CITY COUNCIL MEETING AGENDA - VERSION 1
February 11, 2013
7:30 PM

1. **OPENING MOMENT OF SILENCE**
2. **PLEDGE OF ALLEGIANCE**
3. **CALL TO ORDER**
4. **LATE FILE ITEMS**
5. **PUBLIC COMMENT**

CONSENT AGENDA

NOTE: ALL ITEMS LISTED UNDER CONSENT AGENDA WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY.

6. **APPROVAL OF MINUTES**
   January 28, 2013 (Approve)

7. **TRANSFERS**
   1. Fire Dept. Maint. Of Rescue Equip $1,750 to Assist. To Firefighter Grants $1,750 (Approve)
   2. Green Initiatives Fd $117,861.47 to Green Initiatives $117,861.47 (Public Utilities)

8. **COMMUNICATIONS**
   1. Yankee Homecoming 2013 (License & Permits)
   2. 3rd Annual Jackie Poor Mem. Walk for Ovarian Cancer Sept. 29, 2013 (Public Safety)
   3. Nate Bibaud 5K race to recover June 30, 2013 (Public Safety)
   4. Letter regarding dangerous intersection at Shaw's Market Plaza (Receive & File)
   5. Girl Scout Troop #75192 Girl Scout Cookie sales in Market Square (Approve)
   6. Port Taxi - Taxi Company License Renewal (License & Permits)

9. **APPOINTMENTS - First Reading**

		Appointment	
1. Josiah B. Morrill	27 Fair Street	Waterfront Trust	February 1, 2018
		Re-Appointment	
2. Michael Frey	7 Broad St. #2	Open Space Committee	
3. Patricia Lawrence	16 Washington St.	Board of Health	February 1, 2016

END OF CONSENT AGENDA

REGULAR AGENDA

10. **MAYOR'S STATE OF THE CITY ADDRESS**

11. **APPOINTMENTS - Second Reading**

		Appointment	
4. Sarah M. White	349 High Street	Historical Commission	January 1, 2016
		Re-Appointment	
5. Paul Dahn	343 High Street	Harbor Commission	January 31, 2016
6. Joseph J. Donnelly	8 Bowlen Ave.	Library Board of Directors	January 1, 2020

12. **ORDERS**
    1. Tabled - Order Establishing HR and Finance Department

13. **COMMITTEE ITEMS**
    Budget & Finance
    1. Mid-Year Report

In Committee:

2. DPS-Sewer I/I Reduction Prog. $100,000 to CIP-Plum Island Alarm Syst $100,000 *09/10/2012
3. Free Cash $132,393.78 to Fund Union Contracts $132, 393.78 *01/14/2013

General Government

In Committee:

1. Campaign Finance Reports – Municipal Forms website posting *05/14/2012
2. Ordinance Review Committee Ordinances to be revised *1/14/2013

Joint Education

In Committee:

1. Letter regarding World War II Memorial Stadium *10/23/2012
2. NHS Baseball Alumni Assoc. re loss of baseball field *11/26/2012

License & Permits

Neighborhoods & City Services

In Committee:

1. Amend Ord. 3-27 Animals, dogs, Licensing of dogs and kennels *06/25/2012

Planning & Development

In Committee:

1. Communication regarding Zoning Changes on Storey Avenue *05/29/2012
2. Order Cushing Park land transfer to Mayor for Municipal Parking *06/25/2012
3. ORD Ch. 16 Sec.5 Local Historic District *09/24/2012
4. ORD Ch. 5 Article X Building Demolition *09/24/2012
5. Request for Discontinuance of Westerly Side of Harnch's Way *11/13/2012
6. Revising Demolition Delay *11/26/2012
7. Downtown Historic District/Demolition Control District *11/26/2012

Public Safety

In Committee:

1. Amend Ord. 10-9 Miscellaneous offenses – use or consumption of marijuana *11/28/2011
2. Amend Ord. 13-180 Parking Resident Harris St. *01/30/2012
3. Community Giving Tree of Boxford donation box *04/30/2012
4. Order Yankee Homecoming Parade *06/25/2012
5. Parking, Russell Terrace, No Parking, 50 feet from Storey Ave *08/27/2012
6. ORD Ch. 2 Sec.358 Fingerprint Criminal History Checks *09/24/2012
7. Amer. Diabetes Assoc. Annual Tour de Cure Cycling event May 19, 2013 *12/10/2012
8. Amend Ch. 13 Article IV Div 6 Sec. 13-175 2 hr zone Water St *1/14/2013
9. Amend Ch. 13 Article IV Div 6 Sec. 13-176 1 hr zone Pleasant St *1/14/2013
10. Amend Ch. 13 Article IV Div 6 Sec. 13-176.1 Thirty minutes *1/14/2013

Public Utilities Committee

Rules Committee

14. GOOD OF THE ORDER

15. ADJOURNMENT

CONSENT AGENDA

CITY COUNCIL MEETING MINUTES - VERSION 1
January 28, 2013
7:30 PM

Council President O'Brien called the meeting to order at 7:40 pm. A moment of silence was held. This was followed by the Pledge of Allegiance. He then instructed the City Clerk to call the roll. The following Councillors answered present: Cameron, Connell, Cronin, Earls, Herzog, Hutcheson, Jones, Sullivan and O'Brien. 9 present, 2 absent (Derrivan, Heartquist).

1. **LATE FILES** – New transfer #4 changing amount from $8,975 to $9,975. Councillors also had on their desks additional information for Communication #5, a support letter for Appointment #3 and an amended page 4 of the minutes of Jan. 14, 2013.

Motion to waive the rules and allow the late file by Councillor Jones, seconded by Councillor Herzog. So voted.

2. **PUBLIC COMMENT**
   1. Tara McQuaid 5 Silver Lodge Rd, Newbury Gtr Newburyport PMC Kids Ride

CONSENT AGENDA

3. **APPROVAL OF MINUTES**
   January 14, 2013 (Approve)

Replaced page 4 with updated page 4.

4. **TRANSFERS**
   1. DPS/Sewer Retained earnings $4,536 to MIIA Municipal Ins. $4,536 (Approve)
   2. DPS/Water Retained earnings $822 to MIIA Municipal Ins. $822 (Approve)
   3. Veterans Free Cash $42,000 to Veterans Benefits $42,000 (Approve)
   4. Health Dept Green Initiatives Fd $8,975 to Health/Recycling Green Init. $8,975 (Approve)

Replaced with Late file Transfer #4.

5. **COMMUNICATIONS**
   1. 2nd Pan Mass Challenge Kids Ride June 23, 2013 Rail Trail & Cashman Park (PS)

Removed by Councillor Cronin.

   2. 2nd Flag Day 5K June 14, 2013 to benefit 1st Lt. Derek Hines Soldiers Asst fd (PS)

Removed by Councillor Cronin.

   3. Second Hand Motor Vehicle License Renewal –Chanard Limousine Sales Inc. (Approve)
   4. Green Stride Half Marathon & Relay October 20, 2013 (PS)

Removed by Councillor Cronin.

   5. Newburyport Cultural District (R&F)
   6. Girl Scout Troup #85378 Cookie Sale Feb. 9, 2013 Post Office sidewalk (Approve)
   7. FY 2013 Mid-Year Budget Report (R&F)

Removed by Councillor Herzog.

   8. Second Hand Motor Vehicle License Renewal –Great Bay Autobody-Marine (Approve)

6. **APPOINTMENTS - First Reading**

Appointment

1. Katie Guildner	7 Broad St. #2	Moseley Woods Commission	January 1, 2014

Removed by Councillor Herzog.

2. Sarah M. White	349 High Street	Historical Commission	January 1, 2016
3. Deborah Woron-Masia	3 Moulton St.	Moseley Woods Commission	January 1, 2016

Removed by Councillor Herzog.

Re-Appointment

4. Paul Dahn	343 High Street	Harbor Commission	January 31, 2016
5. Joseph J. Donnelly	8 Bowlen Ave.	Library Board of Directors	January 1, 2020

END OF CONSENT AGENDA

Motion to approve the Consent Agenda as amended by Councillor Jones, seconded by Councillor Connell. 9 yes, 2 absent (Derrivan, Heartquist). So voted.

REGULAR AGENDA

7. COMMUNICATIONS

1. 2nd Pan Mass Challenge Kids Ride June 23, 2013 Rail Trail & Cashman Park

Motion to approve by Councillor Cronin, seconded by Councillor Jones. So voted.

2. 2nd Flag Day 5K June 14, 2013 to benefit 1st Lt. Derek Hines Soldiers Asst fd

Motion to approve by Councillor Cronin, seconded by Councillor Jones. So voted.

4. Green Stride Half Marathon & Relay October 20, 2013

Motion to approve by Councillor Cronin, seconded by Councillor Connell. So voted.

7. FY 2013 Mid-Year Budget Report

Motion to receive and file by Councillor Herzog, seconded by Councillor Sullivan. So voted.

9. Dance Place Flash Mob at Market Square Feb. 14 & 16, 2013 for V-day/One Billion Rising

Motion to approve by Councillor Earls, seconded by Councillor Herzog with the Clerk to contact the City Electrician. So voted.

8. APPOINTMENTS - First Reading

1. Katie Guildner	7 Broad St. #2	Moseley Woods Commission	January 1, 2014
2. Deborah Woron-Masia	3 Moulton St.	Moseley Woods Commission	January 1, 2016

Motion to waive the rules and and approve Appointments 1 and 2 collectively in one reading by Councillor Herzog, seconded by Councillor Jones. So voted.

6. Susanne Marzi Cameron	17 Oakland St.	Affordable Housing Trust	January 1, 2015

Councillor Cameron recused himself and left the Chamber. Motion to waive the rules and approve in one reading by Councillor Jones, seconded by Councillor Connell. So voted.

9. ORDERS

1. Tabled - Order Establishing HR and Finance Department

Motion to remove from the table by Councillor Jones, seconded by Councillor Cronin. So voted. Motion to table by Councillor Jones, seconded by Councillor Cronin. So voted.

2. Receipt of gift for Animal Control – Health Department

Motion to approve by Councillor Cameron, seconded by Councillor Jones. So voted.

10. GOOD OF THE ORDER

Councillor Sullivan asked that the residents of the City take a deep breath because there is no final plan yet for the Waterfront, there are only conceptuals.

Councillor Herzog thanked all of the event coordinators who submitted requests for being well organized and submitting their requests early for permission for their events.

