



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report

Municipal Form

Office of Campaign and Political Finance

RECEIVED
CITY CLERK'S OFFICE
NEWBURYPORT, MA

2023 OCT 30 P 3:26
File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Aug 01, '23 Ending Date: Oct 30, 2023

Type of Report: (Check one)

☒ 8th day preceding preliminary ☐ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

Dyke C. Hendrickson
Candidate Full Name (if applicable)
City Council, At-Large
Office Sought and District
157 Low St, Newburyport, MA
Residential Address
E-mail: dykecarthendrickson4@gmail.com
Phone # (optional): _____

Comm. to Elect Dyke Hendrickson
Committee Name
Name of Committee Treasurer
157 Low St, Newburyport
Committee Mailing Address
E-mail: _____
Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report 0

Line 2: Total receipts this period (page 3, line 11) 1,750.

Line 3: Subtotal (line 1 plus line 2) _____

Line 4: Total expenditures this period (page 5, line 14) 1,233.22

Line 5: Ending Balance (line 3 minus line 4) 517.78

Line 6: Total in-kind contributions this period (page 6) _____

Line 7: Total (all) outstanding liabilities (page 7) _____

Line 8: Name of bank(s) used: Newburyport Bank

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Dyke Hendrickson (Treasurer's signature)

Date: 10/30/23

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Dyke Hendrickson (Candidate's signature)

Date: 10/30/2023

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
10/17	Minute Press	100 Npt Pike Newport	Company Post Card	35.07
7/31	Minute Press	"	"	35.06
9/1	Minute Press	"	"	35.07
10/27	Minute Press	"	"	35.07
8/3	Minute Press	"	"	46.93
9/17	Mike's	Bridge Rd - Sals	beverages for rally	90.50
9/17	Shaw's	String Ave Npt	food for rally	317.90
9/17	Cash for rally -			
9-20	Dyke Henderson	157 Law St Npt	Cook to produce rally	300
			operations	
Line 12: Total Expenditures over \$50 (or listed above)				825.70
Line 13: Total Expenditures \$50 and under* (not listed above)				
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE B: EXPENDITURES (continued)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
10/19	gas, food	merchants	Trip to Conn to get	
			Campaign materials	
			gas / food	210
9/16	Family Church	Baldwin Rd. Salis	the state my dinner	64.63
9/21	Grill 17	Route 1A, Salis	political meeting	16.50
9/28	Park Lunch	Memoria street	political strategy	28.50
10/13	Park Lunch	Memoria street	political strategy	36.50
9/7	99 Restaurant	Route 113, Hav	political strategy	44.84
10/21	Tanney	Memoria st	lock, for campaign props	26.55

Line 12: Expenditures over \$50 (or listed above)

427.52

Line 13: Expenditures \$50 and under* (not listed above)

Enter on page 1, line 4 →

Line 14: TOTAL EXPENDITURES IN THE PERIOD

1233.22

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
9/6	J. Bennett	50	10 Water St, NBPT
9/10	Mark Audette RE	200	148 High St, NBPT
10/26	JACK Bradshaw	125	#194 P.O. NBPT
9/15	Ann Caven	50	20 Middle St. NBPT
9/20	Pat Huzzeler	100	36 High St "
9.25	Dale Mosee	50	624 Sunst ANN ARK MT
9/5	Jean Parent m ^{RE}	200	36 Main St, Byfield
10/18	Mark Quarentiello	100	23 Bayberry, NBPT
9/17	Moss Quivlan	100	19 Pump Dams. Newbury
9/17	Peter J. Riley	50	Craf Road, Newbury
10/05	Ann Upington	100	P.O Box 48, NBPT

Line 9: Total Receipts over \$50 (or listed above)

1750

Line 10: Total Receipts \$50 and under* (not listed above)

None

Line 11: TOTAL RECEIPTS IN THE PERIOD

1,750

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
9/17	Beth Welch	50	36 High Rd, Newbury
10/5	Alec White ret	200	Salt Creek Rd S. Dartmouth
10/10	Anne White ret	200	Salt Creek Rd S. Dartmouth
9/25	Peter Wendell ret	1,000	Ray Pal - ret.
	Sierra Ventures		Sacramento, Calif
Also-	Jack Bowers ret	50	man St, Amesbury ret
	Joe Teixeira bus.	50	44 Hale St, ret

Line 9: Total Receipts over \$50 (or listed above)

16

Line 10: Total Receipts \$50 and under* (not listed above)

None

Line 11: TOTAL RECEIPTS IN THE PERIOD

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.