maintenance of unpaved footpaths and trails, which footpaths and trails shall not exceed 6 feet in width;
- 7. The conduct of archaeological activities, including without limitation survey, excavation, and artifact retrieval, following submission of an archaeological field investigation plan and its approval in writing by Grantee and the State Archaeologist of the Massachusetts Historical Commission or appropriate successor official;
- 8. The erection, maintenance and replacement of such signs as shall be reasonably necessary to convey necessary information about hunting, trespass, trail access, identity of the owner, the location of boundary lines, rules and regulations, the Grantee's interest in the Premises and the protected conservation values;
- Such other non-prohibited activities requested by the Grantor and expressly
 approved by the Grantee as are consistent with the purposes of this Conservation
 Restriction and that do not materially impair those purposes.

The exercise of any right reserved by the Grantor under this Paragraph B shall be in compliance with the following: (a) then-current building, zoning, planning, and conservation regulations, bylaws or ordinances applicable to the Premises, (b) any special permits or variances pertaining to the Premises, (c) the Wetlands Protection Act (General Laws Chapter 131, Section 40), and (d) all other applicable federal, state and local laws and regulations. The inclusion of any reserved right in Paragraph B of Section II requiring a permit from a public agency merely means that the Grantor may have a right

- B. <u>Actions to Prevent or Remedy Violations</u>. The Grantee shall have the right to take appropriate actions to prevent, abate, or remedy violations of this Conservation Restriction.
- C. Reimbursement of Costs of Enforcement. The Grantor and the successors and assigns of the Grantor covenant and agree to reimburse the Grantee for all reasonable costs and expenses (including without limitation reasonable counsel fees) incurred in enforcing this Conservation Restriction or in taking reasonable measures to remedy or abate any violation thereof, provided that a violation of this Conservation Restriction is acknowledged by the Grantor or determined by a court of competent jurisdiction to have been caused by Grantor, Grantor's contactors, sub-contractors or other agents.
- D. The Grantee's Disclaimer of Liability. By its acceptance, the Grantee does not undertake any liability or obligation relating to the condition of the Premises pertaining to compliance with and including, but not limited to, hazardous materials, zoning, environmental laws and regulations, or acts not caused by the Grantee or its agents.
- E. <u>Non-Waiver by the Grantee</u>. Enforcement of the terms of this Conservation Restriction shall be at the discretion of the Grantee. Any election by the Grantee as to the manner and timing of its right to enforce this Conservation Restriction or otherwise exercise its rights hereunder shall not be deemed or construed to be a waiver of such rights.
- F. Acts Beyond the Grantor's Control. Nothing contained in this Conservation Restriction shall be construed to entitle the Grantee to bring any action against the Grantor for any injury to or change in the Premises resulting from causes beyond the Grantor's control, including but not limited to fire, flood, storm and earth movement, or from any prudent action taken by the Grantor under emergency conditions to prevent, abate, or mitigate significant injury to the Premises resulting from such causes.

shall be reimbursed from the proceeds, once recovered, for their respective share of reasonable legal expenses, if any, associated with the recovery of said proceeds

VII. SUBSEQUENT TRANSFERS

- A. <u>Reference to Conservation Restriction in Future Deeds</u>. The Grantor agrees to incorporate the terms of this Conservation Restriction by reference in any deed or other legal instrument by which he divests himself of any interest in all or a portion of the Premises, including without limitation, any leasehold interest or option. Failure to do so shall not impair this Conservation Restriction or its enforceability in any manner.
- B. Representations of the Grantee. The Grantee represents that it is a not for profit corporation, that it has a perpetual existence, that it is organized and operated for the purpose of preserving and conserving natural resources, natural habitats, environmentally sensitive areas and for other charitable, scientific and educational purposes, that it has both the necessary funds and commitment to hold this Conservation Restriction exclusively for conservation purposes in perpetuity and to enforce its terms, that it is a "Qualified Organization" as that term in defined in Section 170(h)(3) of the Internal Revenue Code of 1986, as amended, and that it is an eligible donee of a conservation restriction as set forth in Chapter 184, Section 32 of the General Laws of Massachusetts, as amended.
- C. Required Notifications of Transfers. The Grantor shall notify the Grantee in writing at least thirty (30) days before conveying the Premises, or any part thereof or interest therein (including a leasehold interest or option), except that the planned conveyance of the Premises to the City of Newburyport shall not necessitate the giving of notice. The Grantee shall notify the Grantor in writing at least thirty (30) days before it assigns this Conservation Restriction. Any failure by the Grantor or the Grantee to provide notification as provided for herein shall not invalidate or extinguish this Conservation Restriction or limit its enforceability in any way.

of any party holding any interest in the Premises shall terminate upon transfer of that party's interest in the Premises, except that liability for acts or omissions occurring prior to any transfer and liability for any transfer in violation of this Conservation Restriction shall survive the transfer.