11. ADJOURNMENT

Motion to adjourn at 7:52 pm by Councillor Cronin, seconded by Councillor Connell. So voted.

TRANSFERS

Transfer #1
February 11, 2013

City of Newburyport
FY2013
BUDGET TRANSFER REQUEST

RECEIVED
CITY CLERK'S OFFICE
NEWBURYPORT, MA
2013 FEB -5 P 3:53

Department: Fire Department
Submitted by: Chief Cutter **Date Submitted:** 2/4/2013

Transfer From:

Account Name	Maintenance of Rescue Equipment	YTD Bal:	$6,640
Account Number:	01220004-52402	Trans In:	$ -
Amount:	$1,750.00	Trans Out:	$ -

Why are Funds Available: *Have not had any serious maintenance issues. And with replacement of new equipment we should have lower maitenance cost this year.*

Transfer To:

Account Name	Assistance to Firefighter Grants	YTD Bal:	$ -
Account Number:	2504-10400	Trans In:	$ -
Amount:	$1,750.00	Trans Out:	$ -

Why are Funds Required: *We received an Assistance to Firefighter Grant for upgrading hydraulic rescue cutters, vehicle stabilization jacks and rescue air bags. The total grant was for $35,000. Our 5% matching share of the grant is $1,750 and the federal 95% share is $33,250.*

Transfer To:

Account Name		YTD Bal:	
Account Number:		Trans In:	
Amount:		Trans Out:	

Why are Funds Required:

Transfer To:

Account Name		YTD Bal:	
Account Number:		Trans In:	
Amount:		Trans Out:	

Why are Funds Required:

Donna D. Holaday, Mayor — Donna D Holaday — Date: 2/5/13
William B. Squillace, Auditor — [signature] — Date: 2/5/13
City Council Approval: (Stamp)

CITY OF NEWBURYPORT

FIRE DEPARTMENT

0 Greenleaf Street, Newburyport, MA 01950
(978) 465-4427 FAX (978) 463-9177

STEPHEN J. CUTTER
FIRE CHIEF

STEPHEN BRADBURY
DEPUTY CHIEF

RECEIVED
CLERK'S OFFICE
NEWBURYPORT, MA

2013 FEB -5 P 3:50

To: Mayor Holaday

From: Stephen Cutter
Fire Chief

Date: February 4, 2013

Re: Assistance to Firefighters Grant

Attached is a request for a transfer for the city 5% share of the federal Assistance to Firefighters Grant that the Fire Department has been awarded. The total award was for $35,000. The Federal share is for $33,250 and our share is $1,750.

The grant was awarded so the department can upgrade the two (2) cutter units for our Jaws of Life Rescue tool, two (2) sets of 4-point vehicle stabilizers jack systems, and a set of rescue heavy duty lift airbags.

I have also attached a copy of the grant award letter.

If you have any questions, please contact me.

Thank you for your assistance.

Stephen Cutter
Fire Chief

RECEIVED
CITY CLERK'S OFFICE
NEWBURYPORT, MA
2013 FEB -5 P 3:54

Mr. Stephen Cutter
Newburyport Fire Department
0 Greenleaf St
Newburyport, Massachusetts 01950-3911

Re: Grant No.EMW-2012-FO-05397

Dear Mr. Cutter:

On behalf of the Federal Emergency Management Agency (FEMA) and the Department of Homeland Security (DHS), I am pleased to inform you that your grant application submitted under the FY 2012 Assistance to Firefighters Grant has been approved. FEMA's Grant Programs Directorate (GPD), in consultation with the U.S. Fire Administration (USFA), carries out the Federal responsibilities of administering your grant. The approved project costs total to $35,000.00. The Federal share is 95 percent or $33,250.00 of the approved amount and your share of the costs is 5 percent or $1,750.00.

As part of your award package, you will find Grant Agreement Articles. Please make sure you read and understand the Articles as they outline the terms and conditions of your grant award. Maintain a copy of these documents for your official file. **You establish acceptance of the grant and Grant Agreement Articles when you formally receive the award through the AFG online system.** By accepting the grant, you agree not to deviate from the approved scope of work without prior written approval from FEMA.

If your SF 1199A has been reviewed and approved, you will be able to request payments online. Remember, you should request funds when you have an immediate cash need.

If you have any questions or concerns regarding the awards process or how to request your grant funds, please call the helpdesk at 1-866-274-0960.

Sincerely,

Timothy W. Manning
Deputy Administrator for National Preparedness and Protection

Transfer #2
February 11,2013

City of Newburyport
FY 2013
BUDGET TRANSFER REQUEST

RECEIVED
CITY CLERK'S OFFICE
NEWBURYPORT, MA

2013 FEB -5 P 3:53

Department: Green Initiatives Fund

Submitted by: Molly Ettenborough **Date Submitted:** 2/5/2013

Transfer From:

Account Name	Green Initiatives Fund	YTD Bal:	$	332,863.60
Account Number:	2755-59600	Trans In:	$	-
Amount:	$117,861.47	Trans Out:	$	9,975.00

Why are Funds Available: *Special Revenue fund to cover the costs of activities and expenses associated with Green Initiatives throughout the City. Initial funding came from a rebate received from the Nock solar energy project.*

Transfer To:

Account Name	Green Initiatives	YTD Bal:	$	10,192.60
Account Number:	01510002 57400	Trans In:	$	-
Amount:	$117,861.47	Trans Out:	$	-

Why are Funds Required: *To purchase street lights from National Grid which will result in an estimated annual savings of $85,000 per year.*

Donna D Holaday, Mayor — Donna D Holaday — Date: 2/5/13
William B. Squillace, Auditor — William B. Squillace — Date: 2/5/13
City Council Approval: (Stamp)

CITY OF NEWBURYPORT

NEWBURYPORT CITY HALL
TEL: 978-465-4410

60 PLEASANT STREET

WWW.CITYOFNEWBURYPORT.COM

NEWBURYPORT, MA 01950
FAX: 978-465-9958

RECEIVED
CITY CLERK'S OFFICE
NEWBURYPORT, MA
2013 FEB -5 P 3:53

MEMORANDUM

To: President and Members of the Newburyport City Council

From: Molly Ettenborough, Recycling and Energy Coordinator
Peter Lombardi, Director of Policy and Administration
Ethan Manning, Business Manager
Michael Strauss, Chairman, Energy Advisory Committee

Cc: Donna Holaday, Mayor

Date: January 2013 Re: Street Light Buy-Out

As you will recall, in 2010 the City and Mayor's Energy Advisory Committee (EAC) proposed that shutting off 30% of defined street lights would amount to a significant savings for the city. This proposal was not pursued after Committee review and in response to concerns raised by the Council and residents. At that time, we recommended developing a more comprehensive management plan for the lights and hired consultant George Woodbury to help analyze the viability of purchasing all street lights, as Massachusetts General Law permits municipalities to acquire their street lights from their local utility for the net book value of the asset. More than seventy five communities have taken advantage of this legislation since 1999. Through this acquisition process, they have seen 20% to 60% percent in savings off their annual costs.

As background, Newburyport currently pays approximately $234,990 per year to National Grid for our 1,544 distributed street lights and 127 non-distributed poles. The original purchase price that NGrid quoted in late 2011 was $118,350. However, this initial price did not take into account system upgrades that had been performed, but were not entered into their database. A revised price of $128,087 was given in June 2012 that included these upgrades. After receiving the revised price, we asked them to re-evaluate based on our own city wide audit since we had found discrepancies in the number and location of lights, as well as, incorrect wattages when comparing our findings to their listing. After completing this process, in addition to shutting off 9 additional lights, National Grid submitted their final acquisition cost to the City on January 10: $117,861.47, including $100,444.69 for the 1417 overhead lights and $16,922.15 for the 118 underground-serviced lights.

Insurance

The City of Newburyport has $1 million / $3 million general liability and $2 million umbrella in insurance coverage. NGrid generally requires $4 million in total coverage. However, National Grid's Insurance and Risk Group has agreed to accept our current coverage levels, saving $3,104/year in additional insurance costs that were avoided. The City will have to pay $582.00/year extra to include the street lights in our Statement of Values and to add National Grid as an additional insured for, both, the General Liability and Umbrella limits going forward.

Upgrading

Since there is currently no reduced tariff for LED lighting, we recommend that the City hold-off on upgrading at this point since there will be no direct cost savings. We do recommend a pilot program for LEDs and other lighting when the timing is right.

RECEIVED
CITY CLERK'S OFFICE
NEWBURYPORT, MA
2013 FEB -5 P 3:53

Cost Savings

After purchasing the street lights, we expect to realize an annual savings of approximately $85,808, or 37% of our current costs. In other words, over the next twenty years, the City will have saved nearly $1.8 million. We feel that the magnitude of these savings far outweighs the additional risks and resources that arise from owning the equipment, making this a wise financial decision for the City. As the secondary goal of purchasing the street lights is to cut down on energy consumption, it is our hope that the City can put these savings towards more efficient lighting in the years to come.

Note: All of these lights will need to be put on separate fuses during the next ten years which can be done at the time of an upgrade or when being fixed.

	Current Cost	Year 1	Years 2+
Rent / Maintenance(1)	$143,397	$42,366	$42,366
Power(2)	$91,593	$105,245	$105,245
Purchase Price	$0	$117,861	$0
Property Tax Revenue(3)	$(1,570)	$0	$0
Total Cost	$233,420	$265,473	$147,611
Net Savings	***$0***	***$(32,053)***	***$85,808***

(1) Future maintenance costs assume $2.00 per light/month plus 15% contingency.
(2) Assumes that power is moved from the S-1 to S-5 Tariff following acquisition.
(3) $117,861 X $13.32 / 1,000 = $1,579.82.

COMMUNICATIONS

Communication #1
February 23, 2013

RECEIVED
CITY CLERK'S OFFICE
NEWBURYPORT, MA
2013 JAN 31 A 9:14

YANKEE HOMECOMING INC
P.O. Box 493
Newburyport, MA 01950

January 29, 2013

City Council
City of Newburyport
60 Pleasant Street
Newburyport, Ma 01950

Members of the City Council:

Once again, Yankee Homecoming is fast approaching. The theme for this year's 56th Yankee Homecoming is "The Legends Through The Years". This year's celebration will reflect on the memories of the past General Chairmen from 1957 through 2013.

The Yankee Homecoming Board of Directors and General Committee have always represented Yankee Homecoming with a great sense of community. It is with the continuous dedication and hard work of the many volunteers that we are able to present Yankee Homecoming 2013. As Members of the City Council, you have always recognized the economic importance of our celebration and have been positive and supportive of our efforts.

