

# Form CPF M 102: Campaign Finance Report

**Municipal Form** Office of Campaign and Political Finance CITY CLERK'S OFFICE HEWBURYPORT, MA

File with: Will or Fown Lierk of Pletton Commission Fill in Reporting Period dates: Oct 28, 2013 Jan 15, 2014 Beginning Date: Ending Date: Type of Report: (Check one) 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution Jared Eigerman Jared Eigerman Candidates Committee Candidate Full Name (if applicable) Committee Name Newburyport City Council, Ward 2 Stephanie Niketic Office Sought and District Name of Committee Treasurer 83 High Street, Newburyport, MA 01950 83 High Street, Newburyport, MA 01950 Residential Address Committee Mailing Address Telephone Number (optional): Telephone Number (optional): SUMMARY BALANCE INFORMATION: Line 1: Ending Balance from previous report 236.67 Line 2: Total receipts this period (page 3, line 11) 436.68 Line 3: Subtotal (line 1 plus line 2) 673.35 Line 4: Total expenditures this period (page 5, line 14) 540,81 **Line 5:** Ending Balance (line 3 minus line 4) 132.54 **Line 6:** Total in-kind contributions this period (page 6) n Line 7: Total (all) outstanding liabilities (page 7) 1,146.8 Line 8: Name of bank(s) used: Newburyport Five Cents Savings Bank Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expendients, disbursements, in kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority of on behalf of this committee in accordance with the requirements of M.G.L. c. 55. Date: Jan 15, 2014 Signed under the penaltics of perjury (Treasurer's signature) FOR CANDIDATE FILINGS ONLY: (Affidavit of Candidate: (check 1 box only) Candidate with Committee and no activity independent of the committee I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period, Candidate without Committee OR Candidate with independent activity filing separate report I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. Signed under the penalties of perjury: Date:

(Candidate's signature)

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#### **SCHEDULE A: RECEIPTS**

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Oct 28, 2013	Eigerman, Jared 83 High Street Newburyport, MA 01950	128.56	LOAN Attorney Dalton & Finegold PLC
Oct 31, 2013	Eigerman, Jared 83 High Street Newburyport, MA 01950	52.06	LOAN Attorney Dalton & Finegold PLC
Oct 31, 2013	Eigerman, Jared 83 High Street Newburyport, MA 01950	256.06	LOAN Attorney Dalton & Finegold PLC
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		Sharayani and an	
Line 9: Total Rece	eipts over \$50 (or listed above)	436.68	
Line 10: Total Rec	eipts \$50 and under* (not listed above)		
Line 11: TOTAL	RECEIPTS IN THE PERIOD	436.68	← Enter on page 1, line 2

<sup>\*</sup> If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

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#### SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

To Whom Paid (alphabetical listing)  linuteman Press  linuteman Press  linuteman Press	Address  79 North Main Street Andover, MA 01810  188 Route 1 Traffic Circle Newburyport, MA 01950  79 North Main Street Andover, MA 01810  79 North Main Street Andover, MA 01810	Purpose of Expenditure  Candidate Flier printing  Candidate Flier printing  Candidate Flier printing	Amount  128.56  104.13
linuteman Press	Andover, MA 01810  188 Route 1 Traffic Circle Newburyport, MA 01950  79 North Main Street Andover, MA 01810  79 North Main Street	Candidate Flier printing	104.13
linuteman Press	79 North Main Street Andover, MA 01810  79 North Main Street		The second secon
	Andover, MA 01810  79 North Main Street	Candidate Flier printing	52.06
linuteman Press			
The state of the s		Candidate Flier printing	256.06
	The second secon		
	Line 12: Total Expenditures ov	ver \$50 (or listed above)	540.81
			E
Enter on page 1, line 4 →	Line 14: TOTAL EXPENDIT	TURES IN THE PERIOD	540.81
	Enter on page 1, line 4 →	Line 12: Total Expenditures ov Line 13: Total Expenditures \$5	Line 12: Total Expenditures over \$50 (or listed above)  Line 13: Total Expenditures \$50 and under* (not listed above)

<sup>\*</sup> If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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### SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value		
Province						
			-			
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	Paradista de la fina d					
The state of the s				-		
		Line 15: In-Kind Contributions	0			
		Line 16: In-Kind Contributions	\$50 & under (not listed above)	0		
Enter on page 1, line 6 → Line 17: TOTAL IN-KIND CONTRIBUTIONS						

<sup>\*</sup> If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

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## SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
Jun 27, 2013	Jared Eigerman	83 High Street Newburyport, MA 01950	Loan	300
Oct 22, 2013	Jared Eigerman	83 High Street Newburyport, MA 01950	Loan	205.06
Oct 23, 2013	Jared Eigerman	83 High Street Newburyport, MA 01950	Loan	205.06
Oct 28, 2013	Jared Eigerman	83 High Street Newburyport, MA 01950	Loan	128.56
Oct 31, 2013	Jared Eigerman	83 High Street Newburyport, MA 01950	Loan	52.06
Oct 31, 2013	Jared Eigerman	83 High Street Newburyport, MA 01950	Loan	256.06
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	Enter on page 1, line 7 →	Line 18: TOTAL OUTSTANI	DING LIABILITIES (ALL)	1,146.8

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