- D. <u>Prior Encumbrances</u>. This Conservation Restriction shall be in addition to and not in substitution of any other restrictions or easements of record affecting the Premises.
- E. <u>Pre-Existing Rights of the Public</u>. The approval of this Conservation Restriction pursuant to M.G.L. Chapter 184, Section 32 by any municipal officials and by the Secretary of Energy and Environmental Affairs is not to be construed as representing the existence or nonexistence of any pre-existing rights of the public, if any, in and to the Premises. Any pre-existing rights of the public, if any, are not affected by the granting of this Conservation Restriction.
- F. Execution of Instruments. The Grantee is authorized to record or file any notices or instruments appropriate to assuring the perpetual enforceability of this Conservation Restriction; and the Grantor on behalf of themselves and their successors and assigns appoint the Grantee their attorney-in-fact to execute, acknowledge and deliver any such instruments on their behalf. Without limiting the foregoing, the Grantor and their successors and assigns agree themselves to execute any such instrument upon request.
- G. Effective Date. This Conservation Restriction shall be effective when the Grantor and the Grantee have executed it, the administrative Approvals required by Section 32 of Chapter 184 of the General Laws have been obtained, and it has been recorded in the appropriate Essex Registry of Deeds. The Grantee shall record this instrument at its cost in a timely manner in the appropriate Essex Registry of Deeds.
- H. <u>Controlling Law</u>. The interpretation of this Conservation Restriction shall be governed by the laws of the Commonwealth of Massachusetts.

With a copy to:

William H. Sheehan III

MacLean Holloway Doherty Ardiff &

Morse, P.C

8 Essex Center Drive Peabody, MA 01970

978-774-7123 978-774-7164

If to Grantee:

Essex County Greenbelt Association, Inc.

82 Eastern Ave. Essex, MA 01929 Phone: 978-768-7241 Fax: 978-768-3286

XI. AFFIRMATIVE COVENANTS OF THE GRANTOR

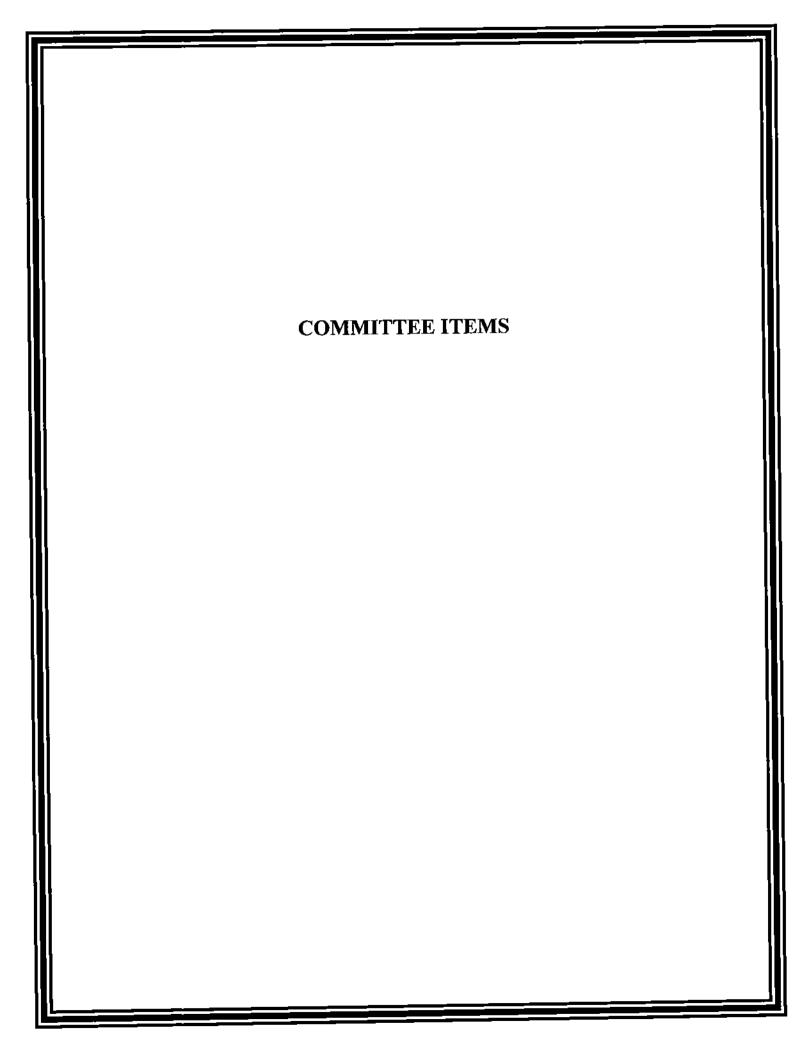
- A. <u>Payment of Taxes</u>. During Grantor's period of ownership, Grantor shall pay before delinquency all taxes, assessments, betterments, liens, fees and charges levied on or assessed against the Premises by any federal, state, or local government authority or other competent authority or entity (collectively "taxes"), and shall furnish the Grantee with satisfactory evidence of payment upon request.
- B. <u>Subordination of Mortgage</u>. The Grantor shall record at the appropriate Essex County Registry of Deeds simultaneously with this Conservation Restriction all documents necessary to subordinate any mortgage, promissory note, loan, equity credit line, refinance, assignment of mortgage, lease, financing statement or any other agreement which gives rise to a security interest affecting the Premises.
- C. Adverse Possession. The Grantor represents and warrants that to the best of its knowledge, during Grantor's period of ownership no person has occupied or used the Premises without the Grantor's permission or has openly claimed ownership of the Premises as against the Grantor or the Grantor's predecessors in title or has conducted continuous activities or uses on the Premises (such as, but not limited to, logging, camping or similar uses). The Grantor agrees that if any such activity is observed now or in the future, the Grantor shall immediately notify the Grantee and shall cooperate with the Grantee to notify such persons of their wrongful entry onto the Premises.