I, Tammy Jennings, 2013 Yankee Homecoming Chairwoman, am requesting the use of the City of Newburyport, its streets, parks and open areas for the use of our annual celebration. This celebration is an important part of our community and creates a positive environment for the citizens of Newburyport and all of its visitors. I also invite all of you to take part in this grand celebration. Thank you for your considerations.

Sincerely,

Tammy Jennings, Chairwoman
2013 Yankee Homecoming
Tammyjyhc2013@yahoo.com
978-767-1439

Communication #2
February 11, 2013

January 28, 2013

RECEIVED
CITY CLERK'S OFFICE
NEWBURYPORT, MA

2013 JAN 31 P 2:29

To Newburyport City Council

Dear Councilors:

As a member of the Greater Newburyport Ovarian Cancer Awareness group I am requesting permission to have the third annual Jackie Poor Memorial Walk to raise awareness of ovarian cancer to be held in Newburyport on Sunday, September 29, 2013. September is Ovarian Cancer Awareness and Prevention Month. The walk will be on the streets of Newburyport and a short section of the Rail Trail and will be held in memory of Jackie Poor who died from ovarian cancer on October 27, 2009.

The 3 mile walk will follow the same routes as the 2011 walk and begin and end at Michael's Harborside Restaurant. Registration will begin at 10:00AM.

Date: Sunday September 29, 2013

Beginning Time: 10:30 AM (registration 10AM)

Walk Route:

The 3 mile walk will leave Michael's at 11AM and take the following route: Michael's to Merrimac Street to Water Street to Federal Street to Liberty Street to State Street to High Street to Broad Street. The route will cross Merrimac Street and go into Cashman Park and along the Rail Trail ending at Michael's Harborside where refreshments will be served.

End Time (estimate): 12:15

Please let us know if you require any additional information.

Thank you.

Yours sincerely,

Maryellen Lawler

Maryellen Lawler 7 Elmwood St. Amesbury Ma. 978-388-3805 gardenblues54@gmail.com

Deidre McCarty
deidremccarty@hotmail.com

Nate Bibaud 5K Race to Recover

Communication #3
February 11, 2013

To Cc & Bcc

Richard Ross" <>" <>

RECEIVED
CITY CLERK'S OFFICE
NEWBURYPORT, MA

2013 JAN 31 P 5: 32

Hi Richard,

My name is Deidre McCarty. I have been employed employed at John Farley Clothiers here in Newburyport for 25 years as their tailor. I was directed to you by Rick Siemasko, a friend and client. My son Nate, age 29, was left paralyzed from the chest down after surviving a horrible car accident in December 2010. We have had a few fundraisers to date, most notably the Rip It & Clip It event in which Mayor Donna cut her long hair . I reside in northern NH where we have held 2 road races so far. However, last years numbers were not as high as we would have liked. Nate lives here, I work here and so with the help of several notable Newburyport athletes and business people we would like to have a race in Newburyport which we feel would attract a lot more people.

Officer Rick pre-approved a 5K course which served several purposes and satisfied his safety concerns. The race is being sponsored by the Greater Boston Running Co so we would like to start and finish the race there giving them a great opportunity for exposure and day of event sales. Secondly, we wanted to incorporate a section of the Rail Trail. I personally run on the trail at least twice a week. We would love to have brochures and a donation jar for that day. Last but certainly not least, the course show cases all that is unique and beautiful about Newburyport from historic High St to the section heading to Plum Island along the river.

We have been very blessed to have the community's support as Nate fights to regain function and mobility through extensive exercise rehab which is not covered by insurance. We would like to give back by allocating a percentage of the proceeds to establish a scholarship in Nate's name to be given to a local student who would like to attend college and who has demonstrated courage and determination through adversity, perhaps also disabled.Nate is a gifted artist and former hockey player and may think an Art major or hockey player is a good candidate. I will seek help with these details in the ensuing weeks as I have no prior experience with this.

The two men who have agreed to be Co-Race Directors are Don Hennigar of Nbpt HS Cross Country and Gary Passler of Joppa Flats Running Club. Brett Reily, a former co worker of mine who is now Regional District manager of all the Greater Boston Running Stores and resides in Newbury will also serve on the committee.

I can be reached through this email address, or by cell phone at 603-548-5382. I am happy to answer any questions you might have should I have left out any key information. I thank you for taking the time to read and consider this as you present it before the Council.

P.S. I forgot to mention the date:
Sunday June 30th
9 AM

Regards,
Deidre (Deedee) McCarty

Deedee

mapmyrun

Greater Boston Running Co 5K for NB

Distance: 3.12 mi

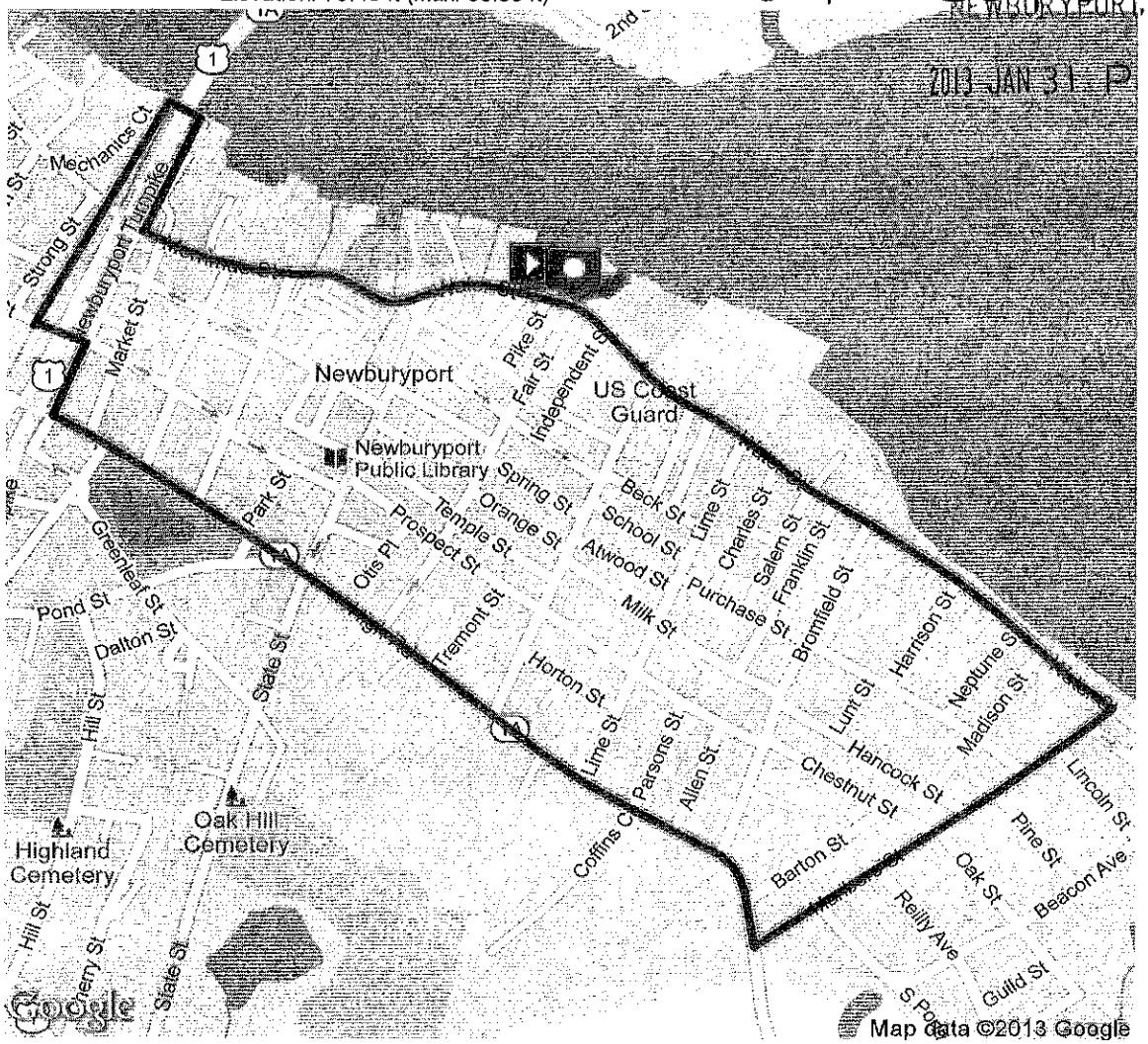
Elevation: 75.46 ft (Max: 88.58 ft)

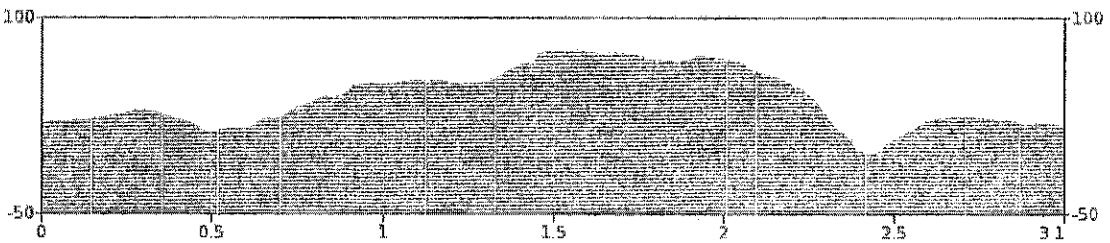
Add Notes Here

9AM START

June 30 2013

RECEIVED
CITY CLERK'S OFFICE
NEWBURYPORT, MA
2013 JAN 31 P 5: 32





Deidre McCarty
462-5401 or (603) 548-5382

Head east on Water St toward Pike St	0.05 mi (+0.1 mi)
Head southeast on Water St toward Independent St	0.15 mi (+0.06 mi)
Head southeast on Water St toward Ship St	0.22 mi (+0.05 mi)
Head southeast on Water St toward Smith St	0.26 mi (+0.04 mi)
Head southeast on Water St toward Charles St	0.31 mi (+0.06 mi)
Head southeast on Water St toward Salem St	0.37 mi (+0.09 mi)
Head southeast on Water St toward Franklin St	0.46 mi (+0.08 mi)
Head southeast on Water St toward Harrison St	0.54 mi (+0.07 mi)
Head southeast on Water St toward Neptune St	0.61 mi (+0.13 mi)
Head southeast on Water St toward Madison St	0.73 mi (+0.44 mi)
Head southwest on Marlboro St toward Union St	1.17 mi (+0.21 mi)
Head north on High Rd toward Barton St	1.38 mi (+0.72 mi)
Head northwest on High Rd toward Lime St	2.1 mi (+0.09 mi)
Head northeast on Summer St toward Washington St	2.18 mi (+0.06 mi)
Head northwest on Washington St toward Winter St	2.24 mi (+0.28 mi)
Head northeast toward Washington St	2.52 mi (+0.04 mi)
Direct/offroad route segment	2.55 mi (+0.13 mi)
Direct/offroad route segment	2.68 mi (+0.14 mi)
Head southeast on Merrimac St toward Tournament Wharf Destination will be on the left	2.82 mi (+0.11 mi)
Head east on Merrimac St toward Green St	2.93 mi (+0.06 mi)
Head southeast on Merrimac St toward Market Square	2.99 mi (+0.09 mi)
Head northeast on Market Square toward Water St	3.08 mi (+0.01 mi)
Head east on Water St toward Center St Destination will be on the right	3.09 mi (+0.01 mi)
Head east on Water St toward Pike St	3.1 mi (+0.03 mi)
Head east on Water St toward Pike St	3.13 mi (+-0.01 mi)
Destination	3.12 mi (+0 mi)

