



Commonwealth  
of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED  
CITY CLERK'S OFFICE  
NEWBURYPORT, MA

2013 NOV 25 A 11:17

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 10/24/13 Ending Date: 11/25/13

## Type of Report: (Check one)

☐ 8th day preceding preliminary ☐ 8th day preceding election ☒ 30 day after election ☐ year-end report ☐ dissolution

Meghan Kinsley  
Candidate Full Name (if applicable)

City Councillor at Large  
Office Sought and District

1 Griffin Ct. Nbrpt MA 01950  
Residential Address

Telephone Number (optional): (978) 255-1121

Committee to Elect Meghan Kinsley  
Committee Name

Christian Sawe  
Name of Committee Treasurer

18 Chapel St. Nbrpt MA 01950  
Committee Mailing Address

Telephone Number (optional): \_\_\_\_\_

## SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>1947.40</u>
Line 2: Total receipts this period (page 3, line 11)	<u>85.00</u>
Line 3: Subtotal (line 1 plus line 2)	<u>2032.40</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>704.72</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>1327.68</u>
Line 6: Total in-kind contributions this period (page 6)	<u>300.00</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>0.00</u>
Line 8: Name of bank(s) used:	<u>Insstitution for Savings Newburyport</u>

## Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_

(Treasurer's signature)

Date: 11/25/13

## FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

### Candidate with Committee and no activity independent of the committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

### Candidate without Committee OR Candidate with independent activity filing separate report

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_

(Candidate's signature)

Date: 11/25/13



## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
10/28/12	COUSINS, RAND CTE 5 Elm St. Suite 15 Dartmouth, MA 01923	50.00	
Line 9: Total Receipts over \$50 (or listed above)		50.00	← Enter on page 1, line 2
Line 10: Total Receipts \$50 and under* (not listed above)		35.00	
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		<b>85.00</b>	

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.



## SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
11/23/ 2013	Meghan Kinsky	1 Griffin Ct. NBPT MA 01900	reimbursement	578.72
10/30/ 2013	Newburyport Mothers Club	P.O. Box 316 NBPT MA 01950	advertising	126.00
Line 12: Total Expenditures over \$50 (or listed above)				704.72
Line 13: Total Expenditures \$50 and under* (not listed above)				
Line 14: TOTAL EXPENDITURES IN THE PERIOD				704.72

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



### SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

[illegible]

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.





## SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

[illegible]

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# Form CPF R 1: Itemization of Reimbursements

## Office of Campaign and Political Finance

Commonwealth  
of Massachusetts

Office of Campaign and Political Finance  
One Ashburton Place, Room 411  
Boston, MA 02108  
(617) 979-8300

Please itemize any reimbursements by detailing the date, payee, address, purpose and amount for each expenditure made by the person being reimbursed. The total amount reimbursed to the individual (which must be by committee check) should be the same as the amount shown on the reimbursement form.

Date of Reimbursement:		11/23/2013
Name of Individual Being Reimbursed:	Meghan Kinsky	
Committee Name:	Committee to Elect Meghan Kinsky	
CPF ID Number (if applicable):		Telephone Number (optional): (978) 255-1121

### ITEMIZE EXPENDITURES IN EXCESS OF \$50

Date Paid	Vendor Name	Vendor Address	Purpose of Expenditure	Amount
11/23/2013	10 Center	10 Center St. Nobyt MA 01950	Campaign dinner	578.72

(Include items listed on Page 2) →

Line 1: Expenditures in excess of \$50 (itemized above):

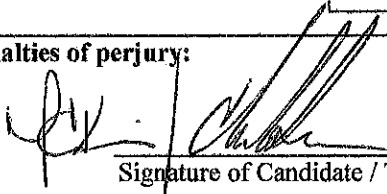
578.72

Line 2: Expenditures \$50 or under (not itemized):

Line 3: TOTAL AMOUNT REIMBURSED:

578.72

Signed under the penalties of perjury:



Signature of Candidate / Treasurer

Date: 11.25.13

1890. 1891. 1892. 1893. 1894. 1895. 1896. 1897. 1898. 1899. 1900.

1901. 1902. 1903. 1904. 1905. 1906. 1907. 1908. 1909. 1910. 1911.

1912. 1913. 1914. 1915. 1916. 1917. 1918. 1919. 1920. 1921. 1922.