Essex County Greenbelt Association, Inc. hereby accepts this Conservation Restriction and agrees to be bound by its terms.

		Essex County Greenbelt Association, Inc.
		By:
	COMMONV	VEALTH OF MASSACHUSETTS
, ss.		, 20
On this		
		Notary Public My Commission Expires:

Approval of Mayor

The undersigned, being the mayor of foregoing Conservation Restriction Section 32.	of Newburyport, Massachusetts, hereby approves the to the pursuant to M.G.L. Chapter 184,
COMMONWE	EALTH OF MASSACHUSETTS
, SS.	, 20 <u> </u>
public personally appearedsatisfactory evidence of identification the person whose name is signed on	, 20, before me, the undersigned notary, proved to me through on, which consisted of, to be the preceding or attached document, and ned it as an individual voluntarily for its stated
	Notary Public
•	My Commission Expires



January 23, 2012

Dear City Council,

Thank you for taking the time to review my request for approving the roads and date for the 2012 Green Stride Half Marathon. We would like to first request the date of October 21st, 2012 as race day. The 2011 race had much success and we look forward to making this an annual event.

The roads in Newburyport being requested for the Green Stride race on October 21st, 2012 are as follows:

- Water Street from Federal Street continuing onto Merrimac Street.
- Merrimac Street to Spofford Street.
- Spofford Street to Ferry Road.
- Ferry Road to Pine Hill Road
- Pine Hill Road to Curzon Mill Road
- Curzon Mill Road to Hoyts Lane
- Hoyts Lane to Story Ave.
- Story Ave to Turkey Hill Road
- Turkey Hill Road, right onto Plummer Spring Road (3 miles into West Newbury currently being approved)
- Turkey Hill Road from West Newbury onto Hale Street
- Hale Street to Toppans Lane
- Toppans Lane to High Street.
- High Street from Toppans Lane to Federal Street
- Federal Street to Water Street

As of now, the course has not changed much. The only exception being the final leg where the runners ran on the end of the Rail Trail along the river for the finish. We are requesting that this portion be removed and replaced with a finish along the main road. Even though it was a really nice finish, we found that there was some trouble with walkers trying to walk along the path as well as runners trying to run through the Cashman parking lot with some obstructions. The finish line also gave some problems with spectators trying to watch as people finished. There was not much room for them as the area was tight.

Another request the Green Stride asks for is to use the Newburyport Waterfront as its hosting location. This year the race is expected to have larger numbers, and we feel that both the runners and the city would benefit from moving to this location. Having all the runners congregate to the downtown setting would help local businesses thrive on this day. Also, by moving the start line to Water and State St, the race would essentially move through downtown and the Route 1 intersection quickly, thus helping with traffic. The finish line would be south of downtown, into the parking lot behind the Black Dog Store. Post race festivities would take place in this location. Please see the attached map for the area the event would like to take place.