Communication #4
February 11,2013

Feb 1, 2013

To City Clerk

RECEIVED
CITY CLERK'S OFFICE
NEWBURYPORT, MA
2013 FEB 4 A 11:25

From WALTER R. BECK

RE City Council meeting

Please place my name on the agenda to speak about the dangerous structure installed at Shaws Market Plaza. This structure has caused over 25 crashes in the last few months, resulting in personal injury, property damage, fire and police dispatchments.

Sincerely

Walter R Beck
234 Low St
Nbpt Ma 01950
978-360-6626

Communication #5
February 23, 2013

girl scouts
of eastern
massachusetts
www.hergirlscouts.org

95 Berkeley Street
Boston, MA 02116
T 617 482 1078
F 617 482 9045

111 East Grove Street
Middleboro, MA 02346
T 508 923 0800
F 508 923 7676

1740 Turnpike Street
North Andover, MA 01845
T 978 689 8015
F 978 688 1846

265 Beaver Street
Waltham, MA 02452
T 781 893 6113
F 781 893 0022

RECEIVED
CITY CLERK'S OFFICE
NEWBURYPORT, MA

2013 FEB -4 P 1:43

February 4, 2013

City Council
City of Newburyport
Newburyport City Hall
60 Pleasant Street
Newburyport, MA 01950
Fax (978) 462-7936

To Whom It May Concern,

I am writing this letter to request a fund-raising event.

Girl Scout Troop #75192 of Newburyport, MA would like to please receive permission to sell girl scout cookies in Market Square in Newburyport, MA on Thursday, February 14th, from 4 p.m. until 7 p.m. This selling opportunity would coincide with the Flash Mob planned for that afternoon, raising awareness for domestic violence. This is a wonderful service opportunity for our troop as well as we plan to donate a percentage of our proceeds from that day to 1 Billion Rising.

The girl scouts are a non-profit organization. Our State Registered ID number is 04-2703281.

My contact information is listed below, if you need to reach me for any reason.

Thank you very much for your help!

Regards,
Bridget Erickson, Troop Cookie Advisor
24 Mudnock Road
Salisbury, MA 01952
Cell: 781-913-1905
brbe@comcast.net

Girl Scouting builds girls of courage, confidence, and character, who make the world a better place.

Communication #6
February 11, 2013

RECEIVED
CITY CLERK'S OFFICE
NEWBURYPORT, MA

2013 FEB -5 P 2:27

CITY OF NEWBURYPORT
VEHICLES FOR HIRE
BUSINESS OWNERS'S APPLICATION

Please Type or Print Clearly

APPLICANT INFORMATION:

Name of Applicant: Last: CONSDON First HAROLD Middle Initial: _____

Address: 52 ELM ST City: SALISBURY State MA Zip 01952

Phone Number: 978 265 5802 Message or work phone: 978 4652333

Driver's License Number: _____ State: _____ Expiration Date: _____

Social Security Number: 023 36 8262

BUSINESS INFORMATION:

Business Name: PORT TAXI Business Phone Number: 978 4652333

Business Address: 52 ELM City: Salisbury State: MA Zip: 01952

Business Mailing Address: _____ City: _____ State: _____ Zip: _____

Number of vehicles to be operated under this permit: 7

FOR EACH VEHICLE, PLEASE LIST See COPYS ATTACHED

Reg. # TA 1691 Expires: 11/13 Year: 2000 Make: Dodge Model: CARAVAN

Reg. # TA 23271 Expires: 11/13 Year: 2000 Make: Dodge Model: CARAVAN

Reg. # TA 25257 Expires: 11/13 Year: 1999 Make: Dodge Model: CARAVAN

Reg. # TA 23264 Expires: 11/13 Year: 1999 Make: Dodge Model: CARAVAN

Reg. # TA 23269 Expires: 11/13 Year: 1999 Make: Dodge Model: Caravan

Reg. # TA 23270 Expires: 11/13 Year: 1999 Make: Dodge Model: Caravan

VECHICLE REGISTRATION INFORMATION:

Proof of evidence of legal and registered ownership of the vehicle(s) to be used by the applicant must be provided. Attach one (1) copy of each to this application.

TA 27275 11/13 1999 Dodge Voyager

INSURANCE INFORMATION:

Must provide proof of personal injury and property damage liability insurance coverage for each permitted taxi for the full time period of the permit, The personal injury coverage shall no be less than one hundred thousand dollars ($100,000) for injury to one person with a total coverage of not less than three hundred thousand dollars ($300,000) for each accident. The property damage coverage shall be not less than fifty thousand dollars ($50,000) per occurrence.
Attach one (1) copy to this application.

I, the undersigned, hereby declare that I have carefully read the Ordinance relating to this business; that I understand it thoroughly and will carry out every provision thereof; that to the best of my knowledge, I have complied with the regulations as outlined. I further state that the statements and answers contained in this application are true to the best of my knowledge and belief, knowing that false statement will be sufficient cause for denial or revocation of said license.

Harold Crosdon _____ **Date:** 12 / / 12
(Signature of Applicant)

Official Use Only

Office of the City Clerk

Initial Application Fee $ _____ **Date Received** _____ **By** _____

Date sent to Police Department _____ **New** ☐ **Renewal** ☐

Police Department Use Only **Inspection Recommendation for each Vehicle**

Cab # ___ **License Plate#:** _____ **VIN#** _____ ☐ **Approved** ☐ **Denied**

Comments: _____

Cab # ___ **License Plate#:** _____ **VIN#** _____ ☐ **Approved** ☐ **Denied**

Comments: _____

Cab# ___ **License Plate#:** _____ **VIN#** _____ ☐ **Approved** ☐ **Denied**

Comments: _____

Cab# ___ **License Plate#:** _____ **VIN#** _____ ☐ **Approved** ☐ **Denied**

Comments: _____

Cab # ___ **License Plate#:** _____ **VIN#** _____ ☐ **Approved** ☐ **Denied**

Comments: _____

ACORD®

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 12/13/2012

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Lighthouse Insurance Agency, Ltd
170 West Broadway
South Boston MA 02127

CONTACT NAME: Meghan O'Rourke
PHONE (A/C, No, Ext): (617) 464-3777
FAX (A/C, No): (617) 464-3868
E-MAIL ADDRESS: meghan.orourke@lighthouseins.net

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A: Hartford Insurance Company	
INSURER B:	
INSURER C:	
INSURER D:	
INSURER E:	
INSURER F:	

INSURED
Port and Cars Inc
52 Elm St
Salisbury MA 01952

COVERAGES CERTIFICATE NUMBER: CL12121315561 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
	GENERAL LIABILITY						EACH OCCURRENCE	$
	COMMERCIAL GENERAL LIABILITY						DAMAGE TO RENTED PREMISES (Ea occurrence)	$
	CLAIMS-MADE OCCUR						MED EXP (Any one person)	$
							PERSONAL & ADV INJURY	$
							GENERAL AGGREGATE	$
	GEN'L AGGREGATE LIMIT APPLIES PER:						PRODUCTS - COMP/OP AGG	$
	POLICY PRO-JECT LOC							$
	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident)	$
A	ANY AUTO	X		08MCPQY3204	4/8/2012	4/8/2013	BODILY INJURY (Per person)	$ 100,000
	ALL OWNED AUTOS / X SCHEDULED AUTOS						BODILY INJURY (Per accident)	$ 300,000
	HIRED AUTOS / NON-OWNED AUTOS						PROPERTY DAMAGE (Per accident)	$ 50,000
							Uninsured motorist BI split limit	$
	UMBRELLA LIAB / OCCUR						EACH OCCURRENCE	$
	EXCESS LIAB / CLAIMS-MADE						AGGREGATE	$
	DED / RETENTION $							$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						WC STATU-TORY LIMITS / OTH-ER	
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) Y/N	N/A					E.L. EACH ACCIDENT	$
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE	$
							E.L. DISEASE - POLICY LIMIT	$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
Below is listed as a certificate holder.

CERTIFICATE HOLDER

(978) 462-7936

City of Newburyport
City Hall
Pleasant St
Newburyport, MA 01950

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Mark Boucher/MEG

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Atlantic Charter

Atlantic Charter Insurance Company

Down Payment Invoice

Insured: Port & Cars, Inc.
Agency: Salisbury Insurance Agency, Inc.

Effective Date: **07/20/2012** **Expiration Date:** **07/20/2013**

Quote Number: **8236**

Company: Atlantic Charter Insurance Company

Coverage: Workers' Compensation Insurance

Installment Schedule:

Premium Down Payment	$382
Plus 0 Monthly Installments @	$0

Down Payment Computation:

Description		**Amount**
Premium Down Payment	(100.00%)	$376
DIA Assessment		6
Amount Due on	**06/30/12**	**$382**

Please send payment to: **Atlantic Charter Ins. Co., PO Box 3127, Boston, MA. 02241-3127**

Please return a copy of this invoice with the check, and *reference the quote number on the check.*

25 New Chardon Street. Boston, MA. 02114
Phone: 617-488-6500
Fax: 617-488-6501

Ugrcstv.dot

massDOT Massachusetts Department of Transportation Registry of Motor Vehicles

CERTIFICATE OF REGISTRATION

M.G.L. Chapter 90 Section 24B makes it a crime to alter this Certificate

RMV Division

PLATE TYPE	REGISTRATION NUMBER	REGISTRATION TYPE	EFFECTIVE DATE	EXPIRES LAST DAY OF →	MONTH	YEAR	TRANSACTION NUMBER
TAN	TA16691	TAXI	12/01/12		11	13	01233469050104

MFRS MODEL YEAR	MAKE	MODEL	BODY STYLE/TYPE	COLOR
2000	DODG	CARAVA	VAN	GRAY

Not valid without official signature of Registrar

IF VEHICLE CARRYING PASSENGERS FOR HIRE: MAXIMUM NUMBER OF PASSENGERS THAT CAN BE SEATED.

