



Form CPF M 102A: Amendment to Campaign Finance Report
Municipal Form
Office of Campaign and Political Finance

CITY CLERK'S OFFICE
NEWBURYPORT, MA

2023 OCT 31 P 1:26

Commonwealth
of Massachusetts

File with: City or Town Clerk or Election Commission

Report Being Amended: Year: 2023 Reporting Period: Beginning Date: 8/7/2023 Ending Date: 9/11/2023

☒ 8th day preceding preliminary ☐ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

Benjamin J. Harman
Candidate Full Name (if applicable)

298 High Street, Newburyport, MA 01950
Residential Address

City Council, Ward 4
Office Sought and District

E-mail: bjharman@gmail.com

Phone # (optional): _____

Committee to Elect Ben Harman
Committee Name

Ellen Smith
Name of Committee Treasurer

298 High Street, Newburyport, MA 01950
Committee Mailing Address

E-mail: ellenmsmith04@gmail.com

Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	N/A
Line 2: Total receipts this period	3413.91
Line 3: Subtotal	3413.91
Line 4: Total expenditures this period	1341.95
Line 5: Ending Balance	2071.96
Line 6: Total in-kind contributions this period	
Line 7: Total (all) outstanding liabilities	1808.91
Line 8: Name of bank(s) used: <u>Institution for Savings</u>	

The original filing of the above-referenced campaign finance report is being amended for the following reason(s):

Correcting to account for out-of-pocket expenditures.

Signed under the penalties of perjury:

(Candidate's signature)

Date: 10/29/23

Signed under the penalties of perjury:

(Treasurer's signature)

Date: 10/29/2023



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report

Municipal Form

Office of Campaign and Political Finance

RECEIVED
CITY CLERK'S OFFICE
NEWBURYPORT, MA

2023 OCT 31 P 1:26

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 8/7/2023 Ending Date: 9/11/2023

Type of Report: (Check one)

☒ 8th day preceding preliminary ☐ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

Benjamin J. Harman
Candidate Full Name (if applicable)
City Council, Ward 4
Office Sought and District
298 High Street, Newburyport, MA 01950
Residential Address
E-mail: <u>bjharman@gmail.com</u>
Phone # (optional):

Committee to Elect Ben Harman
Committee Name
Ellen Smith
Name of Committee Treasurer
298 High Street, Newburyport, MA 01950
Committee Mailing Address
E-mail: <u>ellenmsmith04@gmail.com</u>
Phone # (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>N/A</u>
Line 2: Total receipts this period (page 3, line 11)	<u>3413.91</u>
Line 3: Subtotal (line 1 plus line 2)	<u>3413.91</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>1341.95</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>2071.96</u>
Line 6: Total in-kind contributions this period (page 6)	<u></u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>1808.91</u>
Line 8: Name of bank(s) used:	<u>Institution for Savings</u>

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 10/29/2023

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature)

Date: 10/29/23

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
8/9/2023	Samantha Aigner-Treworgy 1306 Columbia Rd., Unit 2C Boston, MA 02127	250.00	Consultant Self-employed
9/6/2023	Christina Bellinger	50.00	
8/30/2023	Trish Boateng	25.00	
9/1/2023	Amy Callahan	25.00	
8/29/2023	Jean Costello	50.00	
9/3/2023	Bronson de Stadler	30.00	
9/1/2023	Mark Ferrandini 298 High Street Newburyport, MA 01950	1233.57	Loan/out-of-pocket expenditures to be reimbursed (yard signs, postcards, bumper stickers)
8/7/2023	Ben Harman (Candidate) 298 High Street Newburyport, MA 01950	575.34	Loan/opening bank account balance and out-of-pocket expenditures (web domain, advertising)
8/16/2023	Ken Irwin 296 High Street Newburyport, MA 01950	100.00	
8/15/2023	Cheryl Jones 70 Lynette Lane Fremont, NH 03044	100.00	
9/8/2023	Becky MacKnight	25.00	
8/5/2023	Margaret McQuillan 438 Merrimac Street Newburyport, MA 01950	100.00	

Line 9: Total Receipts over \$50 (or listed above)

Line 10: Total Receipts \$50 and under* (not listed above)

Line 11: TOTAL RECEIPTS IN THE PERIOD

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
8/13/2023	Hannah Palmer 229 Ipswich Road Boxford, MA 01921	100.00	
8/21/2023	Beth Platow	25.00	
9/1/2023	Cindy Seeley 8 Adams Street Newburyport, MA 01950	100.00	
8/30/2023	Owen Smith 175 Storey Avenue Newburyport, MA 01950	100.00	
9/1/2023	Lisa Spinelli	25.00	
8/17/2023	Katrina Tessicini 15 Broad Street, Apt 3424 New York, NY 10005	250.00	Not employed
9/4/2023	Frank Weishaupt 293 High Street Newburyport, MA 01950	250.00	Executive Owl Labs
Line 9: Total Receipts over \$50 (or listed above)		3413.91	
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD		3413.91	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
8/7/2023	Canva	www.canva.com	Yard signs, postcards, bumper stickers (M. Ferrandidni out-of-pocket expenditure loan)	357.00
9/1/2023	Canva	www.canva.com	Postcards (Mark Ferrandidni out-of-pocket expenditure loan)	75.00
8/7/2023	GoDaddy	www.godaddy.com	Webdomain (candidate loan)	33.34
8/7/2023	Harland Clarke		Checks for campaign account	33.04
9/4/2023	Meta	www.meta.com	Advertising (candidate loan)	21.00
9/7/2023	Meta	www.meta.com	Advertising (candidate loan)	21.00
8/7/2023	Sign Warehouse	www.signwarehouse.comw	Yard sign materials (Mark Ferrandidni out-of-pocket expenditure loan)	498.53
8/9/2023	Vistaprint		Yard signs (Mark Ferrandidni out-of-pocket expenditure loan)	217.00
8/30/2023	Vistaprint		Postcards (Mark Ferrandidni out-of-pocket expenditure loan)	86.04
Line 12: Total Expenditures over \$50 (or listed above)				1341.95
Line 13: Total Expenditures \$50 and under* (not listed above)				
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				1341.95

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE B: EXPENDITURES (continued)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
		Line 12: Expenditures over \$50 (or listed above)		
		Line 13: Expenditures \$50 and under* (not listed above)		
Enter on page 1, line 4 →		Line 14: TOTAL EXPENDITURES IN THE PERIOD		

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
			Line 15: In-Kind Contributions over \$50 (or listed above)	
			Line 16: In-Kind Contributions \$50 & under (not listed above)	
Enter on page 1, line 6 →			Line 17: TOTAL IN-KIND CONTRIBUTIONS	

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
8/7/2023	Ben Harman (Candidate)	298 High Street Newburyport, MA 01950	Candidate loan (minimum campaign account balance)	500.00
9/7/2023	Ben Harman (Candidate)	298 High Street Newburyport, MA 01950	Candidate loan/out-of-pocket expenditure (web domain, advertising)	75.34
9/1/2023	Mark Ferrandini	298 High Street Newburyport, MA 01950	Out-of-pocket expenditures (yard signs, postcards, bumper stickers)	1233.57
Enter on page 1, line 7 →			Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)	1808.91