

Form CPF M 102: Campaign Finance Report

Municipal Form

Municipal Form

CITY CLERK'S OFFICE

Office of Campaign and Political Finance NEWBURYPORT, MA

File with Cdit 301 Town Clark de Section Commission Fill in Reporting Period dates: Beginning Date: **Ending Date:** January 1, 2019 October 18, 2019 Type of Report: (Check one) 8th day preceding preliminary X 8th day preceding election 30 day after election year-end report dissolution Afroz K. Khan The Committee to Elect Afroz Khan Candidate Full Name (if applicable) City Councillor At Large Ahmer Ibrahim Office Sought and District Name of Committee Treasurer 85 Prospect St, Newburyport MA 01950 85 Prospect Street, Newburyport MA 01950 Residential Address Committee Mailing Address afroz414@gmail.com afroz414@gmail.com Phone # (optional): Phone # (optional): SUMMARY BALANCE INFORMATION: Line 1: Ending Balance from previous report \$1324.92 Line 2: Total receipts this period (page 3, line 11) \$6192.13 **Line 3:** Subtotal (line 1 plus line 2) \$7517.05 Line 4: Total expenditures this period (page 5, line 14) \$3342.54 **Line 5:** Ending Balance (line 3 minus line 4) \$4174.51 **Line 6:** Total in-kind contributions this period (page 6) Line 7: Total (all) outstanding liabilities (page 7) 0 Line 8: Name of bank(s) used: Institution for Savings Newburyport MA I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. Signed under the penalties of perjury: (Treasurer's signature) FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only) Candidate with Committee certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report. I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55. Date: 10/28/19 Signed under the penalties of perjury:

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

	Name and Residential Address		Occupation & Employer	
Date Received	(alphabetical listing required)	Amount	(for contributions of \$200 or more)	
8/24/2019	Ansari, Husam 18 Circle Drive Dover MA 02030	\$100		
8/3/2019	Baloch, Aijaz 229 Woodcliff Road Newton MA 02461	\$100		
10/7/2019	Baptiste, Danielle 5 Lorum Street Newburyport MA 01950	\$100		
7/30/2019	Butt, Mehreen 894 Main Street Unit 10 Wakeflied MA 01880	\$25		
10/7/19	Cejka, Joyce 18 Washington St Newburyport MA 01950	\$40		
8/1/19	Clucas, Tanya PO BOX 83827 Fairbanks, AK 99708	\$25	77.00	
8/6/2019	Dar, Mohammed 594 Centre Street Boston MA 02130	\$200	Physician / Commonwealth of MA	
9/26/19	Garibaldi, Dominick 14A 67th Street Newburyport MA 01950	\$500	Podiatrist / Foot and Ankle Associates Winthrop MA	
8/13/2019	Haque, Masu 69 Denny Road Chestnut Hill MA 02467	\$500	Consultant/self employed	
8/5/2019	Ibrahim, Asima 3901 Grand Western Springs IL 60558	\$100		
8/20/2019	Ibrahim, Zubaida 1033 Twin Pine Drive Des Peres MO 63131	\$250	Retired	
8/5/2019	Jafarov, Lorena 18 Pinewood Ave Sudbury MA 01776	\$25		
Line 9: Total Receipts over \$50 (or listed above)		\$1965		
Line 10: Total Receipts \$50 and under* (not listed above)		0		
Line 11: TOTAL RECEIPTS IN THE PERIOD		\$1965	← Enter on page 1, line 2	

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
8/2/2019	Runnion, Jennifer 1 Liberty Lane East Hampton NH 03842	\$100	
10/15/2019	Seneca, Laurel 7 Prince Place Unit 503 Newburyport MA 01950	\$100	
7/29/2019	Shafi, Farah 28 Hillsdale Road Arlington MA 02476	\$250	Physican Atrius Health
7/30/2019	Siddiqi, Saleem 27670 Lathrup Blvd Lathrup Village MI 48076	\$100	
9/3/2019	Sideeka, Irshad 683 Boylston Street Brookline MA 02445	\$500	Real Estate Self Employed
9/24/2019	Sidford, Andrew 44 Merrimac Street Newburyport MA 01950	\$200	Architect Andrew Sidford Architects
7/31/2019	Wolfman, Howard 2348 Echo Lane Northbrook IL 60062	\$25	
Line 9: Total Receipts over \$50 (or listed above) \$1275			
Line 10: Total Receipts \$50 and under* (not listed above)		\$2.13	
* If you have itemized receipts of \$50 and under include them in line 9. Line 10 should			