TOTAL REGISTERED WEIGHT FOR A COMMERCIAL VEHICLE OR TRAILER.

VEHICLE IDENTIFICATION NUMBER: 2B4GP44G3YR710307

INSURANCE COMPANY: HARTFORD FIRE INS

TITLE NUMBER:

REGISTRAR: Rachel Kaprielian

RESIDENTIAL ADDRESS (IF DIFFERENT):

NAME(S) OF OWNER(S) AND MAILING ADDRESS

PORT AND CARS INC
52 ELM ST
SALISBURY, MA 01952-1933

FEES

REGISTRATION	25.00
TITLE	75.00
SPECIAL PLATES	0.00
SALES TAX	6.25
TOTAL	106.25

MASSACHUSETTS DEPARTMENT OF TRANSPORTATION
REGISTRY OF MOTOR VEHICLES DIVISION

The records of the RMV database constitute the official status of the vehicle registration.

SPECIAL MESSAGE

IF THIS VEHICLE IS NEWLY ACQUIRED, IT MUST BE INSPECTED WITHIN SEVEN (7) DAYS OF REGISTRATION.

CHANGE OF ADDRESS

STREET ADDRESS

CITY, STATE, ZIP CODE

Important Information for Vehicle Owners

- **Every person operating a motor vehicle shall have the Certificate of Registration for the motor vehicle and for the trailer, if any, and his/her license to operate, upon his/her person or in the vehicle, in some easily accessible place.**
- **By law, you must report any change of address to the RMV within 30 days in writing. Address changes can be made on the RMV website: www.mass.gov/rmv or by mail to: RMV, P.O. Box 55889, Boston, MA 02205-5889. Once you have reported the address change to the RMV, please write corrected address in box provided above.**

- Return the registration plates to the RMV immediately if:
  - The vehicle has been sold or junked and the registration is not going to be transferred to another vehicle. Keep a copy of the *Bill of Sale, Title,* and completed *Reassignment of Title* for your records to document the transfer.
  - You move to another state and you register the vehicle in that state.
  - The insurance policy is not renewed or is cancelled and there is no plan to obtain a new policy.

Transferring Your Plates: Massachusetts law (M.G.L. Chapter 90, Section 2) allows you to transfer **valid registration plates from this vehicle to a newly acquired new or used motor vehicle or trailer** while you obtain insurance and a new registration. **All** of the following must be met: **1.** You are at least 18 years of age and you own the motor vehicle or trailer identified on this *Registration Certificate;* **2.** You transfer ownership of this vehicle to another person or permanently lose possession of it (such as through repossession, etc.); **3.** The newly acquired vehicle is of the **same vehicle type** (passenger vehicle to passenger vehicle, trailer to trailer, etc.); the **same registration type** (passenger to passenger, commercial to commercial); and has the **same number of wheels**; and, **4.** The **seller and buyer** properly complete the Assignment of the Certificate of Title (for the newly acquired "used" vehicle) or Certificate of Origin (if a "new" vehicle). If **all** of the above are met, you may operate the newly acquired vehicle with the transferred plates **up to 5:00 pm of the 7th calendar day** following the date of transfer (or loss of possession). The day of transfer or loss is day #1. During those 7 days, you **must** carry the *Bill of Sale* (or the dealer's *Purchase Contract*) for the newly acquired vehicle **and** this *Registration Certificate* when operating the vehicle. See ***FAQs About the Seven-Day Registration Transfer Law*** on the RMV's website at **www.mass.gov/rmv.**

No Insurance Card Required: Massachusetts's law does **not** require an insurance card. The law, M.G.L. Chapter 90, Section 34A and Chapter 175, Section 113A requires the vehicle's owner to maintain a compulsory motor vehicle liability insurance policy or bond for bodily injury coverage and property damage insurance. If an insurer is identified on the face of this *Registration Certificate,* it is required by law to electronically notify the RMV (Registry of Motor Vehicles) if coverage lapses. The vehicle owner is then notified by the RMV to obtain new insurance within 10 days or the registration will be revoked. Bonds are filed with the State Treasurer's office.

BE FIRST IN LINE BY GOING ONLINE AT WWW.MASS.GOV/RMV

Schedule a Road Test
Renew Your Driver's License
Renew Your Registration
Pay Citations/Court Hearing Fee
Replace Your Driver's License
Request a Duplicate Title
Request a Duplicate Registration
Change Your Address
Cancel My Plate/Registration
Order a Special Plate

NEED TO VISIT AN RMV OFFICE?
SAVE TIME
Complete Your Application Online!

VISIT OUR WEBSITE FOR A FULL LIST OF AVAILABLE TRANSACTIONS

SPI3061T 04/11

massDOT Massachusetts Department of Transportation Registry of Motor Vehicles

CERTIFICATE OF REGISTRATION

M.G.L. Chapter 90 Section 24B makes it a crime to alter this Certificate

RMV Division

PLATE TYPE	REGISTRATION NUMBER	REGISTRATION TYPE	EFFECTIVE DATE	EXPIRES LAST DAY OF	MONTH YEAR	TRANSACTION NUMBER
TAN	TA23271	TAXI	12/01/12		11 13	02231201291469

MFRS' MODEL YEAR	MAKE	MODEL	BODY STYLE/TYPE	COLOR	Not valid without official signature of Registrar	IF VEHICLE CARRYING PASSENGERS FOR HIRE: MAXIMUM NUMBER OF PASSENGERS THAT CAN BE SEATED.	TOTAL REGISTERED WEIGHT FOR A COMMERCIAL VEHICLE OR TRAILER.
2000	DODG	CARAVA	VAN	GRAY			

VEHICLE IDENTIFICATION NUMBER	INSURANCE COMPANY	TITLE NUMBER	REGISTRAR
2B4GP44R7YR567881	HARTFORD FIRE INS	BJ973049	Rachel Kaprielian

RESIDENTIAL ADDRESS (IF DIFFERENT)

NAME(S) OF OWNER(S) AND MAILING ADDRESS

*********AUTO**3-DIGIT 018 001633
PORT AND CARS INC
52 ELM ST
SALISBURY MA 01952-1933

FEES

REGISTRATION	60.00
TITLE	0.00
SPECIAL PLATES	0.00
SALES TAX	0.00
TOTAL	60.00

MASSACHUSETTS DEPARTMENT OF TRANSPORTATION
REGISTRY OF MOTOR VEHICLES DIVISION
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SPECIAL MESSAGE IF THIS VEHICLE IS NEWLY ACQUIRED, IT MUST BE INSPECTED WITHIN SEVEN (7) DAYS OF REGISTRATION.

CHANGE OF ADDRESS

STREET ADDRESS

CITY, STATE, ZIP CODE

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Renew Your Registration
Pay Citations/Court Hearing Fee
Replace Your Driver's License
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Request a Duplicate Registration
Change Your Address
Cancel My Plate/Registration
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massDOT Massachusetts Department of Transportation Registry of Motor Vehicles

CERTIFICATE OF REGISTRATION

M.G.L. Chapter 90 Section 24B makes it a crime to alter this Certificate

RMV Division

PLATE TYPE	REGISTRATION NUMBER	REGISTRATION TYPE	EFFECTIVE DATE	EXPIRES LAST DAY OF → MONTH	YEAR	TRANSACTION NUMBER
TAN	TA25257	TAXI	12/01/12	11	13	01231869060115

MFRS MODEL YEAR	MAKE	MODEL	BODY STYLE/TYPE	COLOR
1999	DODG	CARA	VAN	GREEN

Not valid without official signature of Registrar

IF VEHICLE CARRYING PASSENGERS FOR HIRE: MAXIMUM NUMBER OF PASSENGERS THAT CAN BE SEATED.

TOTAL REGISTERED WEIGHT FOR A COMMERCIAL VEHICLE OR TRAILER.

VEHICLE IDENTIFICATION NUMBER	INSURANCE COMPANY	TITLE NUMBER
2B4GP44R8XR465004	HARTFORD FIRE INS	

RESIDENTIAL ADDRESS (IF DIFFERENT)

REGISTRAR: Rachel Kaprielian

NAME(S) OF OWNER(S) AND MAILING ADDRESS

PORT AND CARS INC
52 ELM ST
SALISBURY, MA 01952-1933

FEES

REGISTRATION	25.00
TITLE	75.00
SPECIAL PLATES	0.00
SALES TAX	6.25
TOTAL	106.25

MASSACHUSETTS DEPARTMENT OF TRANSPORTATION
REGISTRY OF MOTOR VEHICLES DIVISION
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SAVE TIME
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VISIT OUR WEBSITE FOR A FULL LIST OF AVAILABLE TRANSACTIONS

SP13061T 04/11

51

massDOT Massachusetts Department of Transportation Registry of Motor Vehicles

CERTIFICATE OF REGISTRATION

M.G.L. Chapter 90 Section 24B makes it a crime to alter this Certificate

RMV Division

PLATE TYPE	REGISTRATION NUMBER	REGISTRATION TYPE	EFFECTIVE DATE	EXPIRES LAST DAY OF →	MONTH	YEAR	TRANSACTION NUMBER
TAN	TA25264	TAXI	12/28/12		11	13	0123636911011 0

MFRS MODEL YEAR	MAKE	MODEL	BODY STYLE/TYPE	COLOR
1999	DODG	CARAVA	VAN	GREEN

Not valid without official signature of Registrar

IF VEHICLE CARRYING PASSENGERS FOR HIRE: MAXIMUM NUMBER OF PASSENGERS THAT CAN BE SEATED.

TOTAL REGISTERED WEIGHT FOR A COMMERCIAL VEHICLE OR TRAILER.

