



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

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NEWBURYPORT, MA

2023 OCT 30 A 8:46

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: January 23, 2023 Ending Date: October 29, 2023

Type of Report: (Check one)

☐ 8th day preceding preliminary ☒ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

Heather Louise Shand

Candidate Full Name (if applicable)

Councillor At-Large, Newburyport

Office Sought and District

43 Warren Street

Residential Address

E-mail: heather.shand@gmail.com

Phone # (optional):

Heather Shand for City Council

Committee Name

Brian Krisler

Name of Committee Treasurer

18 Boardman St.

Committee Mailing Address

E-mail: bkrisler@bkds.com

Phone # (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>936.42</u>
Line 2: Total receipts this period (page 3, line 11)	<u>3925.000</u>
Line 3: Subtotal (line 1 plus line 2)	<u>4861.42</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>3308.70</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>1552.72</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>0</u>
Line 8: Name of bank(s) used:	<u>Newburyport Bank</u>

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: B-K (Treasurer's signature)

Date: October 29, 2023

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Heather L Shand (Candidate's signature)

Date: October 29, 2023

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
9/20/2023	Alex and Christine Bellinger 3 Dexter Street, Newburyport, MA 01950	50.00	
10/19/2023	Doug Bolick 8 Court Street, Newburyport, MA 01950	100.00	
10/18/2023	Linda Lu Burciaga 18 Hoyt's Lane, Newburyport, MA 01950	50.00	
9/4/2023	Robert Carita 74 Pilgrim Road, Needham, MA 02492	100.00	
10/3/2023	Veronica Carleo 109 Prospect Street, Newburyport, MA 01950	50.00	
9/29/2023	Barry Connell 36 Woodland Street, Newburyport, MA 01950	100.00	
9/20/2023	Jean Costello 522 Merrimac Street, Newburyport, MA 01950	50.00	
10/6/2023	Sarah Delaney 13 Summit Place, Newburyport, MA 01950	50.00	
9/5/2023	Suzanne Frasca 40 Everett Ave, Somerville, MA 02145	100.00	
9/7/2023	David Gasparini 2 Carver Street, Beverly, MA 01915	100.00	
8/30/2023	Katherine Gendron 8 Brooks Court, Newburyport, MA 01950	100.00	
9/4/2023	Matt Goldenberg 130 Murray Street, Malden MA 02155	100.00	
Line 9: Total Receipts over \$50 (or listed above)		950.00	← Enter on page 1, line 2
Line 10: Total Receipts \$50 and under* (not listed above)		25.00	
Line 11: TOTAL RECEIPTS IN THE PERIOD		975.00	

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
10/2/2023	Lanie Ives 6 Dalton Street, Newburyport, MA 01950	50.00	
10/7/2023	Carolyn and Steve Johnson 46 Munroe Street, Newburyport, MA 01950	200.00	Retired
9/4/2023	Tom Kennedy 26 Charles Street, Newburyport, MA 01950	250.00	Realtor, Sotheby's Real Estate
10/16/2023	Massachusetts & No New England Laborers' District Council- 7 Laborers Way, Hopkinton, MA 01748-2684	500.00	Poltical League/CPF ID# 80479
9/4/2023	Susan Ronstrom 15 Ashfield Street, Roslindale, MA 02131	100.00	
9/7/2023	Dawne Shand 18 Boardman Street, Newburyport MA 01950	1000.00	Massachusetts State Representative, First Essex Writer
9/5/2023	Jenny Shipley 219 Fairmount Ave. Saugus, MA 01906	100.00	
9/10/2023	Owen Smith 175 Storey Ave, Newburyport, MA 01950	100.00	
10/10/2023	Bill Steyer 93 Hill Street, Topsfield, MA 01983	100.00	
8/26.2023	Juliet Walker 13 Eagle Street, Newburyport, MA 01950	250.00	Principal Planner, Kittelson & Associates, Inc
9/19/2023	Phillip Weed 4 Bowden Street, Marblehead, MA 01945	100.00	
10/7/2023	Anne White 19 Brown Street, Newburyport, MA 01950	100.00	
10/7/2023	Alexander White 19 Brown Street, Newburyport, MA 01950	100.00	
Line 9: Total Receipts over \$50 (or listed above)		2950.00	← Enter on page 1, line 2
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD		2950.00	

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
9/29/2023	Connolly Printing, LLC	17B Gill Street Woburn, MA 01801	Signs and doorhangers	980.16
10/13/2023	Connolly Printing, LLC	17B Gill Street Woburn, MA 01801	Mailer	1774.29
10/24/2023	Connolly Printing, LLC	17B Gill Street Woburn, MA 01801	Signs	472.28
8/27/2023	ActBlue Technical Services	366 Summer Street Somerville, MA 02144-3132	Service fee	9.88
9/10/2023	ActBlue Technical Services	366 Summer Street Somerville, MA 02144-3132	Service fee	68.14
9/24/2023	ActBlue Technical Services	366 Summer Street Somerville, MA 02144-3132	Service fee	3.95
Line 12: Total Expenditures over \$50 (or listed above)				3,308.70
Line 13: Total Expenditures \$50 and under* (not listed above)				
Line 14: TOTAL EXPENDITURES IN THE PERIOD				3,308.70

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE B: EXPENDITURES (continued)[illegible]

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
Enter on page 1, line 6 →			Line 15: In-Kind Contributions over \$50 (or listed above)	
			Line 16: In-Kind Contributions \$50 & under (not listed above)	
			Line 17: TOTAL IN-KIND CONTRIBUTIONS	

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
Enter on page 1, line 7 → Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)				