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
7/29/2019	Khan, Aftab 615 Halcyon Meadow Drive Cary NC 27519	\$1000	Senior Vice President / Eversource
8/2/2019	Khokha, Raj 1001 Asbury Street San Francisco CA 94117	\$100	
8/5/2019	Kijeck, Clete and Janice 12 Walnut Street Newburyport MA 01950	\$500	Safety Whistleblower / currently not employed
7/29/19	Lacey, Denise 7 Pond Street Newburyport MA 01950	\$100	
8/1/2019	Lacey, Peter 7 Pond Street Newburyport MA 01950	\$100	
8/1/2019	Massachusetts Womens Political Caucus 89 South St, Suite 603 Boston MA 02111	\$100	
8/4/2019	Mohammed, Tasneem 23 Ganley Drive Salem NH 03079	\$100	
8/3/2019	Mouradian, Judy 46 Liberty Street Newburyport MA 01950	\$50	
9/24/2019	Niketic, Stephanie 93 High Street Newburyport MA 01950	\$50	
8/31/2019	Ragan, Bil 201 Doty Street Waltham MA 02452	\$500	Physician / Massachussetts Eye and Ear Infirmary Boston MA
9/18/2019	Rahman, Sarah 33 Staniford St Newton MA 02466	\$250	not employed
7/30/2019	Robbins, John 199 Lexington Street, Apt 26 Auburdale MA 02466	\$50	
8/3/2019	Ruetenik, Ted 46 Liberty Street Newburyport MA 01950	\$50	
Line 9: Total Receipts over \$50 (or listed above)		\$2950	
Line 10: Total Receipts \$50 and under* (not listed above)		0	
Line 11: TOTAL RECEIPTS IN THE PERIOD			← Enter on page 1, line 2 d include only those receipts not itemized above.

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
Date Faiu	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \			Amount
8/2/2019	4over Super Trade Printer	5900 San Fernando Rd Glendale CA 91202	Printing Door Knockers	\$171.96
9/9/2019	4over Super Trade Printer	5900 San Fernando Rd Glendale CA 91202	Printing Door Knockers	\$181.44
8/4/2019	Act Blue Technical Services	366 Summer Street Sommerville MA 02144	Online Campaign Contribution Service Fee	\$85.94
8/18/2019	Act Blue Technical Services	366 Summer Street Sommerville MA 02144	Online Campaign Contribution Service Fee	\$19.75
9/1/2019	Act Blue Technical Services	366 Summer Street Sommerville MA 02144	Online Campaign Contribution Service Fee	\$19.75
9/8/2019	Act Blue Technical Services	366 Summer Street Sommerville MA 02144	Online Campaign Contribution Service Fee	\$19.75
5/8/2019	Daily News of Newburyport North of Boston Media Inc	100 Turnpike St North Andover MA 01845	Monthly subscription to Newburyport Daily News	\$24.99
6/7/2019	Daily News of Newburyport North of Boston Media Inc	100 Turnpike St North Andover MA 01845	Monthly subscription to Newburyport Daily News	\$24.99
7/8/2019	Daily News of Newburyport North of Boston Media Inc	100 Turnpike St North Andover MA 01845	Monthly subscription to Newburyport Daily News	\$24.99
8/7/2019	Daily News of Newburyport North of Boston Media Inc	100 Turnpike St North Andover MA 01845	Monthly subscription to Newburyport Daily News	\$24.99
9/9/2019	Daily News of Newburyport North of Boston Media Inc	100 Turnpike St North Andover MA 01845	Monthly subscription to Newburyport Daily News	\$24.99
10/7/2019	Daily News of Newburyport North of Boston Media Inc	100 Turnpike St North Andover MA 01845	Monthly subscription to Newburyport Daily News	\$24.99
	Line 12: Total Expenditures over \$50 (or listed above)		\$648.53	
Line 13: Total Expenditures \$50 and under* (not listed above)			\$40.50	
	Enter on page 1, line 4 =	Line 14: TOTAL EXPEND	ITURES IN THE PERIOD	\$689.03

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

Page 4

SCHEDULE B: EXPENDITURES (continued)

	To Whom Paid			
Date Paid	(alphabetical listing)	Address	Purpose of Expenditure	Amount
8/5/2019	Daily News of Newburyport North of Boston Media Inc	North Andover MA 01845	Monthly subscription to Newburyport Daily News	\$24.99
9/30/2019	Daily News of Newburyport North of Boston Media Inc	North Andover MA 01845	Monthly subscription to Newburyport Daily News	\$26.99
9/30/2019	Daily News of Newburyport North of Boston Media Inc	North Andover MA 01845	Monthly subscription to Newburyport Daily News	\$26.99
2/27/19	Daily News of Newburyport North of Boston Media Inc	North Andover MA 01845	Monthly subscription to Newburyport Daily News	\$26.99
8/5/2019	Helium Design	55 Pleasant Street Newburyport MA 01950	Door Hanger Design Services	\$180.00
9/30/2019	Ibrahim, Ahmer	85 Prospect Street Newburyport MA 01950	Reimbursement for campaign expenses 2018 / rental car / Fuel for sign dropping, kickoff	\$1918.13
9/30/2019	Kelly True Value Hardware	163 State Street Newburyport MA 01950	Hardware to mount signs	\$16.98
2/27/2019	QuickBooks/Intuit			37.19
2/27/2019	Survey Monkey			395.25
	1	Line 12: Expenditures over \$5	50 (or listed above)	\$2653.51
		Line 13: Expenditures \$50 and	under* (not listed above)	0
	Enter on page 1, line 4 →	Line 14: TOTAL EXPENDIT	TURES IN THE PERIOD	\$2653.51

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.