



Commonwealth  
of Massachusetts

Form CPF M 102: Campaign Finance Report  
Office of Campaign and Political Finance

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CITY CLERK'S OFFICE  
NEWBURYPORT  
2019 NOV 21 AM 9:43

File with: Director  
Office of Campaign and Political Finance  
One Ashburton Place Rm. 411  
Boston, MA 02108  
(617) 979-8300

CPF ID# 17301

Reporting Period: Beginning: 10/19/2019 Ending: 11/19/2019

Type of Report: 2019 Post-election Report

Hall, Sarah  
Full Name of Candidate  
Municipal, Local Filer  
Office Sought/ District  
8 Arthur Welch Drive  
Newburyport, MA 01950  
Residential Address

Hall Committee  
Committee Name  
Elizabeth L. Walsh  
Name of Committee Treasurer  
4 Virginia Lane  
Newburyport, MA 01950  
Committee Address

SUMMARY BALANCE INFORMATION

Ending balance from previous report:	\$928.58
Total receipts this period:	\$1,700.33
Subtotal:	\$2,628.91
Total expenditures this period:	\$2,628.91
Ending Balance:	\$0.00
Total inkind contributions this period:	\$1,000.00
Total out of pocket spending this period:	\$0.00
Total outstanding liabilities:	\$0.00
Name of Bank Used:	Institution For Savings

Affidavit of Committee Treasurer:

I certify that I have examined this report, including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including all contributions, loans, receipts, expenditures, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

E L Walsh  
Treasurer's signature (in ink)

11/20/2019  
Date

Affidavit of Candidate (check 1 box only) :

Candidate with Committee and no activity independent of the committee

☒ I certify that I have examined this report, and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR candidate with independent activity filing separate report.

☐ I certify that I have examined this report and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including contributions, loans, receipts, expenditures, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Sarah Hall  
Candidate's signature (in ink)

11/20/2019  
Date



## Schedule A: Receipts

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

<u>Date</u>	<u>Name and Residential Address</u>	<u>Amount</u>	<u>Occupation and Employer</u>
11/1/2019	<b>Callahan, Mary</b> 282 High Street Newburyport, MA 01950	\$25.00	
10/24/2019	<b>Coppola, Hannah</b> 40 Clauson Lane Falmouth, MA 02540	\$100.00	
10/21/2019	<b>Currier, Frank A.</b> 100 State Street Newburyport, MA 01950	\$25.00	
10/24/2019	<b>Durning, Jennifer</b> 12 Arthur Welch Drive Newburyport, MA 01950	\$50.00	
10/24/2019	<b>Durning, Peter</b> 12 Arthur Welch Drive Newburyport, MA 01950	\$50.00	
10/24/2019	<b>Fishman, Howard</b> 232 Quissett Ave. Woods Hole, MA 02543	\$100.00	
10/19/2019	<b>Hall, Elizabeth</b> 29 Tarratine Drive Brunswick, ME 04011	\$100.00	Retired Retired
10/21/2019	<b>Hall, Judith</b> 16 Old Colony Drive Westborough Ma, MA	\$25.00	
10/21/2019	<b>Hill, Jennifer</b> 2010 Sharon Ave Charlotte, NC 28211	\$300.00	Teacher Charlotte Public Schools

10/31/2019	<b>Institution For Savings</b> 68 Storey Avenue Newburyport, MA 01950	\$0.33	
10/19/2019	<b>Jacobsen, Mary</b> 16 Parker Ridge Way Newburyport, MA 01950	\$50.00	
10/26/2019	<b>Kijeck, Cletus</b> 12 Walnut St Newburyport, MA 01950	\$400.00	Retired Retired
10/19/2019	<b>Laranger, Katharyn</b> 807 Rt 52 Carmel, NY 10512	\$30.00	
10/19/2019	<b>Newbury, Ann</b> 34 Albatross St Woods Hole, MA 02543	\$100.00	Retired Retired
10/21/2019	<b>Parpart, Barbara</b> 313 Selby Ave Ottawa, CN ONK1Z6R1	\$35.00	
10/21/2019	<b>Rebecca, Coppola</b> 40 Clauson Road Falmouth, MA 02540	\$100.00	
10/19/2019	<b>Sandberg, Maryla</b> 10 Arthur Welch Drive Newburyport, MA 01951	\$100.00	
10/19/2019	<b>Stetson, Judith</b> 261 Quissett Ave. Woods Hole, MA 02543	\$110.00	
<b>Total Itemized Receipts:</b>		<b>\$1,700.33</b>	
<b>Total Unitemized Receipts:</b>		<b>\$0.00</b>	
<b>Total Receipts:</b>		<b><u>\$1,700.33</u></b>	

## Schedule B: Expenditures

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures over \$50 and under may be added together from committee records, and reported on line 13.*