VEHICLE IDENTIFICATION NUMBER: 1B4GP44R4XB848372

INSURANCE COMPANY: HARTFORD FIRE INS

TITLE NUMBER:

REGISTRAR: Rachel Kaprielian

RESIDENTIAL ADDRESS (IF DIFFERENT):

NAME(S) OF OWNER(S) AND MAILING ADDRESS

PORT AND CARS INC
52 ELM ST
SALISBURY, MA 01952-1933

FEES

REGISTRATION	25.00
TITLE	75.00
SPECIAL PLATES	0.00
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REGISTRY OF MOTOR VEHICLES DIVISION
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CHANGE OF ADDRESS

STREET ADDRESS

CITY, STATE, ZIP CODE

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SPI3061T 04/11

massDOT Massachusetts Department of Transportation Registry of Motor Vehicles

CERTIFICATE OF REGISTRATION

M.G.L. Chapter 90 Section 24B makes it a crime to alter this Certificate

RMV Division

PLATE TYPE	REGISTRATION NUMBER	REGISTRATION TYPE	EFFECTIVE DATE	EXPIRES LAST DAY OF	MONTH YEAR	TRANSACTION NUMBER
TAN	TA23269	TAXI	12/01/12	→	11 13	02231201291480

MFRS MODEL YEAR	MAKE	MODEL	BODY STYLE/TYPE	COLOR
1999	DODG	GRANDC	VAN	WHITE

Not valid without official signature of Registrar

IF VEHICLE CARRYING PASSENGERS FOR HIRE: MAXIMUM NUMBER OF PASSENGERS THAT CAN BE SEATED.

TOTAL REGISTERED WEIGHT FOR A COMMERCIAL VEHICLE OR TRAILER.

VEHICLE IDENTIFICATION NUMBER	INSURANCE COMPANY	TITLE NUMBER
1B4GP44R1XB546537	HARTFORD FIRE INS	BL452352

REGISTRAR: Rachel Kaprielian

RESIDENTIAL ADDRESS (IF DIFFERENT)

NAME(S) OF OWNER(S) AND MAILING ADDRESS

*********AUTO**3-DIGIT 018 001632
PORT AND CARS INC
52 ELM ST
SALISBURY MA 01952-1933

FEES

REGISTRATION	60.00
TITLE	0.00
SPECIAL PLATES	0.00
SALES TAX	0.00
TOTAL	60.00

MASSACHUSETTS DEPARTMENT OF TRANSPORTATION
REGISTRY OF MOTOR VEHICLES DIVISION
The records of the RMV database constitute the official status of the vehicle registration.

SPECIAL MESSAGE: IF THIS VEHICLE IS NEWLY ACQUIRED, IT MUST BE INSPECTED WITHIN SEVEN (7) DAYS OF REGISTRATION.

CHANGE OF ADDRESS

STREET ADDRESS

CITY, STATE, ZIP CODE

Important Information for Vehicle Owners

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massDOT Massachusetts Department of Transportation Registry of Motor Vehicles

CERTIFICATE OF REGISTRATION

M.G.L. Chapter 90 Section 24B makes it a crime to alter this Certificate

RMV Division

PLATE TYPE	REGISTRATION NUMBER	REGISTRATION TYPE	EFFECTIVE DATE	EXPIRES LAST DAY OF	MONTH YEAR	TRANSACTION NUMBER
TAN	TA23270	TAXI	12/01/12	→	11 13	02231201291453

MFRS MODEL YEAR	MAKE	MODEL	BODY STYLE/TYPE	COLOR
1999	DODG	CARAVA	VAN	WHITE

Not valid without official signature of Registrar

IF VEHICLE CARRYING PASSENGERS FOR HIRE: MAXIMUM NUMBER OF PASSENGERS THAT CAN BE SEATED.

TOTAL REGISTERED WEIGHT FOR A COMMERCIAL VEHICLE OR TRAILER.

VEHICLE IDENTIFICATION NUMBER	INSURANCE COMPANY	TITLE NUMBER
1B4GP44R6XB819620	HARTFORD FIRE INS	BL233371

REGISTRAR: Rachel Kaprielian

RESIDENTIAL ADDRESS (IF DIFFERENT)

NAME(S) OF OWNER(S) AND MAILING ADDRESS

*********AUTO**3-DIGIT 018 001631
PORT AND CARS INC
52 ELM ST
SALISBURY MA 01952-1933

FEES

REGISTRATION	60.00
TITLE	0.00
SPECIAL PLATES	0.00
SALES TAX	0.00
TOTAL	60.00

MASSACHUSETTS DEPARTMENT OF TRANSPORTATION
REGISTRY OF MOTOR VEHICLES DIVISION
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SPECIAL MESSAGE: IF THIS VEHICLE IS NEWLY ACQUIRED, IT MUST BE INSPECTED WITHIN SEVEN (7) DAYS OF REGISTRATION.

CHANGE OF ADDRESS
STREET ADDRESS
CITY, STATE, ZIP CODE

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massDOT Massachusetts Department of Transportation Registry of Motor Vehicles

CERTIFICATE OF REGISTRATION

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RMV Division

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TAN	TA25275	TAXI	12/01/12	→	11	13	02231201291435

MFRS MODEL YEAR	MAKE	MODEL	BODY STYLE/TYPE	COLOR	Not valid without official signature of Registrar	IF VEHICLE CARRYING PASSENGERS FOR HIRE: MAXIMUM NUMBER OF PASSENGERS THAT CAN BE SEATED.	TOTAL REGISTERED WEIGHT FOR A COMMERCIAL VEHICLE OR TRAILER.
2000	CHRY	VOYAGE	VAN	GRAY			

VEHICLE IDENTIFICATION NUMBER	INSURANCE COMPANY	TITLE NUMBER	REGISTRAR
1C4GJ44R9YB748905	HARTFORD FIRE INS	BJ756731	Rachel Kaprielian

RESIDENTIAL ADDRESS (IF DIFFERENT)

NAME(S) OF OWNER(S) AND MAILING ADDRESS

*********AUTO**3-DIGIT 018 001636
PORT AND CARS INC
52 ELM ST
SALISBURY MA 01952-1933

FEES

REGISTRATION	60.00
TITLE	0.00
SPECIAL PLATES	0.00
SALES TAX	0.00
TOTAL	60.00

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REGISTRY OF MOTOR VEHICLES DIVISION
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CAR	PLATE	LAST 6	YEAR	MAKE	MODEL
2	TA16691	710307	2000	DODG	CARAVAN
3	TA23271	567881	2000	DODG	CARAVAN
4	TA25257	465004	1999	DODG	CARAVAN
5	TA25264	848372	1999	DODG	CARAVAN
6	TA23269	546537	1999	DODG	CARAVAN
7	TA23270	819620	1999	DODG	CARAVAN
8	TA27275	748905	2000	CHRY	VOYAGER

APPOINTMENTS

Appointment #1
February 23, 2013

CITY OF NEWBURYPORT

OFFICE OF THE MAYOR
DONNA D. HOLADAY, MAYOR

60 PLEASANT STREET - P.O. BOX 550
NEWBURYPORT, MA 01950
978-465-4413 PHONE
978-465-4402 FAX

RECEIVED
CITY CLERK'S OFFICE
NEWBURYPORT, MA
2013 FEB -5 P 3:54

Donna D Holaday

To: President and Members of the City Council

From: Donna D. Holaday, Mayor

Date: February 5, 2013

Subject: Appointment

I hereby appoint, subject to your approval, the following named individual as a member of the Waterfront Trust. This term will expire on February 1, 2018.

Josiah B. Morrill
21 Fair Street
Newburyport, MA 01950

Josiah B. Morrill

21 Fair Street
Newburyport, Massachusetts 01950

January 23, 2013

Mayor Donna D. Holaday
Office of the Mayor
60 Pleasant Street
Newburyport, MA 01950

Dear Mayor Holaday,

This letter is in response to a recent article in the local paper requesting applications for the vacant position on the Waterfront Trust. I am requesting that you consider me for the position. Enclosed is my resume outlining my business, civic and charitable experience.

My wife Ann and I moved to Newburyport sixteen years ago from Lynnfield where we lived for almost thirty years. I am a semi-retired life insurance executive who, as my enclosed resume displays, has always been actively involved in civic and charitable organizations. I am healthy, energetic, have the time, experience, and am willing to serve.

Thank you for your consideration.

Sincerely,

Josiah B. Morrill

Enc.

Resume
Josiah B. Morrill

Education	*Pennsylvania State University, BS Hotel Administration 1956* *The American College, CLU 1981, ChFC 1984* *National Association of Security Dealers, Series 6 and 7* *North Shore Community Mediation Center, Training and Apprenticeship 2005* *Advanced Mediation Training, 2006 and 2007*
Military	*Lieutenant. USNR, Active Duty 1957 – 1962, Engineer Officer, Destroyer Duty*
Employment History	***Hotel Corporation of America and Wayfarer Inns*** *Management 1962 – 1965* ***Phillips Exeter Academy*** *1966 – 1967 Director of Personnel* ***Children's Hospital Medical Center, Boston*** *Administration 1967 - 1972* ***Northwestern Mutual Financial Network,*** *1973 – 1996 District Agent* *1996 - Present- Senior Financial Representative.*
Charitable, Civic and Professional	***Lynnfield, Massachusetts Residence 1967 -1997*** *Board of Selectmen, Chairman and Member* *Zoning Board of Appeals, Chairman and Member* *Personnel Board, Chairman and Member* *Finance Committee, Member* *Ad Hoc Municipal Capital Planning Committee, Co-Chairman* *Ad Hoc Surplus School Building Committee, Co-Chairman* *Rotary Club of Lynnfield, Paul Harris Fellow and Past President* ***Newburyport, Massachusetts Residence 1997 – Present*** *Newburyport Harbor Commission, Former Member* *American Red Cross, Former Disaster Relief Team Volunteer* *Greater Newburyport Chamber of Commerce, Current Member* ***Melrose Wakefield Hospital, 385 Bed Community Hospital*** 1977 – 1997, Trustee, Chairman Trustee Personnel Committee ***Hallmark Health Corporation, Multi-Community Hospital System*** *1997 – 2003 Trustee, Vice Chairman of the Board,* ***Essex County Estate Planning Council,*** *Past President and Current Member* ***North Shore Community Mediation Center, 2002 to Present*** *Chairman Board of Directors, 2009 – 2012, Volunteer Mediator, Essex County Court System, Schools, and Housing Authorities*
Other Affiliation	*Wardroom Club, Boston, Massachusetts, Member 1969 – Present* *American Yacht Club, Newburyport, Massachusetts, Member* *Ould Newbury Golf Club, Newbury, Massachusetts, Member* *The Dalton Club, Newburyport, Massachusetts, Member and Past President*
Residence	*21 Fair Street* — *978 499 7121 Residence* *Newburyport, MA 01950* — *978 499 9292 Office*

Appointment #2
February 11,2013

CITY OF NEWBURYPORT

OFFICE OF THE MAYOR
DONNA D. HOLADAY, MAYOR

60 PLEASANT STREET - P.O. BOX 550
NEWBURYPORT, MA 01950
978-465-4413 PHONE
978-465-4402 FAX

RECEIVED
CITY CLERK'S OFFICE
NEWBURYPORT, MA
2013 JAN 30 A 9:18

To: President and Members of the City Council

From: Donna D. Holaday, Mayor

Date: January 29, 2013

Subject: Re-Appointment

I hereby reappoint, subject to your approval, the following named individual as a member of the Open Space Committee. This is an Ad-Hoc Committee and therefore does not have a term limit.