As far as parking, Green Stride plans to put an aggressive plan in place that will map out available lots throughout Newburyport. We will then hire numerous buses to continuously do pick-ups and drop-offs throughout the day. This should help alleviate heavy traffic into downtown.

Also, as we are uncertain at the moment what costs and fees are associated with using the downtown location to host, however, if they are minimal, Green Stride would be happy to make a considerable donation (\$2,000-\$4,000 depending on turnout) to a charity of choice requested by the Newburyport City Council.

I appreciate you taking the time to review the Green Stride's 2012 plans and feel free to contact me anytime with questions or concerns.

Sincerely, Eli Bailin (978) 270-2023 Go gle

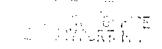
To see all the details that are visible on the screen, use the "Print" link next to the map.

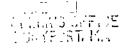


Green Stride hosting location request



National
Multiple Sclerosis
Society
Central
New England
Chapter







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January 27, 2012

City Council
City of Newburyport
60 Pleasant Street
Newburyport, MA 01950

To Whom It May Concern:

On behalf of the National Multiple Sclerosis Society, Greater New England Chapter, I would like to extend our deep gratitude for the continuous support Newburyport has shown throughout the years for the annual Walk MS.

As we enjoy winter, I have begun planning for the 2012 Walk MS Newburyport. This year's date is set for Saturday, March 31st, from 10:00am to 3:00pm. I would like to request permission to host the Walk on this day. 750 participants are expected to take part in this annual event. The Walk is 5 miles, with the Start and Finish being held at the Cashman Park. We will be using a new route this year to accommodate our new Start/Finish which I will forward to you shortly. Also a certificate of liability insurance will be provided upon approval of this request.

The money raised will be used to advance our support of national research and to support local programming for the nearly 19,000 people within Maine, Massachusetts, New Hampshire and Vermont who are affected by multiple sclerosis. The Greater New England Chapter prides itself on our many comprehensive local programs that improve the quality of life for people with MS and their families. These programs empower individuals with MS and provide them with the resources to maintain independence.

I thank you in advance for your support and please feel free to contact me at 603.623.3502 with any questions or concerns.

Sincerely,

Heici Koy

Development Manager





February 7, 2012

Mr. Richard B. Jones City Clerk City of Newburyport 60 Pleasant Street Newburyport, MA 01950

Dear Clerk Jones:

Chase and Lunt Insurance, in conjunction with the Mayor's Office and the Greater Newburyport Chamber of Commerce & Industry, kindly requests the use of the streets in the downtown for the upcoming visit of the HMS Bounty from July 12 – 16, 2012. Approximate times for this event are from 7:00 AM to 7:00 PM each day.

HMS Bounty...at one with the sea...global voyager..movie star...dedicated to preserving the fine art of square-rigged sailing.

The HMS Bounty is one of the most famous ships in the world. Known for the storied mutiny that took place in Tahiti in 1789 on board the British transport vessel, the current Bounty, a replica, has survived to tell the tale. Built for the 1962 movie "Mutiny on the Bounty" with Marlon Brando, HMS Bounty sails the country offering dockside tours in which one can learn about the history and details of sailing vessels from a lost and romanticized time in maritime history. Since her debut in "Mutiny on the Bounty", HMS Bounty has appeared in many documentaries and featured films such as it's appearance as the Edinburgh Trader in Pirates of the Caribbean Dead Mans Chest, starring Johnny Depp.

The visit of the HMS Bounty is an exciting opportunity for the city of Newburyport. The ship will be open for public tours from Friday, July 13 – Sunday, July 15, 2012. Several other special family-friendly events are in the planning stages and will be shared with the City Council once they are official.

Areas Requested:

 Use of the Inn Street Mall, Market Square (bullnose), and sidewalks on areas in front of Waterfront Park and the Firehouse Center for the Arts.

Thank you for your consideration.

Sincerely,

Jay Howlett

President, Chase and Lunt Insurance

cc: Mayor Donna Holaday

Members of the Newburyport City Council
Councilor Robert Cronin, Chair, Public Safety Co

Councilor Robert Cronin, Chair, Public Safety Committee Ann. Ormond, Greater Newburyport Chamber of Commerce

FIVE STAR

CITY OF NEWBURYPORT



IN CITY COUNCIL

ORDERED:

Date:

February 13, 2012

AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED TRAFFIC AND MOTOR VEHICLES

Be it ordained by the City Council of the City of Newburyport as follows:

Chapter 13

Traffic and Motor Vehicles

Article 4

Specific Street Schedules

Division 6

Stopping, Standing and Parking

Section 13 - 180A

Delete subsection (e) (3)

Insert a new subsection (e) (3) as follows:

A Downtown Employee paid parking permit is only valid in the designated spaces in the all day parking lots of the Tracey Place lot, Newburyport Redevelopment Authority East Lot and Newburyport Redevelopment Authority West Lot.