<u>Date</u>	<u>Name and Address</u>	<u>Amount</u>	<u>Purpose</u>
10/20/2019	<b>4over Super Trader Printer</b> 5900 San Fernando Rd Glendale, CA 91202	\$130.99	Door Hangers
11/7/2019	<b>Brian Callahan-Helium Design</b> 55 Peasant St Newburyport, MA 01950	\$425.00	Campaign Designs
11/7/2019	<b>Committee To Elect Bruce Vogel</b> 5 Bromfield Court Newburyport, MA 01950	\$70.00	Election Night Party Tip
11/19/2019	<b>Hall, Sarah</b> 8 Arthur Welch Drive Newburyport, MA 01950	\$625.60	
11/4/2019	<b>Minute Man Press</b> 188 Newburyport Turnpike Newburyport, MA 01950	\$417.97	Mailers
11/19/2019	<b>Pennies For Poverty</b> Po Box 532 Newburyport, MA 01950	\$245.62	Closing Account Donation To Charity
11/7/2019	<b>Sara Willman-laplane</b> 9 Hart Road Newburyport, MA 01950	\$250.00	Campaign Photography
11/8/2019	<b>Staples</b> 636 Lafayette Road Seabrook, NH 03874	\$137.95	Replace Office Supplies
11/4/2019	<b>USPS</b> 61 Peasant Street Newburyport, MA 01950	\$270.78	Postage

11/8/2019 USPS

\$55.00 Stamps

61 Peasant Street

Newburyport, MA 01950

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<b>Total Itemized Expenditures:</b>	<b>\$2,628.91</b>
<b>Total Unitemized Expenditures:</b>	<b>\$0.00</b>
<b>Total Expenditures:</b>	<b><u>\$2,628.91</u></b>

## Schedule C: "Inkind" Contributions

*Please itemize contributors who have made inkind contributions of more than \$50. In-kind contributions \$50 and under may be added together, from the committee's records, and included in line 16. An exception to this is that all contributions (under or over \$50) given by persons who have contributed more than \$50 in the calendar year must be itemized. Please report the names and addresses of contributors. Also give the occupation and employer of any contributor who has given an aggregate amount of \$200 or more in the calendar year.*

<u>Date</u>	<u>Name and Residential Address</u>	<u>Value</u>	<u>Description, Occupation &amp; Employer</u>
11/5/2019	Dykes, LaNita 12 Munroe Street Newburyport, MA 01950	\$1,000.00	Political Consultant Self
Total Itemized In-kind Contributions:		\$1,000.00	
Total Unitemized In-kind Contributions:		\$0.00	
Total In-kind Contributions:		\$1,000.00	

## Schedule D: Liabilities

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as the liabilities incurred during this reporting period.*

<u>Date</u>	<u>To Whom Due</u>	<u>Reduction</u>	<u>Loan Amount</u>	<u>Purpose</u>
10/18/2019	Hall, Sarah 8 Arthur Welch Drive Newburyport, MA 01950		\$625.60	
11/19/2019	Hall, Sarah 8 Arthur Welch Drive Newburyport, MA 01950	(\$625.60)		
	Outstanding Liabilities:		\$0.00	



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2019 NOV 21 AM 9:43 CPF ID# 17301

Reporting Period: Beginning: 11/20/2019 Ending: 11/20/2019

Type of Report: 2019 Dissolution Report

Hall, Sarah  
Full Name of Candidate  
Municipal, Local Filer  
Office Sought/ District  
8 Arthur Welch Drive  
Newburyport, MA 01950  
Residential Address

Hall Committee  
Committee Name  
Elizabeth L. Walsh  
Name of Committee Treasurer  
4 Virginia Lane  
Newburyport, MA 01950  
Committee Address

**SUMMARY BALANCE INFORMATION**

Ending balance from previous report:	\$0.00
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Subtotal:	\$0.00
Total expenditures this period:	\$0.00
Ending Balance:	\$0.00
Total inkind contributions this period:	\$0.00
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Total outstanding liabilities:	\$0.00
Name of Bank Used:	Institution For Savings

**Affidavit of Committee Treasurer:**

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Signed under the penalties of perjury:

*E L Walsh*

11/20/2019

Treasurer's signature (in ink)

Date

**Affidavit of Candidate (check 1 box only) :**

Candidate with Committee and no activity independent of the committee

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Signed under the penalties of perjury:

*Sarah Hall*

11/20/2019

Candidate's signature (in ink)

Date



## Schedule B: Expenditures

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures over \$50 and under may be added together from committee records, and reported on line 13.*

<u>Date</u>	<u>Name and Address</u>	<u>Amount</u>	<u>Purpose</u>
11/19/2019	Hall, Sarah 8 Arthur Welch Drive Newburyport, MA 01950	\$0.00	
Total Itemized Expenditures:		\$0.00	
Total Unitemized Expenditures:		\$0.00	
Total Expenditures:		\$0.00	



## Schedule D: Liabilities

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as the liabilities incurred during this reporting period.*

<u>Date</u>	<u>To Whom Due</u>	<u>Reduction</u>	<u>Loan Amount</u>	<u>Purpose</u>
11/19/2019	Hall, Sarah 8 Arthur Welch Drive Newburyport, MA 01950	\$0.00		
	<b>Outstanding Liabilities:</b>		<b><u>\$0.00</u></b>	