Michael Frey
5 Wilson Way
Newburyport, MA 01950

Appointment #3
February 11, 2013

CITY OF NEWBURYPORT
OFFICE OF THE MAYOR
DONNA D. HOLADAY, MAYOR

60 PLEASANT STREET - P.O. BOX 550
NEWBURYPORT, MA 01950
978-465-4413 PHONE
978-465-4402 FAX

RECEIVED
CITY CLERK'S OFFICE
NEWBURYPORT, MA

2013 FEB -5 P 2:47

Donna D Holaday

To: President and Members of the City Council

From: Donna D. Holaday, Mayor

Date: February 5, 2013

Subject: Re-Appointment

I hereby reappoint, subject to your approval, the following named individual as a member of the Board of Health. This term will expire on February 1, 2016.

Patricia Lawrence
16 Washington Street
Newburyport, MA 01950

END OF CONSENT AGENDA

BEGINNING OF REGULAR AGENDA

APPOINTMENTS
SECOND READING

MAYOR'S APPOINTMENTS
February 11, 2013
SECOND READING

Appointment

1. Sarah M. White	349 High Street	Historical Commission	January 1, 2016

Re-Appointment

2. Paul Dahn	343 High Street	Harbor Commission	January 31, 2016
3. Joseph J. Donnelly	8 Bowlen Ave.	Library Board of Directors	January 1, 2020

In City Council January 28, 2013
Motion to approve the Consent Agenda as amended by Councillor Jones, seconded by Councillor Connell. 9 yes, 2 absent (Derrivan, Heartquist). So voted.

ORDERS

Order #1
February 11, 2013

CITY OF NEWBURYPORT

IN CITY COUNCIL

ORDERED: **MAY 29, 2012**

THAT, in accordance with revisions to the Newburyport City Charter, the first administrative code that the Mayor is required to file an administrative code requiring the establishment of two new City department, a Finance Department to oversee the functions of the Auditor, Treasurer/Collector, Assessor, and purchasing, and a Human Resources department to develop and implement City personnel policies.

FURTHER, that the Mayor and City Council appoint a Finance Director and Human Resources Director to oversee the operations of each of these two departments.

THEREFORE, the following administrative codes are filed as follows:

CODE OF ORDINANCES
ARTICLE V. DEPARTMENTS
DIVISION VI. DEPARTMENT OF FINANCE

Sec. 2-316, Established.
There shall be established a Department of Finance consisting of the offices of the City Auditor, City Treasurer / Collector, Assessor, and Purchasing. The Department of Finance shall be under the direction of the Finance Director.

FULL TEXT AVAILABLE IN THE CITY CLERK'S OFFICE.

Councillor Edward C. Cameron
Budget & Finance Chairperson

COMMITTEE ITEMS

Transfer #2
Sept. 10, 2012

City of Newburyport
FY 2013
BUDGET TRANSFER REQUEST

RECEIVED
CITY CLERK'S OFFICE
NEWBURYPORT, MA

2012 SEP -4 P 2:10

Department: DPS - SEWER

Submitted by: Anthony Furnari, Director **Date Submitted:** 9/4/2012

Transfer From:

Account Name	I/I REDUCTION PROGRAM	YTD Bal:	$ 458,613.53
Account Number:	2723-000-440-00-000-00000-10400	Trans In:	$ -
Amount:	$100,000.00	Trans Out:	$ -

Why are Funds Available: *The Infiltration/Inflow ("I/I") Fee was created in 1999 as a one-time charge of $3.00/gallon when a user connects or adds to the wastewater collection system. This is a Reserve for Appropriation account with the designated purpose of financing I/I identification, elimination and rehabilitation efforts.*

Transfer To:

Account Name	CIP-PLUM ISLAND ALARM SYSTEM	YTD Bal:	$ -
Account Number:	TBD- New Capital Improvements Program	Trans In:	$ -
Amount:	$100,000.00	Trans Out:	$ -

Why are Funds Required: *To begin alarming 637 valve pits on Plum Island. The alarms will immediately notify staff in the event of a system fault or abnormality, such as low vacuum pressure, stuck open valves, stuck controllers, etc. This will allow for faster response times and more timely repair, if needed. This initial funding will provide for the installation of approximately 100 alarms.*

Donna D Holaday, Mayor — Donna D Holaday — Date: 9/4/2012
William B. Squillace, Auditor — Date: 9/4/12
City Council Approval: (Stamp)

LATE FILE Transfer #2
January 14, 2013

City of Newburyport
Office of the Mayor
Donna D. Holaday, Mayor

60 Pleasant Street - P.O. Box 550
Newburyport, MA 01950
978-465-4413 phone
978-465-4402 fax

RECEIVED
CITY CLERK'S OFFICE
NEWBURYPORT, MA

2013 JAN 14 P 2:55

Refer to BOF

To: President and Members of the City Council

From: Donna D. Holaday, Mayor

Date: January 14, 2013

Subject: Free Cash Transfer Request to Fund Union Contracts

After several months of productive negotiations, I am pleased to report that the City has reached agreement with five different bargaining units that had either expired contracts or a wage re-opener clause in their contract for FY13. The AFSCME union and the Teamsters Department Head union have both ratified tentative MOUs for contract extensions through June 30, 2015. The Teamsters Administrative Assistants, Police Superiors, and Fire Department have all agreed to the terms proposed by the City for their wage re-openers. The following is a brief summary of the terms that were agreed to as part of the collective bargaining process:

AFSCME

- 2.0% COLA effective January 1, 2013
  1.5% COLA effective July 1, 2013
  1.5% COLA effective July 1, 2014
- Step added for all employees with 10+ years of experience with the City
- Vacation: 5 days less vacation time per year for existing employees with less than 5 years employment or more than 15 years employment; 5 days less vacation time for all new employees
- Education stipend: Eliminated for all new employees
- Sick leave: Strengthened language to address sick leave abuse
- Overtime: Change in minimum hours paid for weekend/holiday emergency call in from 3 to 4 hours
- Additional issues: Language changes were made to clarify policies regarding vacation accrual, vacation time scheduling, longevity disbursement schedules, health insurance benefits, uniform requirements, and heat days. To the extent that they are applicable, these changes are being instituted to ensure consistency across union contracts in the interest of uniformity and improved labor relations.

Teamsters Department Heads

- 2.0% COLA effective January 1, 2013
  1.5% COLA effective July 1, 2013
  1.5% COLA effective July 1, 2014
- Vacation: 5 days less vacation time per year for all employees in exchange for one-time 2.0% adjustment to base salary (effective July 1, 2013)
- Sick leave buyback: Employees with less than 15 years employment will have their maximum buyback reduced from 90 days to 75; employees with more than 15 years employment will have their buyback reduced from 90 days to 85; the City will have the ability to delay payment for sick leave buybacks until the following fiscal year if proper advance notice has not been given (deadline: December 1 of the prior fiscal year)
- Veterans Affairs Director position ($5,329.50) and Harbormaster position ($5,000.00) were both granted base pay increases based on an evaluation of the job requirements and a salary survey for these positions in comparable communities
- Vehicle Reimbursement: $25 increase to both moderate-use and high-use monthly reimbursement rate schedule (effective July 1, 2013); elimination of DPS facility fueling policy; additional oversight of mileage reimbursement process
- Clothing allowance: minor increases for several members with a total cost impact across all departments of $950 per year (effective July 1, 2013)
- Additional issues: Similar language changes were made to clarify policies regarding vacation use and accrual, health insurance benefits, educational incentive pay, annual evaluation processes, bereavement leave, and longevity disbursement schedules.

Teamsters Administrative Assistants

- 1.5% COLA effective January 1, 2013

Police Superiors

- 2.0% COLA effective January 1, 2013

Firefighters

- 2.0% COLA effective January 1, 2013

Some of the short- and long-term implications of the concessions agreed to by those bargaining units that had expired contracts are as follows:

- Vacation time reduction: 33 additional weeks of manpower in FY14 from AFSCME employees; 14 additional weeks of manpower in FY14 from Department Heads

- Education stipend: Between $425-800/year in savings for each new AFSCME employee with an advanced degree
- Sick leave buyback: Approximately $4,500 in savings on sick leave buyback costs for Department Heads with less than 15 years employment; approximately $1,500 in savings for Department Heads who currently have more than 15 years employment

It is important to note that City employees received 2.0% in cumulative COLA increases over the past three fiscal years (FY10-FY12). During this same period of time, Newburyport School employees have received 5.0% in COLA raises. According to the Bureau of Labor Statistics, the cost of living for this region increased 4.5% over this time frame.

I am requesting a free cash transfer in the amount of $132,393.78 to cover all COLAs, step increases, overtime impacts, and grade adjustments that have resulted from the agreed upon terms of this negotiation process. This funding will also cover COLA adjustments made for non-union staff that traditionally follow these union wage patterns as well as a few minor personnel line item adjustments that were not accounted for in the FY13 budget. 187 City employees will be affected by these changes in total. Please see attached for greater details about the specific line items that will be impacted by this transfer request.

