



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report

Municipal Form

Office of Campaign and Political Finance

CITY CLERK'S OFFICE
NEWBURYPORT, MA

2019 JAN 22 PM 4: 23

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 01/01/2018 Ending Date: 12/31/2018

Type of Report: (Check one)

☐ 8th day preceding preliminary ☐ 8th day preceding election ☐ 30 day after election ☒ year-end report ☐ dissolution

Afroz K. Khan
Candidate Full Name (if applicable)
City Councilor At Large
Office Sought and District
85 Prospect St. Newburyport, MA 01950
Residential Address
E-mail: <u>akhan@cityofnewburyport.com</u>
Phone # (optional): _____

The Committee to Elect Afroz Khan
Committee Name
Nishat Khatib
Name of Committee Treasurer
P.O. Box 853, Newburyport MA 01950
Committee Mailing Address
E-mail: <u>afroz.k.atlargecc@gmail.com</u>
Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	\$1,800.99
Line 2: Total receipts this period (page 3, line 11)	\$600.00
Line 3: Subtotal (line 1 plus line 2)	\$2,400.99
Line 4: Total expenditures this period (page 5, line 14)	\$1,076.07
Line 5: Ending Balance (line 3 minus line 4)	\$1,324.92
Line 6: Total in-kind contributions this period (page 6)	
Line 7: Total (all) outstanding liabilities (page 7)	
Line 8: Name of bank(s) used: <u>Institution for Savings</u>	

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Nishat Khatib (Treasurer's signature) Date: 1/22/19

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 1/22/19

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
10/16/2018	Afroz Khan 85 Prospect St. Newburyport, MA 01950	600.00	Engineer, The Forward Curve
Line 9: Total Receipts over \$50 (or listed above)		\$600.00	← Enter on page 1, line 2
Line 10: Total Receipts \$50 and under* (not listed above)		\$0.00	
Line 11: TOTAL RECEIPTS IN THE PERIOD		\$600.00	

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure (include CPF ID# if a contribution to another committee)	Amount
7/31/2018	Chococoa	50 Water Street, Mill Bldg Newburyport MA 01950	Resident Gathering with Treats/ Snacks	77.98
1/16/2018	Intuit Quick Books	2700 Coast Ave. Mountain View, CA 94043	Monthly Fee for On-Line Accounting	37.19
2/15/2018	Intuit Quick Books	2700 Coast Ave. Mountain View, CA 94043	Monthly Fee for On-Line Accounting	37.19
3/15/2018	Massachusetts Municipal Association	One Winthrop Square Boston, MA 02110	MMA Annual Conference 2018	209.00
1/08/2018	North of Boston Media Inc.	100 Turnpike St. North Andover, MA 01845	Monthly Subscription to Daily News Newburyport	19.50
8/8/2018	North of Boston Media Inc.	100 Turnpike St. North Andover, MA 01845	Monthly Subscription to Daily News Newburyport	19.50
9/7/2018	North of Boston Media Inc.	100 Turnpike St. North Andover, MA 01845	Monthly Subscription to Daily News Newburyport	19.50
10/9/2018	North of Boston Media Inc.	100 Turnpike St. North Andover, MA 01845	Monthly Subscription to Daily News Newburyport	24.99
11/7/2018	North of Boston Media Inc.	100 Turnpike St. North Andover, MA 01845	Monthly Subscription to Daily News Newburyport	24.99
12/7/2018	North of Boston Media Inc.	100 Turnpike St. North Andover, MA 01845	Monthly Subscription to Daily News Newburyport	24.99
2/27/2018	Survey Monkey	3050 South Delaware St. San Mateo CA 94403	Annual Fee for On-Line Survey Tool	372.00
2/8/2018	USPS		Post Office Box Fee 12 months	56.00
Line 12: Total Expenditures over \$50 (or listed above)				\$922.83
Line 13: Total Expenditures \$50 and under* (not listed above)				\$153.24
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				\$1,076.07

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

