



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: January 1, 2018 Ending Date: December 31, 2018

Type of Report: (Check one)

☐ 8th day preceding preliminary ☐ 8th day preceding election ☐ 30 day after election ☒ year-end report ☒ dissolution

Charles F. Tontar Candidate Full Name (if applicable) Ward 4 City Copuncillor Office Sought and District 29 Jefferson St., Newburyport, MA 01950 Residential Address E-mail: <u>tontar44@comcast.net</u> Phone # (optional): <u>978-701-3819</u>	Tontar Committee Committee Name J. Christian Janson Name of Committee Treasurer 29 Jefferson St., Newburyport, MA 01950 Committee Mailing Address E-mail: <u>tontar44@comcast.net</u> Phone # (optional): <u>978-701-3819</u>
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SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	3034.95
Line 2: Total receipts this period (page 3, line 11)	0
Line 3: Subtotal (line 1 plus line 2)	3034.95
Line 4: Total expenditures this period (page 5, line 14)	35.00
Line 5: Ending Balance (line 3 minus line 4)	2999.95
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	3445.14
Line 8: Name of bank(s) used:	Newburyport Five Cents Savings Ban

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature)

Date: 1/17/2019

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Candidate's signature)

Date: _____

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
3/15/2018	Link House, Inc.	197 Elm Street, Salisbury, MA 01952	Charity	35.00
Enter on page 1, line 4 →		Line 12: Total Expenditures over \$50 (or listed above)		
		Line 13: Total Expenditures \$50 and under* (not listed above)		
		Line 14: TOTAL EXPENDITURES IN THE PERIOD		35.00

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
6/27/13	C. TONTAR	29 Jefferson St. NABOT, MA	DOMAIN NAME Purchase	52. ⁸⁸
7/23/13	C. TONTAR	29 Jefferson St.	CAMPAIGN MATERIAL	1,000.00
8/6/13	C. TONTAR	29 Jefferson St.	Web Builder	12.00
8/9/13	C. TONTAR	29 Jefferson St.	CAMPAIGN MATERIAL	500.00
8/14/13	C. TONTAR	29 Jefferson St.	Web hosting	107.76
9/3/13	C. TONTAR	29 Jefferson St.	EVENT INSURANCE	300.00
9/8/13	C. TONTAR	29 Jefferson St.	Facebook Ad	5.00
9/14/13	C. TONTAR	29 Jefferson St.	envelopes	26.98
10/24/12	C. TONTAR	29 Jefferson St.	CAMPAIGN mailing	250.45
11/5/14	C. TONTAR	29 Jefferson St.	VICTORY PARTY	191.00
11/2/13	C. TONTAR	29 Jefferson St.	Facebook Ad	25.00
11/9/13	C. TONTAR	29 Jefferson St.	Facebook Ad	15.61
10/26/15	C. TONTAR	29 Jefferson St.	CAMPAIGN mailing	958.06

Enter on page 1, line 7 →

Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)

3445.14