Total Request for Transfer from Free Cash	**$**	**132,393.78**
Number of Impacted Employees		**187**

Police

51142 Salary Officers (7 employees)	$	5,466.73
51120 Salary Admin Secretary	$	476.48
51152 Salary Clerical	$	492.95
51156 Salary F/T Dispatch (4 employees)	$	4,407.16
51166 Salary Custodial	$	212.48
51411 Dispatch Night Differential	$	416.00
51413 Dispatch Paid Holidays	$	847.68
51302 Dispatch Overtime	$	2,186.24
Departmental Total (14 employees)	**$**	**14,505.71**

Fire

51102 Salary Deputy Chief	$	922.92
51142 Salary Firefighters (32 employees)	$	17,652.01
51156 Salary Dispatchers (3 employees)	$	2,697.55
Departmental Total (36 employees)	**$**	**21,272.49**

DPS Highway

51101 Salary DPS Director	$	333.33
51102 Salary Deputy Director	$	280.50
51119 Salary City Engineer	$	264.00
51158 Salary Labor (22 employees)	$	17,052.42
51301 Overtime	$	1,750.00
Departmental Total (25 employees)	**$**	**19,680.25**

Water

51101 Salary DPS Director	$	333.33
51102 Salary Deputy Director	$	280.50
51119 Salary City Engineer	$	264.00
51103 Salary Business Manager	$	300.00
51117 Salary Assistant Engineer	$	235.00
51118 Salary Superintendent Operations	$	753.36
51131 Admin Assistant	$	148.58
51132 Office Manager	$	199.35
51134 Salary Distribution Manager	$	517.45
51158 Salary Labor (15 employees)	$	9,951.97
Departmental Total (24 employees)	**$**	**12,983.54**

Sewer

51101	Salary DPS Director	$	333.33
51102	Salary Deputy Director	$	280.50
51119	Salary City Engineer	$	264.00
51103	Salary Business Manager	$	300.00
51117	Salary Assistant Engineer	$	235.00
51116	Salary Chief Operator	$	754.86
51122	Salary Collection System Manager	$	720.00
51131	Admin Assistant	$	148.58
51132	Office Manager	$	199.35
51158	Salary Labor (14 employees)	$	9,961.98
	Departmental Total (23 employees)	**$**	**13,197.59**

Mayor's Office

51120	Salary Director of Policy and Admin	$	650.00
51126	Salary Executive Aide	$	375.00
51150	Salary Custodian	$	911.13
	Departmental Total (3 employees)	**$**	**1,936.13**

Planning and Development

51101	Salary Planning Director	$	785.40
51102	Salary Planner	$	284.99
51103	Salary Project Planner	$	504.47
51104	Salary Admin Assistant	$	1,227.14
51105	Conservation Commission P/T	$	161.17
	Departmental Total (5 employees)	**$**	**2,963.17**

City Clerk

51101	Salary City Clerk	$	900.00
51102	Salary Assistant Clerk	$	427.12
51103	Salary Admin Secretary	$	321.49
51166	Salary P/T Office Help	$	199.52
51134	Salary Parking Officer	$	309.12
	Departmental Total (5 employees)	**$**	**2,157.25**

Health

51101	Salary Health Director	$	714.00
51103	Salary Admin Assistant	$	347.59
51160	Salary Energy/Recycling Coordinator	$	550.00
51102	Salary Animal Control Officer	$	2,540.44
	Departmental Total (4 employees)	**$**	**4,152.02**

Treasurer/Collector		
51101 Salary Treasurer	$	710.17
51102 Salary Assistant Treasurer	$	375.95
51103 Staff Salaries (4 employees)	$	3,209.44
Departmental Total (6 employees)	**$**	**4,295.56**
Habormaster		
51101 Harbormaster	$	5,000.00
Departmental Total (1 employee)	**$**	**5,000.00**
Youth Services		
51101 Director Youth Services	$	2,033.39
51160 Salary Program Coordinator	$	279.90
51163 Salary Prevention Coordinator	$	251.25
51162 Salary Program Assistant	$	344.25
Departmental Total (4 employees)	**$**	**2,908.79**
Council on Aging		
51101 Salary COA Director	$	573.09
51156 Salary Van Drivers (2 employees)	$	1,401.60
51164 Receptionist	$	256.66
Departmental Total (4 employees)	**$**	**2,231.36**
Assessor		
51101 Salary Assessor	$	739.66
51102 Salary Assistant Assessor	$	452.79
51103 Salary Admin Assistant		$1,745.10
Departmental Total (3 employees)	**$**	**2,937.55**
Auditor		
51101 Salary Auditor/Finance Director	$	925.76
51102 Salary Assistant Auditor	$	639.55
51103 Salary Admin Assistant	$	402.53
51166 P/T Data Entry Clerk		$109.20
Departmental Total (4 employees)	**$**	**2,077.04**
Building		
51101 Salary Building Inspector	$	739.66
51103 Salary Admin Secretary	$	1,227.14
Departmental Total (2 employees)	**$**	**1,966.79**
Human Resources		
51101 Salary HR Coordinator	$	600.00
Departmental Total (1 employee)	$	600.00

MIS			
51101	Salary Director	$	694.67
	Departmental Total (1 employee)	$	694.67
Library			
51156	Salary Staff	$	11,189.37
	Departmental Total (20 employees)	$	11,189.37
Parks			
51166	Park Administration	$	315.00
	Departmental Total (1 employee)	**$**	**315.00**
Veterans			
51101	Salary Veterans Director		$5,329.50
	Departmental Total (1 employee)		**$5,329.50**

TourdeCure American Diabetes Association.

Our mission is to prevent and cure diabetes and improve the lives of all people affected by diabetes.

RECEIVED
CITY CLERK'S OFFICE
NEWBURYPORT, MA

2012 DEC -3 A 10:39

2013 North Shore Tour Volunteer Committee

Doug Foster
Event Chair

Kevin Dolan
Red Rider Chair

Tom Egan
Team Red Captain

Jamie Mair
Strategic Partnerships Chair

Nancy Lamb
Day of Event Logistics Chair

Janet Winer
Volunteer Chair

Al Mallette
Route Logistics Co-Chair

Steve Dumas
Route Logistics Co-Chair

Terry Cowman
Gran Fondo Chair

Tory Reierson
Rest Stop Chair

Manny Munoz
SAG Chair

Nancy Gaudet
Registration Chair

November 29, 2012

Richard B. Jones
City Clerk
60 Pleasant Street
P.O. Box 550
Newburyport, MA 1950

Dear Mr. Jones:

On Sunday, May 19, 2013, the American Diabetes Association is hosting the North Shore Tour de Cure - our annual one-day, non-competitive cycling event that begins and ends at the Topsfield Fair Grounds, Topsfield, MA. Funds raised from this event support the Association's mission: to prevent and cure diabetes and to improve the lives of all people affected by diabetes. I am writing to you today because we are in the process of organizing our 2013 routes, and our current plan will take our cyclists through Newburyport that day.

Tour de Cure is a fully-supported ride, not a race. All participants are required to sign waivers, wear helmets and follow the rules of the road. In addition they are all briefed multiple times leading up to, and the morning of the event on bicycle safety and Tour de Cure safety protocol. All routes will be clearly marked and we will have HAM radio operators, medical volunteers, and support vehicles to provide additional safety for our riders.

The ride has four routes (15mi, 31mi, 62mi and 100mi) and will begin at 7:00 a.m. and all riders must be off the route by 3:00 p.m. Our routes will be clearly marked and we will have route marshals dispersed along the ride to provide additional direction to cyclists. The routes have staggered starts so although we expect up to 1,000 total riders, the number of riders will be split fairly evenly amongst the different routes. We also have volunteers perform a thorough sweep of the entire route as the event closes down to retrieve all supplies and clean up any waste.

We are expecting to complete the routes by January at which point I will be in touch with the proposed route maps, or to inform you that the routes changed and we will not be passing through your jurisdiction that day. If Newburyport will require additional information or if a formal application for permission is needed, please contact me at (617) 482-4580, x3461 or by email at cavery@diabetes.org so I may begin the process as soon as possible.

Your support of Tour de Cure and the American Diabetes Association is greatly appreciated and we are looking forward to working with you this year.

Best,

Corey Avery
Manager, Special Events
American Diabetes Association
10 Speen Street, 2nd Floor
Framingham, MA 01701
(617) 482-4580, x3461
cavery@diabetes.org

Karen Bagley
Manager, North Shore Tour de Cure
American Diabetes Association
10 Speen Street, 2nd Floor
Framingham, MA 01701
(617) 482-4580, x3487
kbagley@diabetes.org

New England Office
10 Speen Street, 2nd Floor
Framingham, MA 01701
Phone: 617.482.4580
Fax: 508-626-4260

Diabetes Information
1.800.DIABETES
(1.800.342.2383)
www.diabetes.org

P5

CITY OF NEWBURYPORT

IN CITY COUNCIL

ORDERED:

DATE: January 14, 2013

AN ORDINANCE ENTITLED AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED TRAFFIC AND MOTOR VEHICLES.

Be it ordained by the City Council of the City of Newburyport as follows:

Chapter 13: Traffic and Motor Vehicles
Article IV: Specific Street Schedules
Division 6: Stopping, Standing and Parking
Sec. 13–175: Same – Two hours

No person shall park a vehicle for longer than two (2) hours between the hours of 9:00 a.m. and 6:00 p.m. of any day except Sundays and holidays in the following described streets or parts thereof:

Add the following:

Street	Extent
Water Street	North side from Market Square to Center Street

Councillor Robert J. Cronin

ps

CITY OF NEWBURYPORT

IN CITY COUNCIL

ORDERED:

DATE: January 14, 2013

AN ORDINANCE ENTITLED AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED TRAFFIC AND MOTOR VEHICLES.

Be it ordained by the City Council of the City of Newburyport as follows:

Chapter 13 Traffic and Motor Vehicles
Article IV Specific Street Schedules
Division 6 Stopping, Standing and Parking
Sec. 13 – 176. – Same – One hour

No person shall park a vehicle for longer than one (1) hour in the following described streets or parts thereof:

Add the following:

Street	Extent
Pleasant Street	North side from Hale's Court to the Post Office driveway

Councillor Robert J. Cronin

ps

CITY OF NEWBURYPORT

IN CITY COUNCIL

DATE: January 14, 2013

ORDERED:

AN ORDINANCE ENTITLED AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED TRAFFIC AND MOTOR VEHICLES.

Be it ordained by the City Council of the City of Newburyport as follows:

Chapter 13: Traffic and Motor Vehicles
Article IV: Specific Street Schedules
Division 6: Stopping, Standing and Parking
Sec. 13–176.1: Same – Thirty minutes

No person shall park a vehicle for longer than thirty (30) minutes in the following described streets or parts thereof:

Delete the following:

Street	Extent
Pleasant Street	South side from Hale's Court to Green Street

Add the following:

Street	Extent
Pleasant Street	South side from the Post Office Driveway to Green Street

Councillor Robert J. Cronn