



# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

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NEWBURYPORT, MA

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File with City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 10.2.2017 01/01/2017 Ending Date: 10/20/2017

Type of Report: (Check one)

☐ 8th day preceding preliminary ☒ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

Robert J Cronin

Candidate Full Name (if applicable)

Mayor Newburyport

Office Sought and District

126 Merrimack St #46 Nbpt MA

Residential Address

E-mail: \_\_\_\_\_

Phone # (optional): \_\_\_\_\_

Committee to Elect Robert Cronin

Committee Name

Busen Croin

Name of Committee Treasurer

126 Merrimack St #46 Nbpt MA

Committee Mailing Address

E-mail: thialfi@comcast.net

Phone # (optional): \_\_\_\_\_

## SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

6745.54

Line 2: Total receipts this period (page 3, line 11)

6785.00

Line 3: Subtotal (line 1 plus line 2)

6364.61

Line 4: Total expenditures this period (page 5, line 14)

6364.61

Line 5: Ending Balance (line 3 minus line 4)

7165.93

Line 6: Total in-kind contributions this period (page 6)

Line 7: Total (all) outstanding liabilities (page 7)

3114.00

Line 8: Name of bank(s) used:

Nbpt Five

### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_

(Treasurer's signature)

Date: 10.28.17

### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

#### Candidate with Committee and no activity independent of the committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

#### Candidate without Committee OR Candidate with independent activity filing separate report

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_

(Candidate's signature)

Date: 103017

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Line 9: Total Receipts over \$50 (or listed above)			
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD			

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE A: RECEIPTS (continued)**[illegible]

Line 9: Total Receipts over \$50 (or listed above)

Line 10: Total Receipts \$50 and under\* (not listed above)

**Line 11: TOTAL RECEIPTS IN THE PERIOD**

← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

[illegible]

Line 12: Total Expenditures over \$50 (or listed above)

Line 13: Total Expenditures \$50 and under\* (not listed above)

Enter on page 1, line 4 →

**Line 14: TOTAL EXPENDITURES IN THE PERIOD**

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

**SCHEDULE B: EXPENDITURES (continued)**[illegible]

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

[illegible]

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

## SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

Date Incurred	To Whom Due	Address	Purpose	Amount
Enter on page 1, line 7 → <b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b>				





Commonwealth  
of Massachusetts

**Form CPF M 102: Campaign Finance Report**  
**Office of Campaign and Political Finance**

File with: Director  
Office of Campaign and Political Finance  
One Ashburton Place Rm. 411  
Boston, MA 02108  
(617) 979-8300

CPF ID# 16628

Reporting Period: Beginning: 9/2/2017 Ending: 10/20/2017

Type of Report: 2017 Pre-election Report (MUN)

**Cronin, Robert J.**

*Full Name of Candidate*

**Mayoral, Newburyport**

*Office Sought/ District*

**126 Merrimac Street #46  
Newburyport, MA 01950**

*Residential Address*

**Cronin Committee**

*Committee Name*

**Susan Cronin**

*Name of Committee Treasurer*

**126 Merrimac Street #46  
Newburyport, MA 01950**

*Committee Address*

**SUMMARY BALANCE INFORMATION**

Ending balance from previous report:	\$6,745.54
Total receipts this period:	\$6,785.00
Subtotal:	\$13,530.54
Total expenditures this period:	\$6,364.61
Ending Balance:	\$7,165.93
Total inkind contributions this period:	\$0.00
Total outstanding liabilities:	\$3,114.08
Name of Bank Used:	

**Affidavit of Committee Treasurer:**

I certify that I have examined this report, including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including all contributions, loans, receipts, expenditures, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

  
Treasurer's signature (in ink)

**10.28.17**  
Date

**Affidavit of Candidate (check 1 box only) :**

**Candidate with Committee and no activity independent of the committee**

☐ I certify that I have examined this report, and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

