## <u>CITY COUNCIL MEETING AGENDA - VERSION 1</u> CITY COUNCIL CHAMBERS

## March 29, 2016

### 7:30PM

### (Sound Check)

- 1. MOMENT OF SILENCE
- 2. PLEDGE OF ALLEGIANCE
- 3. CALL TO ORDER
- 4. LATE FILE ITEMS Mayor's Update;
- 5. PUBLIC COMMENT
- 6. MAYOR'S COMMENT

#### **CONSENT AGENDA**

NOTE: ALL ITEMS LISTED UNDER CONSENT AGENDA WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY.

March 14, 2016

### 8. TRANSFERS

•	TRAN005_03_29_16 Free Cash \$150,000 to Stab. Trust Fund \$150,000	(B&F)
٠	TRAN006_03_29_16 Free Cash \$150,000 to Comp Absences Resvr \$150,000	(B&F)
•	TRAN007_03_29_16 Multiple Capital Projects 987,721.91	(B&F)

- **TRAN008\_03\_29\_16** Budget Cont. 68,214.42 to Salary Accts 68,214.42 (B&F)
- **TRAN009\_03\_29\_16** Res for Appr 1,020 to ASR Other Supplies 1,020 (B&F)

## 9. COMMUNICATIONS

COMM032_03_29_16 Councillor Cronin - Garage Impact Abutters Group Recs	(NCS)
• COMM033_03_29_16 Councillor Zeid - Garage Impact Abutters Group Recs	(NCS)
• COMM034_03_29_16 CIP Submission FY 2016 (Complete Scan W/ Packet)	(B&F)
COMM035_03_29_16 Snow Budget Deficit	(B&F)
COMM036_03_29_16 Port Tavern Outdoor Seating	(L&P)

• **COMM037\_03\_29\_16** Tour De Cure Ride May 22, 2016

### **10. APPOINTMENTS**

## First Reading APPOINTMENTS

•	APPT026_03_29_16	Judy A. Lacroix 14 Hill Street Re	ar, CDT	March 31, 2019		
•	APPT027_03_29_16	Margaret A. McQuillan 438 Merri	mac Street CDT	April 1, 2019		
•	APPT028_03_29_16	Thomas Getz 36 Broad Street	CDT	April 1, 2019		
<b>RE-APPONTMENTS</b>						
٠	APPT029_03_29_16	Frances Reslewic 12 Chase Street	COA	May 31, 2021		
٠	APPT030_03_29_16	Sheila Taintor 10 Dexter Street	TREE COM.	April 1, 2019		

(Approve)

(PS)

## END OF CONSENT AGENDA REGULAR AGENDA

#### **11. COMMUNICATIONS**

• LATE FILE COMM038\_03\_29\_16 Mayor's Update

### **12. APPOINTMENTS**

### Second Reading APPOINTMENTS

- APPT023\_03\_14\_16 Matthew W. Simons 62 Munroe St, Haverhill Lieutenant Nbpt Police
- APPT024\_03\_14\_16 Sheila J. Trieff 11 Shandell Drive CDT March 1, 2019
- APPT025 03 14 16 Cheryl Amey 24 Milk Street NHA March 31, 2021

#### **13. ORDERS**

- **ORDR017\_03\_14\_16** Naming Southbound Span Garrison (tabled)
- **ORDR019\_03\_29\_16** Accept Ch 60A sec 1 Par 8 Excise Exemption Active Duty
- **ORDR020 03 29 16** Resolution 2015 Foundation Budget Review Comm's recs
- **ORDR021\_03\_29\_16** Parking Order Crosswalk Boardman at Merrimac St.
- ORDR022 03 29 16 Lic Contractor White Mtn Cable

#### 14. ORDINANCES

• NONE

#### **15. COMMITTEE ITEMS**

## **Budget & Finance**

In Committee:

- **ORDR002\_01\_25\_16** Accept gift of \$25,000 repairing Brown's Wharf Culvert
- **ORDR009\_02\_08\_16** Increase fees for Fire Dept.
- **ORDR010\_02\_08\_16** Increase fines Parking Violations
- **TRAN004 02 29 16** DPS Gas (90,000) to DPS Fuel & Oil (90,000)
- **COMM026\_03\_14\_16** Parking Information (2010 Study, etc)
- ORDR014-03-14-16 Electricity Access Fee
- ODNC006-03-14-16- Sec. 5-113 Sheet Metal Permits

#### **General Government**

In Committee:

### **Joint Education**

## License & Permits

In Committee:

- **COMM010\_01\_25\_16** Licensing Commission Acoustic & Amplified Entertainment
- **ODNC004\_01\_25\_16** Chapter 3 Animals Dogs Nuisance
- COMM028\_03\_14\_16 Purple Onion Outdoor Seating

## **Neighborhoods and City Services**

In Committee:

• **ODNC001\_01\_11\_16** Amend Ch11 Parks and Recreation (COTW)

## **Planning & Development**

In Committee:

- **COMM005\_01\_11\_16** Letter to Council regarding Economic Development Concept for Business Park
- **ODNC001\_01\_25\_16** Zoning Amend Smart Growth District (COTW)
- **COMM020\_02\_08\_16** Memo re: hiring process for Building Commissioner
- ODNC005\_02\_08\_16 Zoning Amend App. A, Sec. III-C Zoning Map, dated Feb. 8, 2016

## Public Safety

In Committee:

- **COMM024\_02\_29\_16** Chamber Ltr re: Use of Streets for Festival/Events
- COMM023\_02\_29\_16 Hines Soldiers Assistance Fund Race, June 6, 2016
- **COMM022\_02\_29\_16** Petition by Merchants for Surveillance
- **ORDR011\_02\_29\_16** Parking Section 13-168, Winter Hours Restrictions, Certain Streets
- COMM029- 03 14- 16 Ride to End Alzheimer'
- ORDR015-03-14- 16 Bus Stop Water and Charles Street

**Public Utilities** 

In Committee ORDR016\_03\_14\_16 Street Contractor - D&M Civil, Inc. Rules Committee

## **16. GOOD OF THE ORDER**

# **17. ADJOURNMENT**