



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED
CITY CLERK'S OFFICE
NEWBURYPORT, MA
File with City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 11/13 Ending Date: 10/18/13
2013 OCT 17 9 51 18

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Lyndi L. Lanphear
Candidate Full Name (if applicable)
Councilor at Large
Office Sought and District
347 High Street
Residential Address
Telephone Number (optional): 978-204-5682

Committee to Elect Lyndi Lanphear
Committee Name
Maria Hume
Name of Committee Treasurer
347 High St, Newburyport MA
Committee Mailing Address
Telephone Number (optional): 978-204-5682

SUMMARY BALANCE INFORMATION:	
Line 1: Ending Balance from previous report.	<u>0</u>
Line 2: Total receipts this period (page 3, line 11)	<u>\$ 250.00</u>
Line 3: Subtotal (line 1 plus line 2)	<u>\$ 250.00</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>\$ 2,865.63</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>\$ -2615.63</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>\$ 3,500.00</u>
Line 8: Name of bank(s) used:	<u>The Newburyport Five Cents Savings Bank</u>

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: Maria Hume (Treasurer's signature) Date: 10/18/13

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Lyndi Lanphear (Candidate's signature) Date: 10/18/13

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
7/23/13	Seaport Signworks	141 Bridge Rd Salisbury MA 01952	Deposit on Yard Signs	\$ 200.00
7/29/13	Seaport Signworks	141 Bridge Rd Salisbury MA 01952	Yard Signs Bumper Stickers Door Hangers	\$ 1373.38
8/7/13	Seaport Signworks	141 Bridge Rd Salisbury MA 01952	Custom Decals	\$ 106.25
7/19/13	Yankee Homecoming	PO Box 493 Newburyport MA	Spot in the Homecoming Parade	\$ 250.00
10/15/13	WVBP Radio	6 Federal St Newburyport MA	Radio Ads	\$ 936.00
Line 12: Total Expenditures over \$50 (or listed above)			\$	2865.63
Line 13: Total Expenditures \$50 and under* (not listed above)				0
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD			\$	2865.63

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.				
Line 15: In-Kind Contributions over \$50 (or listed above)				
Line 16: In-Kind Contributions \$50 & under (not listed above)				
Enter on page 1, line 6 → Line 17: TOTAL IN-KIND CONTRIBUTIONS				0

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
7/19/13	Lyndi Lanphear	347 High St Newburyport MA	Loan	\$ 500.00 100
7/24/13	Lyndi Lanphear	347 High St Newburyport	Loan	\$ 2000.00 100
10/5/13	Lyndi Lanphear	347 High St Newburyport	Loan	\$ 1000.00
Enter on page 1, line 7 → Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)				\$ 3500.00



Commonwealth of Massachusetts

CANDIDATE'S COMMITTEE MUNICIPAL FORM

Office of Campaign and Political Finance

RECEIVED CITY CLERK'S OFFICE NEWBURYPORT, MA

File with: City or Town Clerk or Election Commission

2013 JUL 22 P 12:10

Please print or type all information, except signatures

NOTICE IS HEREBY GIVEN in accordance with the provisions of General Laws, Chapter 55, as amended, of the organization of a candidate's committee as follows:

1. Committee Name: COMMITTEE To ELECT Lyndi Lanphear (The name of the committee must include the candidate's last name)

2. Committee Address: 347 High ST, Newburyport, MA 01950

2a. Mailing Address: 347 High ST, Newburyport, MA 01950

3. Purpose: To Elect Lyndi Lanphear To Councillor at Large

4. Officers: Chairman: Kevin K Lanphear 347 High ST, NBPT 01950 978-204-5682

Treasurer: Maria L Hume 7 Lindsays Way, Greenland 01834 978-994-5016

Other officer:

Other officer:

Attach additional page, if necessary, with other officers and finance committee, if any

5. Candidate: Lyndi L. Lanphear 347 High ST, NBPT 01950 978-204-5682

6. Office Sought: Councillor-at-Large

I hereby consent to the filing of this committee. I understand that a candidate shall not give consent to the organization of more than one committee on his/her behalf. I am aware that candidates are required to keep detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election.

SIGNED UNDER THE PENALTIES OF PERJURY:

Lyndi L. Lanphear 7/19/13 Candidate's signature Date

I hereby accept the office of treasurer of the above-named committee. I understand that I am subject to certain duties and liabilities under M.G.L. c. 55, including the timely filing of campaign finance reports and keeping detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election.

SIGNED UNDER THE PENALTIES OF PERJURY:

Maria L Hume 7/19/13 Treasurer's signature Date

I hereby accept the office of Chairman of the above-named committee.

SIGNED UNDER THE PENALTIES OF PERJURY:

Kevin K Lanphear 7/20/13 Chairman's signature Date