Councillor Robert J. Cronin

MOTOR PS



Eastern Massachusetts Region
Northeast Massachusetts Chapter
100 Currnings Center, Suite 20°-F
Beverly, MA 01915
Tel (978) 922-0325
northeastmacsredorpss.org

February 16, 2012

Ms. Kathleen O'Connor Ives City Hall, City Council P.O. Box 550 Newbury port, MA 01950

Dear Kathleen,

On behalf of the American Red Cross of Northeast Massachusetts, I would like to inform you of our 9^{\pm} Annual Chocolate Tour as well as request your assistance.

The Chocolate Tour will be Saturday, May 19, 2012 from 1pm to 5pm in Newburyport. We would like to request three permits for three board signs at the Tannery. Market Square, and Inn Street. We would also like a permit to place a tent at the Unitarian Church.

Thank you for your consideration and time in making this event successful. We look forward to hearing your reply.

Sincerely,

Kimberly O'Hare Office Manager



JEANNE GEIGER CRISIS CENTER, INC.

saving lives - creating safer communities - ending domestic violence

February 10, 2012

ME 933 15 7. 0:55

Mr. Thomas F. O'Brien, City Council President Newburyport City Council 60 Pleasant Street Newburyport, MA 01950

Dear Mr. O'Brien and City Council Members,

Re: Jeanne Geiger Crisis Center's 20th Annual Walk Against Violence & Dorothy's Run 5K Sunday, September 30, 2012

On behalf of the Jeanne Geiger Crisis Center, Inc., I am writing to notify the Newburyport City Council of our plans for the **20th Annual Walk Against Violence & Dorothy's Run 5K**. On February 3, 2012, the Newburyport School Committee approved the Jeanne Geiger Crisis Center's request to hold our event at the Bresnahan School on **Sunday, September 30, 2012** from 8:00 AM – 4:00 PM. The Jeanne Geiger Crisis Center event committee is excited to be holding the event at the Bresnahan School.

For your approval, I have enclosed a copy of the proposed Walk/Run route. If you have any questions or need additional information, please contact Kelly Majewski, at 465-0999 X 14.

Our Walk Against Violence & Dorothy's Run 5K raises community awareness about domestic violence and funding in support our programs.

Thank you for your immediate attention to this matter. We look forward to your earliest response.

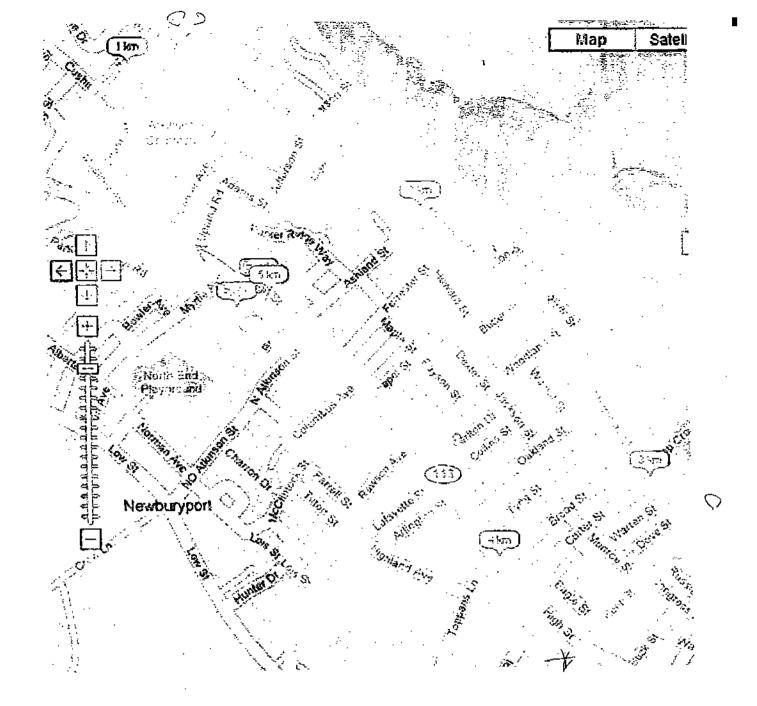
Sincerely,

Suzanne C. Dubus Executive Director

cc: Richard B. Jones, City Clerk

Consum O South

Enclosure



5/25/2010 10:42 A