1923. 1924. 1925. 1926. 1927. 1928. 1929. 1930. 1931. 1932. 1933.

1934. 1935. 1936. 1937. 1938. 1939. 1940. 1941. 1942. 1943. 1944.

1945. 1946. 1947. 1948. 1949. 1950. 1951. 1952. 1953. 1954. 1955.

1956. 1957. 1958. 1959. 1960. 1961. 1962. 1963. 1964. 1965. 1966.

1967. 1968. 1969. 1970. 1971. 1972. 1973. 1974. 1975. 1976. 1977.

1978. 1979. 1980. 1981. 1982. 1983. 1984. 1985. 1986. 1987. 1988.

1989. 1990. 1991. 1992. 1993. 1994. 1995. 1996. 1997. 1998. 1999.

2000. 2001. 2002. 2003. 2004. 2005. 2006. 2007. 2008. 2009. 2010.

2011. 2012. 2013. 2014. 2015. 2016. 2017. 2018. 2019. 2020. 2021.

2022. 2023. 2024. 2025. 2026. 2027. 2028. 2029. 2030. 2031. 2032.

2033. 2034. 2035. 2036. 2037. 2038. 2039. 2040. 2041. 2042. 2043.

2044. 2045. 2046. 2047. 2048. 2049. 2050. 2051. 2052. 2053. 2054.

2055. 2056. 2057. 2058. 2059. 2060. 2061. 2062. 2063. 2064. 2065.

2066. 2067. 2068. 2069. 2070. 2071. 2072. 2073. 2074. 2075. 2076.

2077. 2078. 2079. 2080. 2081. 2082. 2083. 2084. 2085. 2086. 2087.

2088. 2089. 2090. 2091. 2092. 2093. 2094. 2095. 2096. 2097. 2098.

2099. 2100. 2101. 2102. 2103. 2104. 2105. 2106. 2107. 2108. 2109.

2110. 2111. 2112. 2113. 2114. 2115. 2116. 2117. 2118. 2119. 2120.

2121. 2122. 2123. 2124. 2125. 2126. 2127. 2128. 2129. 2130. 2131.

10/Ten Center  
Restaurant  
10 Center St.  
Newburyport, MA 01950  
978-462-6652

Date: Nov22'13 09:59PM  
Card Type: VISA  
Acct #: XXXXXXXXXXXXX3277  
Card Entry: SWIPED  
Trans Type: PURCHASE  
Auth Code: 08510D  
Check: 4422  
Table: 35/1  
Server: 459 Zoe R

Subtotal:

525.78

TIP

TOTAL

SIGNATURE

THIS IS YOUR COPY

10/Ten Center  
Restaurant  
10 Center St.  
Newburyport, MA 01950  
978-462-6652

Date: Nov22'13 07:43PM  
Card Type: VISA  
Acct #: XXXXXXXXXXXXX3277  
Card Entry: SWIPED  
Trans Type: PURCHASE  
Auth Code: 08998D  
Check: 1220  
Check ID: GROUP  
Server: 137 Leah I

Subtotal:

44.94

TIP

8.-

TOTAL

52.94

SIGNATURE

THIS IS YOUR COPY





Commonwealth  
of Massachusetts

# Form CPF M 102: Campaign Finance Report

## Municipal Form

Office of Campaign and Political Finance

RECEIVED  
CITY CLERK'S OFFICE  
NEWBURYPORT, MA

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CITY CLERK'S OFFICE  
NEWBURYPORT, MA

2013 DEC 16 A 7:51

2013 NOV 25 A 11:17

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10/24/13

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☐ 8th day preceding preliminary ☐ 8th day preceding election ☒ 30 day after election ☒ year-end report ☐ dissolution

Meghan Kinsley  
Candidate Full Name (if applicable)

City Councillor at Large  
Office Sought and District

1 Griffin Ct. Nbrpt MA 01950  
Residential Address

Telephone Number (optional): (978) 255-1121

Committee to Elect Meghan Kinsley  
Committee Name

Christian Sawa  
Name of Committee Treasurer

18 Chapel St. Nbrpt MA 01950  
Committee Mailing Address

Telephone Number (optional): \_\_\_\_\_

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Line 8: Name of bank(s) used:

Insstitution for Savings Newburyport

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Signed under the penalties of perjury:

(Treasurer's signature)

Date:

11/25/13

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(Candidate's signature)

Date:

11/25/13