**Candidate without Committee OR candidate with independent activity filing separate report.**

☐ I certify that I have examined this report and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including contributions, loans, receipts, expenditures, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:



Candidate's signature (in ink)

Date



## Schedule A: Receipts

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

<u>Date</u>	<u>Name and Residential Address</u>	<u>Amount</u>	<u>Occupation and Employer</u>
9/21/2017	<b>BENNETT, Elizabeth</b> 22 Allen Street Newburyport, MA 01950	\$300.00	Mgr BENNETT AND COMPANY
9/10/2017	<b>BERNARD, Kari</b> 45 Merrimac Street Newburyport, MA 01950	\$100.00	
9/22/2017	<b>BERNHARDT, John</b> 32 North Main Street Andover, MA 01810	\$200.00	Retired TOWN OF ANDOVER
9/12/2017	<b>CARPENTERS LOCAL UNION 111</b> 13 Branch Street Methuen, MA 01844	\$500.00	16628
9/14/2017	<b>FOUGERE, Paul</b> Po Box 532 Hampton, NH 03842	\$100.00	
9/10/2017	<b>GOLDSTEIN, Mark</b> 172 State Street Newburyport, MA 01950	\$200.00	CEO Anna Jaques Hospital
9/14/2017	<b>GRAHAM, Olympia</b> 11 Riverview Height Amesbury, MA 01913	\$200.00	Retired WYETH LABS
9/14/2017	<b>GRILLO, Susan</b> 40 24th Street Newburyport, MA 01950	\$100.00	
9/21/2017	<b>HACHMEISTER, Lon</b> 281 High Road Newbury, MA 01951	\$250.00	Retired OCEANOGRAPHER



9/10/2017	<b>HEATH, Elizabeth</b> P.O. Box 1173 Newburyport, MA 01950	\$200.00 Retired TOWN OF DANVERS
10/7/2017	<b>JESTER, Judith</b> 58 Merrimac Street Newburyport, MA 01950	\$50.00
10/2/2017	<b>LABORERS' INTERNATIONAL UNION OF NORTH AMERICA</b> 55 Union Street Methuen, MA 01844	\$500.00 6545
9/21/2017	<b>LAMPHERE, Lyndi</b> 347 High Street Newburyport, MA 01950	\$100.00
9/14/2017	<b>LEFEBVRE, Trudy</b> 58 Merrimac St Newburyport, MA 01950	\$100.00
10/2/2017	<b>LEHMAN, Edward</b> 5 Woodman Way #204 Newbury, MA 01951	\$100.00
9/21/2017	<b>METCALF, Nicholas</b> Po Box 758 Newburyport, MA 01950	\$300.00 Marine Biologist Consultant
10/2/2017	<b>METCALF, Nicholas</b> Po Box 758 Newburyport, MA 01950	\$200.00 Marine Biologist Consultant
10/6/2017	<b>O'FLAHERTY, Shirley</b> 188 Water Street Newburyport, MA 01950	\$25.00
10/10/2017	<b>PEKNIK, Patricia</b> 4 Dove Street Newburyport, MA 01950	\$50.00
10/9/2017	<b>PERKINS, Stephen</b> 1b Zabranske Dr Newburyport, MA 01950	\$50.00
10/6/2017	<b>PETTEGREW, Anthony</b> 1 LaValley Ln Newburyport, MA 01950	\$50.00
10/2/2017	<b>PIENIAZEK, Matthew</b> 36 Marlboro Street Newburyport, MA 01950	\$1,000.00 Owner DARLING FINANCIAL
9/10/2017	<b>PRUINTON, Joanne</b> 36 Main Street Byfield, MA 01922	\$200.00 Apt Manager SELF EMPLOYED
9/14/2017	<b>RAYMOND, Anthony</b> 90 Tucker Rd N Andover, MA 01845	\$100.00
9/20/2017	<b>Retired Public Employees PAC</b> 11 Beacon Street Suite 309 Boston, MA 02108	\$200.00 80153
9/14/2017	<b>ROCCO, Andrew</b> 149 Water Street Exeter, NH 03833	\$100.00



