**TRAFFIC SAFETY ADVISORY COMMITTEE**

**THURSDAY September 10, 2015 – 4:00PM**

**MAYOR’S CONFERENCE ROOM (CITY HALL – 2ND FLOOR)**

***AGENDA***

1. **New Business**

* Handicapped Parking Space request at the Emma Andrews Library & Community Center 77 Purchase Street. Requesting a space adjacent to their accessibility ramp.
* Handicapped Parking Space request at 18 Franklin St (Councilor Heartquist)
* Rail Trail No Parking at Harrison St
* Limit or eliminate street parking from one of both sides of North Atkinson from the Bresnahan to within a few houses of High Street, and also implement at permanent 20 MPH speed limit on the street (Ordinance in PS committee and John Giordano, 7 North Atkinson St)
* Parking restrictions at the intersection of Merrimac and Green (Andy Port)

Public Comment

1. **Old Business:**

Low Street:

* Update on truck traffic rerouting from Route 1 intersection to Hill Street and Parker Street

Green Street:

* Update on MVRTA Design contract status and potential revisions/phasing
* Review of Green St and Merrimac St pedestrian improvements

Turkey Hill Road:

* Update on potential signage on I95S, I95N, and Rt 113E to direct truck traffic to Newburyport Business and Industry Park via Exit 56

Low and Storey Ave intersection:

* Update on TropicStar proposal status with MassDOT and confirmation of April 16 meeting date with Vanasse & Associates

Pedestrian Access to River Valley Charter School at corner of Low St and Perry Way:

* Update on moving School Zone signage

Beacon Avenue:

* Update on installation of 4-way stop at Oak Street intersection

Bike Lane Safety on High Street:

* Sub-committee meeting needs to be scheduled

Newburyport Greenway Concept:

* Sub-committee meeting needs to be scheduled

Pioneer Park

* Follow-up to presentation by Joel Rusnak

Street Cleaning Program

* DPS to prepare draft during Summer / Fall

1. **Items not reasonably anticipated by the Chair 48 hours in advance of this meeting.**

*TRAFFIC SAFETY ADVISORY COMMITTEE MEMBERS*

*Wayne S. Amaral, DPS Deputy Director, Chair*

*Heather Rowe, Chief Administrative Officer, Co-Chair*

*Robert J. Cronin, City Councilor*

*Mark Murray, City Marshal*

*Richard Jones, City Clerk*

*Steve Hamilton, Fire Department*

*Andy Port, Planning Director*

*Jon-Eric White, City Engineer*

*Anthony Komornick, Transportation Program Manager for MVPC*