

CITY COUNCIL MEETING AGENDA v.1
CITY COUNCIL CHAMBERS
November 9, 2015

7:00 PM

Discontinue Belcher Street Hearing

7:30 PM

(Name Plates & Sound Check)

- 1. MOMENT OF SILENCE**
- 2. PLEDGE OF ALLEGIANCE**
- 3. CALL TO ORDER**
- 4. LATE FILE ITEMS**
- 5. PUBLIC COMMENT**
- 6. MAYOR'S UPDATE**

CONSENT AGENDA

NOTE: ALL ITEMS LISTED UNDER CONSENT AGENDA WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY.

7. APPROVAL OF MINUTES

October 26, 2015

(Approve)

8. TRANSFERS – NONE

9. COMMUNICATIONS

1. Phat Cabbie Transportation Taxi License Application (L&P)
2. Letter from Greater Nbpt Chamber of Commerce support single tax rate (B&F)
3. Letter from Commission for Diversity and Tolerance (N&CS)
4. Mayor memo regarding Health Ins. Benefit for City Councillors and School Committee (B&F)
5. Letter Nbpt Youth Hockey League Tag Day downtown City sidewalks Nov. 21, 2015 (PS)
6. Supplemental Information on Tax Classification and Tax Rate Orders submitted 10/26/15 (B&F)
7. Notification of the Board Of Health appointment of new Health Director (R&F)

10. APPOINTMENTS – First Reading

APPOINTMENTS

- | | | | |
|---------------------|-----------------------|-------------------------------------|--------------|
| 1. Peter M. Blaiwas | 61 Pleasant St., #717 | Commission on Diversity & Tolerance | Dec. 1, 2018 |
|---------------------|-----------------------|-------------------------------------|--------------|

RE-APPOINTMENTS

- | | | | |
|------------------------|---------------------|--|---------------|
| 2. Susan Chase | 44 Oak Street | Emma Andrews Branch Library Commission | Oct. 30, 2016 |
| 3. Elizabeth L. Watson | 53 Warren St. # 314 | Emma Andrews Branch Library Commission | Oct. 30, 2016 |
| 4. Elizabeth Valeriani | 29 Oak St. | Emma Andrews Branch Library Commission | Oct. 30, 2016 |
| 5. Aine G. Ellrott | 43 Purchase St. | Emma Andrews Branch Library Commission | Oct. 30, 2016 |
| 6. Donna Conway | 27 Marlboro St. | Emma Andrews Branch Library Commission | Oct. 30, 2016 |
| 7. Stephen J. Moore | 10 N. Atkinson St. | Conservation Commission | Dec. 1, 2018 |

END OF CONSENT AGENDA

REGULAR AGENDA

11. COMMUNICATIONS

8. LATE FILE – Mayor's Communication

12. APPOINTMENTS – 2nd Reading - NONE

13. ORDERS

1. TABLED Order Discontinue portion of Belcher's Street
2. Order License Contractor Street Occupancy Northern Drill Services, Inc.

14. ORDINANCES

1. 2nd Reading Amend ORD Ch 12-6 Public Trees
2. 2nd Reading Amend ORD Ch 12-9 Sidewalks
3. 2nd Reading Amend ORD Ch 13 Div 4 Stop Intersections
4. 2nd Reading Amend ORD Ch 13 Div 5 Turning lanes
5. 2nd Reading Amend ORD Ch 13 Div 6 Add section 166

15. COMMITTEE ITEMS

Budget & Finance

In Committee:

1. Order Home Rule Petition- supplementing education budget (COTW) *05/12/2014
2. Amend ORD Ch. 2 Section 2-45 City Council Salary *05/12/2014
3. Amend ORD Ch. 2 Section 2-61A School Committee Salary *05/12/2014
4. Letter from Hope Church regarding Master Box fee *11/10/2014
5. Statement re: Human Resources Dependent Audit *08/10/2015
6. Mayor/Planning & Dev. Gen'l Fd Free Cash \$40,000 to Master Plan Update *10/13/2015
7. Loan Order intermodal transit parking facility \$630,300 *10/13/2015
8. Mayor memo regarding Material Weakness - Cash Reconciliation *10/26/2015
9. Tax Classification Order *10/26/2015
10. Tax Rate Order *10/26/2015
11. LATE FILE Order Senior Center Rental Fees *10/26/2015
12. LATE FILE Order Revolving Fund Senior Center *10/26/2015

General Government

In Committee:

1. Letter re: Health Insurance Benefit *05/11/2015
2. Changes to City Hall Rental Application and Rules of Use *09/15/2015
3. Create Ch. 2-2.5 City Flag *09/15/2015

Joint Education

In Committee:

1. Order Home Rule Petition- supplementing education budget (COTW) *05/12/2014

License & Permits

In Committee:

1. Movable Sign Application Newburyport Brewing Company *02/10/2014
2. Amend ORD Sec. 9-114 Transient Vendors Restricted Areas *04/28/2014
3. Letter regarding transient vendor licensing *06/30/2014
4. Regulations *08/10/2015

Neighborhoods and City Services

In Committee:

1. Amend Ch11 Parks and Recreation (COTW) *08/10/2015
2. Order Portion of Belcher Street for disposition *10/13/2015

Planning & Development

In Committee:

1. Letter from Newburyport Preservation Trust *03/31/2014
2. First Refusal to Purchase Lot 8 Low Street *01/12/2015
3. Amend ORD Zoning Map Sec. III-C "Back Bay Area Zoning Map Change" *01/12/2015
4. Amend Zoning VIII-D Sign regulations *09/15/2015
5. Amend Zoning XI-I Glare *09/15/2015
6. Amend Ch. 2-116 Planning Board Established, membership, appointment *09/15/2015
7. Amend Ch. 2-119 Planning Board Members to serve without pay; powers and duties *09/15/2015

Public Safety

In Committee:

1. London Livery request for valet parking at 38 State Street *04/27/2015
2. Order regarding Signs *05/26/2015
3. Amend ORD Ch. 13 Article IV Div 6 Sec. 13-175 2 hr No. Atkinson *06/29/2015
4. Letter regarding condition of Dove Street *07/13/2015
5. Amend Ch. 3-2 Disposal of Animal Waste *09/15/2015
6. Amend Ch. 13-136 Designated Stop Intersections *09/15/2015
7. Amend Ch. 13-168 Parking Restricted on Certain Streets *09/15/2015
8. Amend Ch. 13-180 Resident Parking *09/15/2015
9. Amend Ch. 13-168 Parking Restricted on Pauline Street *09/15/2015
10. Amend ORD Ch. 13-181 Parking Lots Waterfront Trust Lot *09/28/2015
11. Amend ORD Ch. 13-181 Parking Lots Green Street Lot Police Vehicles *09/28/2015
12. Amend ORD Ch. 13-168 Parking restricted on certain streets (COTW) *10/13/2015
13. Amend ORD Ch. 9-158 Business prohibited between certain hours *10/13/2015
14. Special Event Application Newburyport River Run ½ Marathon & 5k June 12, 2016 *10/26/2015
15. Snow & Ice Plan 2015-16 *10/26/2015
16. Amend ORD Ch. 13-179 Handicapped Parking on Franklin Street *10/26/2015
17. Amend ORD Ch. 13 -171 Service Zone 153-155 State Street *10/26/2015

Public Utilities Committee

In Committee:

1. Sum. Rep. from Environmental Ptners on Wastewater Trtmnt Fac. & Odor Controls & COW *09/28/2015

Rules Committee

16. GOOD OF THE ORDER

17. ADJOURNMENT