9/11/2017	<b>Snow, Jane</b> 9 Coffin Street Newburyport, MA 01950	\$40.00	
10/9/2017	<b>Snow, Jane</b> 9 Coffin Street Newburyport, MA 01950	\$45.00	
10/3/2017	<b>SOLOMON, Phillip</b> 37 Olive Street Newburyport, MA 01950	\$100.00	
9/14/2017	<b>STERN, Philip</b> 271 Merrimac Street Newburyport, MA 01950	\$50.00	
9/21/2017	<b>TREMBLAY, Amy</b> 205 Winnacunnet Rd Hampton, NH 03842	\$100.00	
10/2/2017	<b>WAYNE, Judith</b> 57 Auburndale Rd Marblehead, MA 01945	\$500.00	Attorney LAW OFFICES OF JUDITH WAYNE
10/4/2017	<b>WHITE, Alexander</b> 19 Brown Street Newburyport, MA 01950	\$200.00	Mediator SELF EMPLOYED
<b>Total Itemized Receipts:</b>		<b>\$6,310.00</b>	
<b>Total Unitemized Receipts:</b>		<b>\$475.00</b>	
<b>Total Receipts:</b>		<b><u>\$6,785.00</u></b>	



## Schedule B: Expenditures

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures over \$50 and under may be added together from committee records, and reported on line 13.*

<u>Date</u>	<u>Name and Address</u>	<u>Amount</u>	<u>Purpose</u>
10/7/2017	<b>ABRAHAMS BAGELS</b> 11 Liberty Street Newburyport, MA 01950	\$95.79	Photo Shoot
9/20/2017	<b>AMY WILLIAMS LLC</b> 46 Pleasant Street Newburyport, MA 01950	\$45.00	Refund of Prohibited Donation
10/19/2017	<b>ANDIAMO</b> 24 Winter Street Newburyport, MA 01950	\$981.35	Fund Raiser
9/2/2017	<b>CAMPAIGNSTHATWIN.COM</b> 210 Park Ave Worcester, MA 01609	\$2,500.00	Mailer
9/25/2017	<b>CAMPAIGNSTHATWIN.COM</b> 210 Park Ave Worcester, MA 01609	\$1,075.78	LaWn Signs
10/6/2017	<b>CAMPAIGNSTHATWIN.COM</b> 210 Park Ave Worcester, MA 01609	\$115.00	Palmcards
10/14/2017	<b>CAMPAIGNSTHATWIN.COM</b> 210 Park Ave Worcester, MA 01609	\$965.00	Mails
9/29/2017	<b>NEWBURYPORT CHAMBER OF COMMERCE</b> Merrimac Street Newburyport, MA 01950	\$25.00	40 For 40 Awards Night
9/19/2017	<b>PORT TAVERN</b> 84 State Street Newburyport, MA 01950	\$99.18	Reception After Preliminary Election



9/30/2017 **QUADGRAPHICS**

Po Box 644840

Pittsburgh, PA 15264

\$224.79 Bumper Stickers

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10/18/2017 **STARBOARD GALLEY**

55 Water Street

Newbury, MA 01951

\$139.72 Meet and Greet

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10/13/2017 **US POSTAL SERVICE**

61 Pleasant Street

Newburyport, MA 01950

\$98.00 Stamps

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<b>Total Itemized Expenditures:</b>	<b>\$6,364.61</b>
<b>Total Unitemized Expenditures:</b>	<b>\$0.00</b>
<b>Total Expenditures:</b>	<b><u>\$6,364.61</u></b>



## Schedule D: Liabilities

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as the liabilities incurred during this reporting period.*

<u>Date</u>	<u>To Whom Due</u>	<u>Amount</u>	<u>Purpose</u>
9/1/2017	Cronin, Robert J.	\$3,114.08	
Total Liabilities:		<u>\$3,114.08</u>	

